## FEDERAL BUREAU OF INVESTIGATION



DATE: 07-30-2010

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| REASON: 1.<br>DECLASSIFY                     | 4 (c)<br>7 ON: 07-30-20:            |  | OWN UTHERWISE   | L   | ate of transcription   |  |                      |
|--|-------------------------------------|--|---|---|--|--|----------------------|
| r  | address [                           |  | DOB:  |   | SSN: home tele   |  | .b6                  |
| l  |                                     | was interviewe<br>NC. (DIA), 492<br>uring the inter                                  | Franklin Ave  |   |  | 71 <u>10. Also</u>   | ъ7с<br><b>7</b>      |
|  |                                     | and DOB: of the intervie   | SSN<br>ewing agent a  | and the n   | ature of t   | ter the<br>the interview                                     | -                    |
|  | was made<br>informati               |  |   | unteered  | the follo  | -  |                      |
| U I  | company w                           | as started by  |   | 1967. <i>(1</i>                                       | of DI  | A. The   |                      |
| 11/64/                                       |                                     | out at DIA on<br>and does not wo   |   |   | is a frie  |  |                      |
| 20132 Parte Aferister                        | the telep<br>vehicles.<br>telephone | In June of 200 MPANY (UMC) to ent for was unable to melhone and wrote and facsimile. | solicit busines to meet with meet in person UMC a Commercated all the | ness. The half on so he coial Auto business never wen | he telemand LNU on Composer with the composer with UMC to the composer with the comp | keter made a 6/06/2001. LNU of their via offices of          | n                    |
| CLASSIFIED BY. REASON: 1.4( © DECLASSIFY ON: | from CHAS of \$3,463                | insurance. The MAN <u>HATTAN BAN</u>   | NK. The check provided a c  | drawn on<br>ck number<br>copy of t                    | account 1<br>was 8466<br>he check a  | as payment<br>.036500845365<br>in the amoun<br>and a copy of | .t                   |
| REA  | not know                            | rements of the description.  | mbered one maicenses of dr<br>e individual.                           | rivers fo   | r UMC.   | did  |                      |
| <br>Invest                                   | igation on 09                       | )/14/2001 at Ni  | utley, NJ   | EXPORT !  | ALLINEOF<br>HEREIN'S   | MATION CONTENT   | NED<br>EXCEPT<br>USE |
| File #                                       |                                     | X IV   |   | Date d  | ictated  | •  | 7                    |
| b6 by  | SA document contains n              | either recommendations nor co  | frt   | is the property of                                    | f the FRI and is loa   | ned to your agency   |                      |

| b6<br>b70   | ;   |
|---|-----|
| PEROCT  |     |
| Continuation of FD-302 of   | 2   |
| The writer showed a photo array of the following five males:  | .ig |
| Photograph number 1 DOB:  |     |
| Photograph number 2 DOB:  |     |
| Photograph number 3 DOB:  |     |
| Photograph number 4 DOB:  |     |
| Photograph number 5 DOB:  |     |
| did not recognize anyone from the photographs of their names. (Note: paused for quite some time while looking at photograph number 3.) (u)  | or  |
| After looking at the photographs, asked the interviewing agent if everyone at UMC was Israeli. The interviewing agent asked why he would ask such a question responded that he also carries the insurance policy for MOISHES MOVING COMPANY located near the entrance of the Hoboken Tunnel. DIA has had the insurance for MOISHES for approximately one year.(u)   | a.  |
| explained that the movers at MOISHES are all subcontractors. There are approximately 6 to 12 at any given time. stated DIA carries separate insurance policies on each subcontractor's business. The subcontractors are all young individuals from Israel just out of the military. stated he knows this because the subcontractors talk openly about their experiences. also stated the subcontractors seemed to be all hard working nice individuals. (u) | d   |
| has met all the subcontractors and employees of MOISHES and knows them by sight. The subcontractors regularly corinto DIA's office to make payments and drop off any necessary insurance documents. (4)   |     |



b7A

|                           | 200 |          |                            | b6<br>b7С |
|---------------------------|-----|----------|----------------------------|-----------|
|                           |     |          |                            |           |
| Continuation of FD-302 of |     | TOXATE L | , <sub>On</sub> 09/14/2001 |           |

All documents provided by DIA will be maintained in a 1A with the case file. This report relates to NK1765. ( $\omega$ )





| ,                    |                                   | Y X        | z roca THE CHA  | .SE MANHATTAN BANK,  | N.A    | . 9.39°C             | 8466    |
|----------------------|-----------------------------------|------------|-----------------|--|--------|----------------------|---------|
|                      | URBAN MOVING SYSTEMS, INC.        |            |                 | SE MANHATTAN BANK,<br>770 Lexington Avenue<br>New York, NY 10021 |        |                      |         |
|                      |                                   |            |                 | 1-12/210<br>0036   |        | 9/6/2001             | *A 35   |
|                      |                                   |            |                 |  |        | **** 400.07          |         |
| PAY TO TI<br>ORDER O | HE DeBellis Insurance             | <u></u>    |                 | Gelegy, S  |        | \$ <u>**3,463.37</u> | ·*      |
|                      |                                   |            |                 |  |        |                      |         |
| ın                   | ree Thousand Four Hundred Sixty-T | hree and 3 | 7/100********** | *******  | ****** | *****                | DOLLARS |
| <u> </u>             | To said<br>A region<br>of the     | hree and 3 | x 5 600         | ********   |        | *******              | ,       |
| <u> </u>             |                                   | hree and 3 |                 | ****   |        | *******              | DOLLARS |
| <u> </u>             | To said<br>A region<br>of the     | hree and 3 |                 |  |        | *******              | ,       |



## DEBELLIS INS AGENCY, INC. 492 FRANKLIN AVE. NUTLEY, NJ 07110 973-661-1500 FAX 973-661-9750

| TO:   | FROM:   |
|---|---|
| COMPANY:  | DATE:   |
| Urban Moving  | 09/07/01  |
| FAX NUMBER:   | TOTAL NO. OF PAGES INCLUDING COVER:   |
| 201-558-0215  | 02  |
| PHONE NUMBER:   | SENDER'S REFERENCE NUMBER:  |
| RE:   | YOUR REFERENCE NUMBER:  |
|   |   |
| WORKER'S COMP - RENEWA  | <u>L</u> .  |
| NOTES/COMMENTS:  Please sign and return the enclosed worker's compensation renewal. The this policy in conjunction with your                      | form to my office naming me as your agent on the nere will be no difference in premium. I will service commercial auto. |
| NOTES/COMMENTS:  Please sign and return the enclosed worker's compensation renewal. The   | form to my office naming me as your agent on the nere will be no difference in premium. I will service commercial auto. |
| NOTES/COMMENTS:  Please sign and return the enclosed worker's compensation renewal. The this policy in conjunction with your                      | form to my office naming me as your agent on the nere will be no difference in premium. I will service commercial auto. |
| Please sign and return the enclosed worker's compensation renewal. The this policy in conjunction with your If there are any questions please con | form to my office naming me as your agent on the nere will be no difference in premium. I will service commercial auto. |

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 7/14/8005 BY 60312 Rucker (CPB/Vh

| ORD AGENT/BROK   | ER OF REC  |   | NGE OG-O                                      |
|--|--|---|---|
| nthony DeBell's Agency<br>12 Ramapo Valley Rd.   | CNA  | INS Co.   |   |
| and Panapo Valley Rd.  |  | * <b>9</b>  |   |
| Dakland, NJ 07436  |  |   | net   |
| 110:   |  |   |   |
|  | <b>.</b>   |   |   |
| POLICY NUMBER(3)   | EFFECTIVE DATE   | EXPIRATION DATE   | LINE OF BUSINESS                              |
| 6559UB-674X651-5-00  | 09-18-00   | 09-18-01  | Worker's Comp.                                |
|  |  |   |   |
|  |  |   |   |
|  | -  |   |   |
| .,,  |  |   |   |
| L  |  | 1   |   |
| iii iii  | *  |   |   |
|  |  |   |   |
| 0000   | xclusive rep   | resentative e   | effective <u>09-18-01</u>                     |
| for the lines of busines by application.  This authorization repla   | ces any other of the control of the  | resentative e<br>ove, currently<br>er authorizati<br>er insurance |   |
| for the lines of busines by application.  This authorization repla previously completed is stated lines of business.  Please rescind the  There will be no resci | ces any other of the control of the  | resentative e<br>ove, currently<br>er authorizati<br>er insurance | y in force or submitted on that may have been |
| for the lines of busines by application.  This authorization repla previously completed to stated lines of business.  Please rescind the  There will be no resci | sclusive reposes shown above ces any other controls of the ces and other | resentative e<br>ove, currently<br>er authorizati<br>er insurance | y in force or submitted on that may have been |
| for the lines of busines by application.  This authorization repla previously completed to stated lines of business.  Please rescind the  There will be no resci | sclusive reposes shown above any other any other day was   | resentative e<br>ove, currently<br>er authorizati<br>er insurance | on that may have been representative for the  |



492 FRANKLIN AVENUE, NUTLEY, NEW JERSEY 07110 ● Tel: (973) 661-1500 ● Fax (973) 661-9750

| .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |  | 201 (010) 001 1000  |                       |
|--|--|---|-----------------------|
|  |  |   | ••                    |
| July 09, 2001  |  |   |                       |
| Urban Moving<br>3 18 <sup>th</sup> St.<br>Weehawken, NJ  |  |   |                       |
| Attn:<br>Re: Insurance Proposal  |  |   | b6<br>b7C             |
| Dear   |  |   |                       |
| We spoke several weeks ag<br>to quote the insurance cove<br>that my office presently work  | rage for your movir  | ig company. I adv   | ised you at that time |
| The information I will need to   | o obtain is as follows                                       | <b>3:</b> •   | ·                     |
| <ol> <li>Copies of Policies         Package, Worker's</li> <li>Schedule of Vehicle         GVW)</li> <li>Schedule of drivers</li> <li>Three years of loss</li> </ol> | Compensation, Comes (to include - year<br>(name & license nu | nmercial Umbrella)<br>r, make <sub>,</sub> model, VI<br>mber) |                       |
| If there are any questions ple   | ease feel free to cor  | ntact me.   |                       |
| Sincerely.   | ALL INFORM<br>HEREIN IS U<br>DATE 1/4/2                      | ATION CONTAINED<br>NCLASSIFIED<br>BY 60 323 A                 | glideridus            |

| HEREIN IS UNCLASSIFIED  DATE 11/12005 BY 60323444(1) |
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| C and the star development  | Tin 6  |   |   |   |  |   | 2 May 2 3 2 6 6  |                                   | A 110 - 74 - 2274- 4   | ~**   |  | •  |
|---|--|---|---|---|--|---|--|-----------------------------------|--|---|--|--|
|   | ou ha<br>an item   | ve the right to   | o receive at this time<br>Amount Financed.  | 1. Policy Designation   |  | [X] New □ A   |  | Re                                | newal  | ាំរ   | TEMENT<br>Assigned Risk<br>Inforce<br>Inthly Statemen  | ıt   |
|   | hew I  | an Hemization   | I do not went an itemization  |   | LOAN AGREEMEN  | NO. AND/OR  | QUOT   | EN                                | <u> </u>   | = -   | 16.00  | 一  |
|   | A To   | tal Premiun   | 19.   | \$ 38920, 00  | INSURED/BORROV<br>(Name, Address and   | i Telephone Ni  | mboer)   |                                   | AGG  | T. NC   | D <sub>2</sub> ,   |  |
|   | В С  | ish Down P  | ayment Required   | \$ 9730 <sub> </sub> 00   | URBAN MOVING S<br>3 18TH STREET<br>WEEHAWKEN, NJ   |   |  |                                   |  |   |  |  |
|   | C At   | nount Finar   | nced (The Amount of<br>to me or on my behalf)   | \$ 29190 <sub> </sub> 00  | Pm Phone No:   |   | AM Ph  |                                   |  | ess)  | PPP CODE   | <u>-</u>                                   |
| 111111111111111111111111111111111111111   | D FI   | NANCE CH  | ARGE<br>redit will cost me)   | \$ 1980 <sub>]</sub> 33   | DEBELLIS AGENC<br>492 FRANKLIN AV<br>NUTLEY, NJ 0711   | Y<br>E  |  |                                   | -<br>-   | -   |  |  |
|   | EP   | otal of Payn  | nents (Amount I will have<br>ng all scheduled payments)   | \$ 31170 <sub> </sub> 33  | Phone No:  |   |  |                                   | No:  |   | ***************************************  |  |
| 9-)   | 11 127   |   | PAYMENT PLAN PAYMENT PLAN PAYMENT PLAN nore - Corner of Green & St  | tate St.  | Each Payment P   | Payme Number of Paym nnust Querte   | nt S<br>ents Pa  | ch<br>yab<br>Mo                   | nthiy (  | 1:<br>Payme<br>5/01                               | nt Due Payme<br>05/05/02   |  |
|   | Prepa<br>do so<br>\$15 in<br>inclue<br>the ai<br>dollar<br>Becu<br>to you<br>which | nyment In, there is a nor RI end KY; \$ led in finance on nount refunda s (\$3 in CT, Prity Interest / I all uneamed in reduce the un | nay prepay the full amount di-<br>n-refundable service charge of the control of uni-<br>charge in IN. No refund of uni-<br>ble is less than one dollar (\$ A, RI), or meximum allowed of the payment of the the control of the payment of the the the test of the payment of | or shift of the first state of the first state. It is an early state. It is to be made, I am early and all loss paymen are that this money ca | \$12 in NJ; not made with adaptive three charge by state to be signing contract Reference to the significant | one dollar (\$1.00)  Interence Reference Reference  Interence Reference | of the par<br>(\$2 in 1<br>ence of<br>and of<br>t to ac<br>penalti           | yme<br>(N).<br>hou<br>the<br>cele | orta. The l<br>See back<br>Id be made next parata, the                                 | ate chi<br>k of for<br>ide to<br>ge for<br>matur  | inge will be a more for maximum the terms of the information about of this obligity of this obligity.                              | iale                                       |
| SHA   | กลสด   | to pay amount   | ES: Personal Auto - Bi (Bodily In   | iury) - PD (Property Dame   | ige) - HO (Homeowiers) - F   | (Fire) - ML (Muhilin  | a) -MC (   | Mot                               | orcycle) - B   | OP (Bu  | ulness Owners)   | 1  |
| TREIN   | 30112  | Type of   | Policy Number and Prefix  | Full Mattie of the  | urance Company and<br>as of General Agent or<br>Which Premium is Paid  | or Renewal (R)  | (N) Tem<br>In M<br>Of Cov<br>(R) Pres  | ьу                                | Ma. De   |   | Policy<br>Premiums   | -r ·i                                      |
| ORMA<br>STANDA  | - 6  | )A  | BINDER  | EMPIRE INS /  | -  |   | N 12   |                                   | 08 06  | 01  | 38920  | 00   |
| <b>459</b>  |  |   |   |   |  |   | <del></del>  |                                   | Taxos  |   | 0  | 00   |
| N CON   | When in this   | . Agreement, it   | Policy' is used, it means the<br>means PREMIUM PAYMEN   | 11 / But propriet   |  |   |  |                                   | (Record is   | 1 'A')  | 38920  | 00   |
| ALL INFORMATION CONTAINED. HEREIN IS UNCLASSIFIED DATE 11/1/2005 BY 6032244(1)(1)(1)(1) | INS  | romine to pay arge as stated ixes & Fees. If there is an Law (NY Ste ONTINUED C is insured und TICE 1. Do any URED 2. You             | t understand the following.   | es" column in the Sche<br>the state in which I liv<br>financed, has been of<br>a provisions on the re-<br>ore you read it or if it o          | edule of Policies listed a  e. This fee is charged for a reped under the provision of the p | bove, this fee is our obtaining and some of these laws corporated by refer a law, you have a rectain condition or copy of this Aginar should sign as  | harged<br>srvicing<br>, If none<br>rence a<br>right to<br>re to ob<br>resman | the hand of partain               | fer Section Policy are as been deconstitute of in act a partial protect your acting in | n 2119 nd taxe narged a part vance refund our leg | of the New York<br>is related thereto<br>, the word "none<br>of this Agreeme<br>the full smount<br>of the finance of<br>al rights. | k Insura<br>o.<br>o" la sho<br>ent.<br>due |

## DEBELLIS INSURANCE AGENCY, INC.

## .492 FRANKLIN AVE. NUTLEY, NJ 07110 973-661-1500

FAX 973-661-9750

| in the state of th | * •   |
|--|---|
| FACSIMILE TRANSM   | MITTAL SHEET  |
| TO: FRO  | <b>DM:</b> b6   |
|  | b7c   |
| COMPANY: DA  | TE:   |
| Urban Moving Systems   | 08/03/01  |
| FAX NUMBER: TO   | TAL NO. OF PAGES INCLUDING COVER:                               |
| PHONE NUMBER: SE   | NDER'S REFERENCE NUMBER:  |
| RE: YO  COMMERCIAL AUTO  | OUR REFERENCE NUMBER:   |
| <u>QUOTATION - REVISED</u>   |   |
| NOTES/COMMENTS:  |   |
| Per our conversation today please be advised I your commercial autos:  | have obtained the following quotation on                        |
| Liability Limit \$1,000,000<br>Comprehensive & Collision Deductible \$1,000  | ).  |
| Total Annual Premium = \$38,920 Deposit Required to Bind = \$9,730 (the balance monthly installments). Please make check pay   | e of the premium can be financed on 9 rable to DEBELLIS AGENCY. |
| This indication is based on 6 units with total va  | alues of \$237,995.   |
| If there are any questions please contact my of  | fice.   |
| Sincerely,   | HEREIN IS UNCLASSIFIED  DATE 1/4/2005 BY 603321400 (4) (4)      |
| Finance Agreement + 15T  | Payment Coupon are enclosed.                                    |

| 99                        | - PREMIUM PA  | YMENT PLAN  |   | PREM   | ILIM   | FINANC                                      | E AGRE  | EEME   | ENT  | DI          | SCL  | osl                       | JRE_   | STA   | TEMENT  |   |
|---------------------------|---|---|---|--|--|---|---|--|--|-------------|--|---------------------------|--|---|---|---|
| Yo<br>an                  | u have the right itemization of th  | to receive at this time<br>e Amount Financed.<br>©I do not want an itemization  | 1. P                                      | olicy D  | esigna<br>Agreer   | tion (Cheo<br>ment (Cheo<br>g Method        | k One)<br>ck One)   | X  | Commerc<br>New   | ial<br>APC  | $\sqcap$ F   | Perso<br>Rene             | nal<br>wal   |   | Assigned Rish<br>nforce<br>nthly Stateme  | ļ   |
| i                         |   |   |   |  |  | LOAN  | GREEM   | ENT N  | IO. AND/OF   | ર Qા        | JOTE   | NO.                       |  | <del></del>   | 16.00   |   |
| Α                         | Total Premiur   | ns  | \$  | 38920  | 100  | (Name,                                      | D/BORF<br>Address   | and T  | elephone N   | lumi        | ber)   |                           | ACC  | T. NO   | ).  |   |
| В                         | Cash Down P   | ayment Required   | \$  | 9730   | l <sup>00</sup>  | URBAN<br>3 18TH                             | I MOVINO<br>STREET<br>AWKEN,                                  | 3 SYS  | TEMS INC   |             |  | <b>N</b> ed-              | L  | · <del></del>                                       |   |   |
| С                         | Amount Finar  | nced (The Amount of<br>to me or on my behalf)   | \$  | 29190  | 100  | Pm Pho                                      |   |  |  | ΑN          | /I Pho   | ne N                      | o:   |   |   |   |
| D                         | FINANCE CI<br>(Dollar amount o  | HARGE<br>redit will cost me)  | \$  | 1980   |  | DEBEL<br>492 FR                             | T or BRO  | NCY<br>AVE                                       | ALL IN<br>HEREI<br>DATE  | FO          | RMA'   | TIOI                      | 7 CO   | LATM  | PPP CODE  | PS HZ                                     |
| Ε                         | Total of Payn<br>paid after makin   | nents (Amount I will have .<br>ng all scheduled payments)   | . \$                                      | 31170  | ) <sub>1</sub> 33  | Phone                                       |   |  |  |             | Fax  | k No                      | :  |   |   |   |
| CREDIT                    | PPP - PREMIUM   | PAYMENT PLAN PAYMENT PLAN PAYMENT PLAN ntre - Corner of Green & St  | J- <u>`</u>                               | šŁ   |  | ,   | of my cred  | dit figu   | ENTAGE red as a ye Payme mber of Paymal Quar   | arly<br>n t | rate)<br>S c<br>s Paya   | h e d                     |  |   |   | %<br>inal<br>ent Du                       |
| in<br>th<br>do<br>S<br>to | cluded in finance of amount refundal plars (\$3 in CT, P./ ecurity Interest Area of you all unearned thich reduce the ur                      | n-retundable service charge of 20 in MD; 4% - \$15 maximur charge in IN. No refund of un ble is less than one dollar (\$^A, RI), or maximum allowed. As a security for the payment premiums under the Policies learned premiums. This means due under this agreement. | earne 1 in N by sta ts to t s, and ans th | ed intere<br>IY, NJ, N<br>ate.<br>oe made<br>I all loss      | st will b<br>ID) and<br>, I am a<br>payme                | e made if<br>I three<br>issigning<br>ints   | charge by  Contract Agreemer                                  | state.  Referent as sent def                     | ence Refe  | renc        | e sho  | uld b<br>ne ne:<br>lerate | e mad  | de to   | m for maximum<br>the terms of<br>information al<br>ty of this obli  | this<br>oout                              |
|                           |   | ES: Personal Auto - BI (Bodily Inj  |   | DD /Dron   | adu Dam  | ngo) HO/H                                   |   | _  |  |             |  |                           | le) - BC   | P (Bus  | iness Owners)   |   |
| SC                        | Type of Insurance   | Policy Number and Prefix  |   | Full Nam<br>Jame an  | e of ins   | surance Cor<br>ess of General<br>Which Pres | npany and<br>ral Agent c                                      | i Ne<br>or⊤or                                    | w (N)<br>Renewal (R)   | or          | Term<br>in Mos.<br>Cov. by<br>Prem.  | Eff                       | ective<br>Day  | Date  | Policy<br>Premium   | s   |
|                           | ВА  | BINDER  |   | EMPIRE   |  |   |   |  | -  | N           | 12   | 08                        | 06   | 01  | 38920   | 00  |
| $\mid$                    |   |   | _   | <del></del>  |  |   |   |  |  | L           | <u>.                                    </u>   | Taxe                      |  |   | 0   | 00  |
| in                        | this Aareement, it  | Policy" is used, it means tho means PREMIUM PAYMEN  | se thi                                    | ings liste<br>AN (PPF  | d abov<br>). Whe   | e in the Sch<br>never the w                 | edule of P<br>ord "I" (or)                                    | Policies<br>) "me" i                             | . Whenever '<br>is used in this  | you'<br>Ag  | ' is use<br>reeme  | '  `Tota                  | l Prem   |   | 0<br>38920  | 00  |
| 1.                        | I promise to pay to charge as stated Taxes & Fees.  (a) If there is an Law (NY Stat (b) A fee of \$_(CONTINUED O) The insured under NOTICE TO | nsideration of the premium p<br>you as stated above in the "F   | s" col<br>the st<br>finance<br>provi      | lumn in t<br>ate in wh<br>ced, has<br>isions or<br>u read it | he Sch<br>nich I liv<br>been c<br>n the re<br>or if it c | edule of Polye. This fee harged und         | icies listed is charged er the provereof are  3. Under and un | d above<br>d for obvisions<br>incorpo<br>the law | e, this fee is on taining and so of these laws orated by reference when you have a reain condition boy of this Agont with the condition of this Agont was a stain condition to the condition of this Agont was a stain condition to the condition of this Agont was a stain condition to the condition of this Agont was a stain condition to the conditio | chargervio  | ged uncing the none had been and obtain to part to par | der S e Poli as be cons   | ection<br>cy and<br>en cha<br>titute a<br>in adv<br>artial re<br>ect you | 2119 I taxes arged, a part c ance t efund c ur lega | of the New Yor<br>s related therete<br>the word "none<br>of this Agreeme<br>he full amount<br>of the finance of | k Insur<br>o.<br>e" is sho<br>ent.<br>due |
| Ľ                         | capacity represents the   | n as named in policies. If corporat<br>nat all insureds have authorized th  | non, at                                   | nsaction.  | JINGEIS I  | The Ur                                      | dersigned   | Agent or   | Broker agrees  | to th       | e Agres  | ments                     | on the   | revers  | e side. be  |   |
| B                         |   | (Signature of Insured)  |   |  | <del></del>  | Date  |   |  | (Signatur  | e and       | Title of   | Agent o                   | r Broker   | )   | ———b7   |   |
| Ø:                        | OTICE: SEE NEYT F   | PAGE FOR IMPORTANT INFOR  | MATIC                                     | ON   |  | -   |   |  |  |             |  |                           |  |   | EC  | S 5/95                                    |

From:

URBAN MOVING SYSTEM 3 18TH STREET WEEHAWKEN, NJ 07087

\_\_\_\_\_

Place stamp here

Attn: Process Immediately
PREMIUM PAYMENT PLAN
HUDSON CITY CENTRE
CORNER OF STATE & GREEN STREETS
P.O. BOX 668
HUDSON, NEW YORK 12534-0668

(Fold with the above facing out for mailing)

#### Premium Payment Plan

PO Box 668, Hudson, New York 12534-0668

#### Dear Insured:

Welcome! It can take over a week to receive your payment coupon book. This is your first payment coupon. To avoid late charges, your payment must be received by PPP on or before the due date. Payment to your agent or broker does not eliminate the late charge. MAIL EARLY!!

The easy way to get and keep your needed insurance coverage, finance your policies with Premium Payment Plan, easy and flexible payment schedules with low down payments to help you afford the best protection available.

Why should you deal with multiple bills for each insurance company? Finance all your insurance and pay only one bill each month. PPP is here to serve you through the best professional independent insurance agents and brokers in the country.

Call us at PPP if you have any questions (518)822-1000

(For mailing, fold-up the below section -place check in the fold - tape or staple all 4 sides)

#### FIRST PAYMENT COUPON:

| Policies         | Insurance Co                        | General Agent  | New/Renew | Term | Effective Date                                       | Premiums |
|------------------|-------------------------------------|--|-----------|------|--|----------|
| BINDER<br>B<br>B | empire ins<br>ALL I<br>HERE<br>DATE | NFORMATION CONTAIN IS UNCLASSIFIED  1 H 2005 BY 6032 | MED CHILD | bta  | 08/06/01<br>08/06/01<br>08/06/01<br>Tax<br>Fee<br>TO | S        |

Make check payable to Premium Payment Plan. Include check-fold, staple, mail

Insured's Name:

URBAN MOVING SYSTEMS INC

Due: 09/05/01

Address:

3 18TH STREET

Amt Due: 3463.37

WEEHAWKEN, NJ 07087

Agent/Code: DEBELLIS AGENCY/

Premium Payment Plan \* PO Box 668, Hudson, NY, 12534 \* Tel. 518-822-1000

× ...

08-10-01 03:06 HV- 21/1 1-2 NUUKU INSUKANUENILI Ins. Eff:03/01/1998 : 2000 GMC Van : 1999 International : Vehicle Type : Truck : Truck : | Truck | Truc Territory : 10 : 10 Cost New : \$18,000 : \$35,000 Age Group : 2 : 3 Coverage : Limits : Premium : Limits : Premium : Coverago Type :Comprehensive :Comprehensive Other Than Col :\$1,000 ded 5141.00:\$1,000 ded 5138.00:

Collision :\$1,000 ded \$345.00:\$1,000 ded \$401.00:

\$3245.62;

Total Annual Premium: \$7,020.00

tax #23,17

08-10-01 02:27 TO:

Premium

FROM:

\$3774.62:

P03

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 7/14/05 BY 6032 ASSIFIED BY 6122 Mecker CPHINZ

## Urban Moving Systems, Inc.

New Jersey Headquarters 3, 18<sup>th</sup> Street -Weehawken, NJ 07087 (201) 558-0031 New York Headquarters 446 West 50<sup>th</sup> Street New York, NY 10019 (212) 338-9267

| (201) 558-0031   | (212) 338-9267  |
|--|---|
| •  | · .   |
| Debellis Insurance VIA FACSIMILE: 973-661-9750                         |   |
| Dear<br>The information you requested is below. Please call me to way. | confirm that you received them and that the application is on its $\cdot$ |
| Thank you.   |   |
| Urban Moving Systems, Inc.   |   |
| MC 320465<br>NYS Dot t-33739<br>US Dot 691256<br>PC 0076006            | Max Movers Inc. MC 398463 USDOT 923345                                    |
|  |   |
| 8-10-01 please fax me  | copies of all vehicle   |
| registrations as soon  | copies of all vehicle as possible. Thank you.                             |

# IGEGIS INSTRUCT AUGIST

492 Franklin Avenue Nutley, New Jersey 07110

Phone: (973)661-1500

Fax: (973)661-9750

# Fax

b6 b70

|      |               |             |                |             |       |          | •         |
|------|---------------|-------------|----------------|-------------|-------|----------|-----------|
| To:  |               |             | From:          |             |       |          |           |
| Co.: | Inter         | •           | Pages:         | 13          |       |          |           |
| Ref  | :: Urban      | Moving      | Date:          | 8-3-6       | 01    |          |           |
| Ref  |               | f           | ČC:            |             |       |          | -         |
| χu   | rgent , [] Fo | or Review 🛮 | Please Comment | [] Please I | Reply | [] Pleas | e Recycle |
| •    | Please        | review      | app + le       | )55°        | runs  | _ /      | MUR's     |
| •    | are or        | dered.      | Account        | sold        | at    | \$38     | 3,920     |
|      | Deposit       | of \$       | 9730 recei     | ved.        | Ne    | ed       | bound     |
|      | Q-F /         | 31          | 8-1-01         | -31-        | 1.    |          |           |

| ALL INFORMATION CONTAINED<br>HEREIN IS UNCLASSIFIED<br>DATE JULIS BY 10322 MUCKETCH HAZ | Sincerely, | • |
|---|------------|---|
| •   |            |   |

| ACOR                     | SD CC             | DMMER(                          | CIAL IN        | ŞUF          | RAI           | ICE A                | PF                | PLICA                        | TIC          | N  |   |                               |                   |                        | DAT               |          | -   |
|--------------------------|-------------------|---------------------------------|----------------|--------------|---------------|----------------------|-------------------|------------------------------|--------------|--|---|-------------------------------|-------------------|------------------------|-------------------|----------|-----|
| PODLICED I DE            |                   | PLICANT IN                      | HUKMAT         | ION S        | CAR           | RIER                 |                   |                              |              |  | l ti  | NDERWRITE                     | R                 |                        | 08/03/            | 700T     |     |
|                          |                   | 73)661-150                      |                |              | 1             |                      |                   | aic code:<br>ca Ins          | Aner         | יכיי   |   |                               | . •               |                        |                   |          |     |
| FA<br>.e 1111            | •                 | 73)661-97                       |                |              |               |                      |                   | M REQUEST!                   |              | . <u>-</u> у   |   |                               |                   |                        |                   |          |     |
| eBellis II<br>92 Frankl  |                   | Agency, I                       | nc.            |              | C/            |                      | 00,               |                              |              |  |   |                               |                   |                        |                   |          |     |
| utley, NJ                |                   | e                               |                |              |               |                      |                   |                              | 1            | 1 =  | 011101111111111111111111111111111111111   |                               | Т                 | CABAGE                 | AND DEALE         |          |     |
| acrey, no                | 0,110             |                                 |                |              | <b>—</b>      | CATE SECTI           |                   | TACHED                       |              | ┥.   | QUIPMENT FLOAT  |                               |                   | 1                      |                   |          |     |
|                          |                   |                                 |                |              | $\vdash$      | PROPERTY             |                   |                              | -            | ⊣ "  |   | <u></u>                       |                   |                        | EHICLE SCHEDULE   |          |     |
| ,                        | *-                |                                 |                | -            |               | GLASS AND            |                   | N/ARI E/                     | ELECTRONIC D |  |   |                               | <u> </u>          | 1                      | OILER & MACHINERY |          |     |
| ODE:                     | -                 | SUB CODE:                       |                |              | $\perp \perp$ | ACCOUNTS<br>VALUABLE | PAPER             | RS                           | -            | _  | OMMERCIAL<br>ENERAL LIABILITY   |                               | <u> </u>          | 1                      | S COMPENS         | ATION    |     |
| GENCY CUSTOM<br>00007675 | IER ID            |                                 |                |              |               |                      |                   | NEOUS CRIM                   | EX           | . B  | USINESS AUTO  | ~4                            | <u> </u>          | UMBRELL                | _A                |          |     |
|                          |                   |                                 |                |              |               | TRANSPOR<br>MOTOR TR |                   |                              |              | T  | RUCKERS/MOTOR   | CARRIER                       |                   | <u> </u>               |                   |          |     |
| STATUS OF S              | UBMISSION         | 1                               |                |              |               |                      |                   | RMATION                      |              |  |   |                               |                   |                        |                   |          |     |
| X QUOTE                  | X Is              | SUE POLICY                      |                | ENTER'       | THIS IN       | FORMATIO             | N WHE             | N COMMON                     | DATES        | AN   | D TERMS APPLY T   | O SEVERAL L                   | JNES              | OR FOR M               | ONOLINE P         | OLICIES. |     |
| X BOUND (Giv             | re Date and/or Al | ttach Copy):                    |                | PROPO        | OSED E        | FF DATE              | PRO               | POSED EXP                    | DATE         | 1  | BILLING PLAN  |                               | PAY               | MENT PLAN              | <u> </u>          | GUA      | T   |
| DA                       | ATE               | TIME                            | X AM           | 00           | /ns /         | 2001                 | _                 | 8/06/20                      | <b>0</b> 2   | L  | DIRECT BILL   |                               |                   |                        |                   |          |     |
| 08/06                    | 5/2001            | 12:01                           | PM             | 00/          | / 00/         | 2001                 | U                 | 0,00,20                      | 02           | >  | AGENCY BILL   |                               |                   |                        |                   |          |     |
| PPLICANT II              |                   | ON                              | . <del></del>  |              |               |                      |                   |                              |              |  |   |                               |                   |                        |                   |          |     |
|                          |                   | her Named Insured               | s) FEIN        | OR SOC S     | EC#           | 22-35                | 118               | 91                           |              | MAI  | ILING ADDRESS IN  | ICL ZIP+4 (of                 | First             | Named Insu             | rred) HUI         | DSON     |     |
| JRBAN MOV:               | ING SYSTI         | EMS INC                         | Core           | ot remov     | 2 1113415     | мр                   |                   |                              |              | _  | 18TH STREE<br>EHAWKEN, N  |                               | •                 |                        |                   |          |     |
| INDIVIDUAL               | . Хс              | ORPORATION                      | SUBCHA         | APTER "S"    | * CORP        | ORATION              | T                 | <u> </u>                     |              |  |   |                               |                   | PROFIT                 | BUSINES           |          | red |
| PARTNERS                 | HIP JO            | OINT VENTURE                    |                | CORPOR       | RATION        | 1                    |                   |                              |              |  | 1   |                               | ANIZ              | ATION                  | 1                 | 990      |     |
| NSPECTION CON            | ITACT             | PHONE<br>(A/C, No. Ex           | (201)          | <u>558-0</u> | 031           |                      | _ ′               | ACCOUNTING                   | RECC         | RDS  | CONTACT PHO   | NE<br>No. Ext):               |                   |                        |                   |          |     |
|                          |                   |                                 |                |              |               |                      |                   |                              |              |  |   |                               |                   | .,                     |                   |          |     |
| REMISES IN               | IFORMATIO         | N                               |                |              |               |                      |                   |                              |              |  |   |                               |                   |                        |                   |          |     |
| LOC# BLD#                | #                 | STREET, CI                      | TY, COUNTY, ST | TATE, ZIP    | +4            |                      |                   | CITY LIMITS                  |              |  | NTEREST   | YR BUILT                      |                   | PAR                    | T OCCUPIE         | ם        |     |
| ٠.                       | 3 18TH            | STREET                          |                |              |               |                      | X                 | INSIDE                       |              | ov   | VNER  |                               |                   |                        |                   |          |     |
| 0001 0000                | 1                 |                                 | HUD            | SON          |               |                      |                   | OUTSIDE                      | X            | TEI  | NANT  |                               |                   |                        | b6                |          |     |
| 1                        | WEEHAW            | -                               |                | N.           | J 070         | 087                  |                   | _                            |              |  | • -   |                               |                   |                        | b70               | 3        |     |
|                          | 1,221,711,71      |                                 |                |              |               |                      |                   | INSIDE                       | 1            | OV   | VNER  |                               |                   |                        |                   |          |     |
| İ                        |                   |                                 |                |              |               |                      |                   | OUTSIDE                      |              | TE   | NANT  |                               |                   |                        |                   |          |     |
|                          |                   |                                 | C              |              |               |                      |                   |                              | $\vdash$     |  |   |                               |                   |                        |                   |          |     |
|                          | <del></del>       |                                 |                |              |               |                      | $\top$            | INSIDE                       | _            | ov   | VNER  |                               |                   |                        |                   |          |     |
| İ                        |                   |                                 |                |              |               |                      | $\vdash$          | OUTSIDE                      | $\vdash$     | 1  | NANT  |                               |                   |                        |                   |          |     |
|                          |                   | -3:                             |                |              |               |                      | ⊢                 |                              |              |  |   |                               |                   |                        |                   |          |     |
| MATURE OF                | DI ICINECCI       | DESCRIPTION                     | OF OPERA       | TIONS        | BY P          | REMISE               | <u></u>           |                              | _!           | <u> </u>   |   | <u></u>                       |                   |                        |                   |          |     |
|                          |                   | (HOUSEHOLD                      |                | HORS         | BIF           | //Limor/             | <u> </u>          |                              |              |  |   | ······                        |                   |                        |                   |          |     |
|                          |                   | <b></b>                         |                |              |               | AL<br>HE<br>DA       | L II<br>REI<br>TE | NFORMA<br>N IS UN<br>7/14/30 | TTIO<br>ICLA | 10<br>12<br>13<br>13<br>13<br>13<br>13<br>13<br>13<br>13<br>13<br>13<br>13<br>13<br>13 | CONTAINE<br>SIFIED<br>Y 6322 Av   | <u>All</u> ida                | 0 B (             | lutz                   |                   |          |     |
| GENERAL IN               | IFORMATIO         | N                               |                |              |               | <u></u>              |                   | <del>,</del>                 |              |  |   |                               |                   |                        |                   |          | Т   |
| EXPLAIN ALL "Y           |                   |                                 |                |              |               | YE                   |                   | EXPLAIN A                    | L"YE         | S" R   | ESPONSES  | 1NO TO 000                    | 141 *             | Biles on               |                   | YES      | +   |
| I. IS THE APPLICAN       | ANT A SUBSID      | IARY OF ANOTHER<br>UBSIDIARIES? | RENTITY OR DO  | ES           |               |                      | X                 | 7. ANY PAS<br>MOLESTA        | TION         | SES (  | OR CLAIMS RELAT<br>GATIONS, DISCRI  | MINATION OF                   | NEG               | LIGENT HU              | RING?             |          | +   |
|                          |                   | RAM IN OPERATIO                 |                |              |               |                      | X                 | 8. DURING                    | THE LA       | ST T   | TEN YEARS, HAS A<br>THE CRIME OF A<br>licant for property in<br>son conviction is a | NY APPLICAI<br>RSON? (In RI   | NT BE<br>, this c | uestion mus            | St be             |          | 1   |
|                          |                   | BLES, EXPLOSIVE                 |                |              |               |                      | X                 | answered                     | by any       | app  | licant for property in  | surance. Faili<br>misdemeanor | ire to<br>punisi  | disclose<br>hable by a |                   |          |     |
| ANY CATASTR              |                   |                                 |                |              |               |                      | X                 | Semence                      | or up a      | 2 0110   | year or imprisoring   |                               |                   |                        |                   | $\dashv$ | +   |
|                          |                   | TH THIS COMPANY                 | OR BEING SUB   | MITTED?      |               |                      | X                 | 9. ANY UNO                   | ORRE         | CTE  | D FIRE CODE VIOL  | ATIONS?                       |                   |                        |                   | L        | 1   |
| B. ANY POLICY C          | OR COVERAGE       | DECLINED, CANCI                 | ELLED OR NON-  | RENEWE       | D             |                      | X                 |                              |              |  |   |                               |                   |                        |                   |          |     |
| DURING THE PREMARKS      | ERIUR 3 YEARS     | SCNUT APPLICABL                 | IN INIV        |              |               |                      |                   |                              |              |  |   |                               |                   |                        |                   |          |     |
| PERSON                   | FILES A           | N APPLICA                       | HON FUR        | INOU         | TAN           |                      | 26E               |                              |              | 'nì  | NSURANCE<br>CLAIM CON<br>NG, INFOR  | MATION                        | ĊĊ                | NCER                   | NING              | R<br>LY  |     |
|                          |                   |                                 |                |              |               |                      |                   | NTIAL]                       | ŽÍVI         | P  | ACT, WHICE ENALTIES.  |                               | CRI               | ME AN                  | D<br>:            |          |     |
| APPLICANT'S              | s<br>E            |                                 |                |              |               |                      |                   | i                            | ATURE        | !<br>  | AD  | . <u></u>                     |                   | 10000                  | 200000            | ATION    | _   |
| ACORD 125                | (8/97)            |                                 |                |              | PLE/          | ase com              | PLE.              | TE REVER                     | SES          | IDE  |   |                               | ©,                | ACORD (                | CORPOR            | AHUN     | 1   |



| LINE             |             | CATE                | GORY          |          |                | 1998         | -2001      |   |                | <br>       |             |             |            |          |          |             | · · · · · · · · · · · · · · · · · · · |          |               | <br>           |
|------------------|-------------|---------------------|---------------|----------|----------------|--------------|------------|---|----------------|------------|-------------|-------------|------------|----------|----------|-------------|---------------------------------------|----------|---------------|----------------|
|                  | C,          | ARRIER              |               |          |                |              |            |   |                |            |             |             |            |          |          | <del></del> |                                       |          |               | <br>           |
|                  | -           | OLICY NUME          | BER           |          |                |              |            |   |                | <br>       |             |             |            |          |          |             |                                       |          |               | <br>           |
|                  | _           | OLICY TYPE          |               |          | CLAIMS<br>WACE |              | CCCURPENCE |   | CLAIMS<br>MADE | CCURRED.CE | ==          | IIUS<br>ICE | OCCUPARICE | 1        | CLAIMS I | · 1,        | OCCURRENCE                            |          | CLAMS<br>VACE | <br>JS_==E*.21 |
|                  | ;—          | ETRO DATE           |               | 1        | WCE            | !L           |            |   | MASE           |            | 1 9         | CE          | 1 4440     |          | MAGE 4   | <u> </u>    |                                       |          | ANCE          | <br>           |
| 1                | $\vdash$    | FF-EXP DAT          |               |          |                |              |            | · · · · ·                                     |                | <br>       |             |             |            |          |          |             |                                       |          |               | <br>           |
| ē                | H           |                     | AGGREGATE     |          |                |              |            | <del> </del>                                  |                | <br>       |             |             |            |          |          |             |                                       |          |               | <br>           |
| N                | 1           | PRODUCTS<br>AGGREGA | COMP OP       |          |                |              |            |   |                | <br>       |             |             |            |          |          |             |                                       |          |               | <br>           |
| S R              | $\ \cdot\ $ |                     |               |          |                | <del>}</del> |            | <u> </u>                                      |                | <br>       | <u> </u>    |             |            |          |          |             |                                       |          |               | <br>           |
| GENERALLIABILI   | lŀ          | PERSONAL            |               |          |                |              |            |   |                | <br>       |             |             |            | <u> </u> |          | ~~          |                                       | ļ        |               | <br>           |
| E I              | 닎           | EACH OCC            |               | <u> </u> |                |              |            | <u> </u>                                      |                | <br>       |             |             | ·          |          |          |             |                                       |          |               | <br>           |
| Ç A              | М           | FIRE DAMA           |               |          |                |              |            |   |                | <br>       |             |             |            |          |          |             |                                       |          |               | <br>           |
| I A L            | 뉘           | MEDICAL E           |               |          |                |              |            |   |                | <br>       |             |             |            | ļ        |          |             |                                       |          |               | <br>           |
|                  | s           | BODILY              | OCCURRENCE    | <u> </u> |                |              |            | <u> </u>                                      |                |            |             |             |            |          |          |             |                                       |          |               | <br>           |
| Y                | П           | INSULT              | AGGREGATE     |          | -              |              |            | <u> </u>                                      |                |            |             |             |            | <u> </u> |          |             |                                       |          |               | <br>           |
|                  | П           | PROPERTY            | OCCURRENCE    | ļ        | ·····          |              |            |   |                | <br>       |             |             |            | <u></u>  |          |             |                                       |          |               | <br>           |
|                  | П           |                     | AGGREGATE     | <u> </u> |                |              |            |   |                |            |             |             |            |          |          |             | ·                                     |          |               | <br>           |
|                  | Ш           |                     | SINGLE LIMIT  | <u> </u> |                |              |            | <u> </u>                                      |                | <br>       | ļ           |             |            |          |          |             |                                       |          |               |                |
|                  | -           | ODIFICATIO          |               |          |                |              |            |   |                | <br>       |             |             |            |          |          |             |                                       |          |               | <br>           |
| ļ                | T           | OTAL PREM           | IUM           | <u> </u> |                |              |            | <u> </u>                                      |                | <br>       |             |             | ·          |          |          |             |                                       |          |               |                |
|                  | C           | ARRIER              |               | VAN      | LIN            | ER I         | NS CO      | <u> </u>                                      |                | <br>       |             |             |            |          |          |             |                                       | <u> </u> |               |                |
| 1                | -           | OLICY NUM           |               |          |                |              |            |   |                | <br>       |             |             |            |          |          |             |                                       |          |               |                |
| I <sub>A</sub> , | P           | OLICY TYPE          | <u> </u>      |          |                |              |            |   |                | <br>       |             |             |            | <u> </u> |          |             |                                       |          |               |                |
| AUTOMOB-LE       | E           | FF-EXP DAT          | E             |          |                |              |            | <u>L</u>                                      |                |            |             |             |            |          |          |             |                                       |          |               |                |
| MAB              | C           | OMBINED S           | INGLE LIMIT   |          |                | 1,0          | 00,000     |   |                | <br>       |             |             |            |          |          |             |                                       |          |               |                |
| BĖ               | l           |                     | EA PERSON     |          |                |              |            |   |                | <br>       |             |             |            |          |          |             |                                       | <u> </u> |               | <br>           |
| ΙĻŢ              | L           | INJURY              | EA ACCIDENT   |          |                |              |            |   |                | <br>       |             |             |            |          |          | <u></u>     |                                       |          |               | <br>           |
| [ .              | P           | ROPERTY             | AMAGE         | <u> </u> |                |              |            | <u>  `                                   </u> |                | <br>       |             |             |            |          |          |             |                                       | <u> </u> |               |                |
|                  | M           | ODIFICATIO          | N FACTOR      |          |                |              |            | <u> </u>                                      |                | <br>       |             |             |            | <u> </u> |          |             |                                       |          |               |                |
| <u></u>          | 7           | OTAL PREM           | IUM .         |          |                |              |            | <u> </u>                                      |                | <br>       |             |             |            |          |          |             |                                       |          |               |                |
|                  | C           | ARRIER              |               |          |                |              |            |   |                | <br>       |             |             |            | Ī        |          |             |                                       |          |               |                |
| 1                | P           | OLICY NUM           | BER           |          |                |              |            |   |                |            |             |             |            |          |          |             |                                       |          |               |                |
| R                | P           | OLICY TYPE          |               |          |                |              |            |   |                |            |             |             |            |          |          |             |                                       |          |               | <br>           |
| P                | E           | FF-EXP DAT          | Œ             |          |                |              |            |   |                |            |             | 4           |            |          |          |             |                                       |          |               |                |
| PROPERTY         |             | BUILDI              | NG AMT        |          |                |              |            |   |                |            |             |             |            |          |          |             |                                       |          |               |                |
| Ţ                |             | PERS                | PROP AMT      |          |                |              |            |   |                |            |             |             |            |          |          |             |                                       |          |               |                |
|                  | N           | ODIFICATIO          | N FACTOR      | 1        |                |              |            |   |                |            |             |             |            |          |          |             |                                       |          |               |                |
| L                | T           | OTAL PREM           | IIUM          |          |                |              |            |   |                |            |             |             |            |          |          |             |                                       |          |               | <br>           |
|                  | C           | ARRIER              |               | 1        |                |              |            |   |                |            |             |             |            |          |          |             |                                       |          |               |                |
| 1                | P           | OLICY NUM           | BER           |          |                |              |            |   |                |            |             |             |            |          |          |             |                                       |          |               |                |
|                  | P           | OLICY TYPE          | =             |          |                |              |            | Π   |                |            |             |             |            |          |          |             |                                       |          |               | <br>           |
|                  | E           | FF-EXP DAT          | <u></u><br>ГЕ |          |                |              |            |   |                |            |             |             |            |          |          |             |                                       | <u> </u> |               | <br>           |
|                  | $\vdash$    | IMIT                |               |          |                |              |            |   |                | <br>       |             |             |            |          |          |             |                                       |          |               |                |
|                  | -           | MODIFICATION        | ON FACTOR     | 1        |                |              |            |   |                | <br>       |             |             |            | Г        |          |             |                                       |          |               |                |
|                  | $\vdash$    | OTAL PREM           |               | 1        |                |              |            | 1   |                |            |             |             |            |          | -        |             |                                       | 1        |               |                |
|                  | <del></del> |                     |               |          |                |              |            |   |                | <br>       | <del></del> |             |            |          |          |             |                                       |          |               | <br>           |

#### LOSS HISTORY

| 20001101011  |      |   |                  |                |                    |         |             |  |  |  |  |  |  |
|--|------|---|------------------|----------------|--------------------|---------|-------------|--|--|--|--|--|--|
| ENTER ALL CLAIMS (REGARDLESS OF FAULT) OR OCCURRENCES THAT MAY GIVE RISE TO CLAIMS FOR THE PRIOR 5 YEARS (3 YEARS IN KS & NY)  CHK HERE X SEE ATTACHE LOSS SUMMA |      |   |                  |                |                    |         |             |  |  |  |  |  |  |
| DATE OF<br>OCCURRENCE  | LINE | TYPE/DESCRIPTION OF OCCURRENCE OR CLAIM | DATE<br>OF CLAIM | AMOUNT<br>PAID | AMOUNT<br>RESERVED |         | AIM<br>ATUS |  |  |  |  |  |  |
|  |      |   |                  |                |                    | П       | OPEN        |  |  |  |  |  |  |
|  |      | ·                                       |                  |                |                    |         | CLOSED      |  |  |  |  |  |  |
|  |      |   |                  | -              |                    | $\prod$ | OPEN        |  |  |  |  |  |  |
|  | 1    |   |                  |                |                    |         | CLOSED      |  |  |  |  |  |  |

REMARKS NOTE: FIDELITY REQUIRES A FIVE YEAR LOSS HISTORY

NOTICE OF INSURANCE INFORMATION PRACTICES
PERSONAL INFORMATION ABOUT YOU MAY BE COLLECTED FROM PERSONS OTHER THAN YOU. SUCH INFORMATION AS WELL AS OTHER PERSONAL
AND PRIVILEGED INFORMATION COLLECTED BY US OR OUR AGENTS MAY IN CERTAIN CIRCUMSTANCES BE DISCLOSED TO THIRD PARTIES WITHOUT
YOUR AUTHORIZATION. YOU HAVE THE RIGHT TO REVIEW YOUR PERSONAL INFORMATION IN OUR FILES AND CAN REQUEST CORRECTION OF ANY
INACCURACIES. A MORE DETAILED DESCRIPTION OF YOUR RIGHTS AND OUR PRACTICES REGARDING SUCH INFORMATION IS AVAILABLE UPON REQUEST.
CONTACT YOUR AGENT OR BROKER FOR INSTRUCTION ON HOW TO SUBMIT A REQUEST TO US.

ACORD 125 (8/97)

| XXXXX 200000000000000000000000      | IE<br>No, Ext): (973)6                                     | 01 1300 (First  | LICANT URBAN MOV  |                             | S INC  | DATE (MMDD/YY)<br>08/03/2001         |
|-------------------------------------|--|---|---|-----------------------------|--|--------------------------------------|
|                                     | urance Agency, I<br>Avenue                                 | insur<br>1C. EFF<br>08  | red)<br>ECTIVE DATE _ EXPIRA<br>/06/2001 : 08/0                       |                             | DITTEO I DIEE                                    | MENT PLAN AUDIT                      |
| CODE:<br>AGENCY<br>CUSTOMER ID: 000 |  | USE<br>1 %  | ONLY  |                             | <u>9</u>   | *                                    |
| COVERAGES/LIF                       | •  |   |   |                             |  |                                      |
| COVERAGES                           | COVERED AUTO SYMBOLS  1                                    | LIMITS  X CSL BI EA PER \$ BI EACH ACCIDENT \$ PROPERTY DAMAGE \$ | *******************************                                       | COVERAGES                   | COVERED AUTO SYMBOLS                             | LIMITS                               |
| PERSONAL INJURY<br>PROTECTION       | 5<br>X 7   | OR EQUIVALENT   | DEDUCTIBLE<br>\$  |                             | PHYSICAL DAMAG                                   | E                                    |
| ADDITIONAL<br>P.I.P.                | 5<br>7   | TOTAL W/C \$ \$ ME \$   |   | TOWING<br>& LABOR           | 3<br>7   | \$                                   |
| MEDICAL<br>PAYMENTS                 | 2 4 8<br>3 7   | EACH PERSON \$  | 1 000 000   | COMPREHENSIVE               | 2 4 8 3 X 7                                      | <b></b>                              |
| UNINSURED<br>MOTORIST               | 2 6<br>3 X 7   | X CSL EA PER \$ BI EACH ACCIDENT \$ PROPERTY DAMAGE \$            | 1,000,000   | SPECIFIED<br>CAUSES OF LOSS | 2 4 8<br>3 7<br>2 4 8                            |                                      |
| UNDERINSURED<br>MOTORIST            | 2 6<br>3 X 7   | X CSL EA PER S BI EACH ACCIDENT S PROPERTY DAMAGE S               | 1,000,000   | COLLISION                   | 3 X 7  |                                      |
| HIRED/BORROWED                      | STATES<br>NJ   | ۶۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰                             | IF ANY BASIS  | ST                          | ATES : # DAYS # VEH                              | COVERAGE/DEDUCTIBLE  COMP \$         |
| NON-OWNED                           | STATES<br>NJ   | GROUP TYPE<br>EMPLOYEES   | NUMBER OF   | HIRED<br>PHYSICAL<br>DAMAGE |  | SPEC<br>C OF L \$<br>COLL \$         |
| ENDORSEMENTS, FO                    | RMS, CONDITIONS  | VOLUNTEERS PARTNERS   |   |                             | COVERAGE IS:                                     | PRIMARY SECONDARY                    |
|                                     |  |   |   |                             |  |                                      |
| AUTO                                | (1) ANY AUTO (2) ALL OWNED AUTOS (3) OWNED PRIVATE PASSENC | (5) ALL O   | ED AUTOS OTHER THAN P<br>WNED AUTOS WHICH RE<br>ED AUTOS SUBJECT TO C | QUIRE NO-FAULT CO           | OVERAGE (8) HIRED AU                             |                                      |
| DRIVER INFORM                       | ***************************************                    | THE THE POST COMPANY  | EUICI EO AND ENDI OVE   | EC MAIO DONIE OMB           | VEHICLES ON COMPANY BUSIN                        | icee                                 |
| OBTAINI O001                        |  |   |   | YEAR<br>LIC                 | DRIVERS LICENSE NUMBER<br>SOCIAL SECURITY NUMBER | STATE USE % LIC VEH# USE             |
|                                     |  |   |   |                             |  |                                      |
|                                     |  |   |   |                             |  |                                      |
|                                     |  |   |   |                             |  |                                      |
|                                     |  |   |   | •                           | •  |                                      |
| VEHICLE DESC                        | RIPTION<br>MAKE: GMC                                       |   | BODY  |                             |  | SYMAGE COST NEW                      |
| 00001 2000                          | MODEL-VAN  | TERR  | V.I.N.: 1GCEG15\ GVW/GCW  | N4Y1142815<br>CLASS         | SIC : FACTOR SEAT C                              | \$ 20,935                            |
| CITY, STATE, ZIP<br>WHERE GARAGED   | HOOL HEE Y   | : CHECK   | 15000   | RINS F                      | DEDUCTIBLES                                      | ACV X COMP SPEC                      |
| DRIVE TO WORK/SCI                   | ES PLEASURE  | COMM'L CHECK COVERAGES RETAIL X LIAB SERVICE X PIP >              | TOV   | VING<br>BOR FT              | X COMP AA X                                      | STAMT \$ 1,000<br>0,935 \$ 1,000 COL |
| ACORD 127 (8/9                      |  | PLEAS   | SE COMPLETE REV   | ERSE SIDE                   |  | CORD CORPORATION 1993                |

| VEHICLE DESCRIPTION (continu   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~  |   |   |  |  |  |  |   |  |  |  |  |   |
|--|--|---|---|--|--|--|--|---|--|--|--|--|---|
| 00002 1999 MAKE INTERNAL   | IONAL  |   | BODY<br>TYPE:   | •••••  |  |  |  |   |  | SYMAGE   | ·*····   | COST NE                                | w   |
| MODEL:TRUCK  |  |   |   | 1HTSCAAM!  |  |  | · • · · · · · · · · · · · · · · · · · ·  |   |  |  | : \$   | 42                                     | 2,259   |
| CITY, STATE, ZIP<br>WHERE GARAGED  |  | TERR  | ;   | gvwigcw<br>23000   | CL   | ASS  | : SIC  | FACTOR  | SEAT C   | RADIU  | S F  | ÄRTHEST                                | TERM  |
| DRIVE TO WORKISCHOOL USE   |  | . CHECK   | į   | UNDO   | NC   |  |  |   |  |  |  |  |   |
|  | X COMM'L   | . 1 . •   | ADD'L P   | PIP X WOTO   | R  | F  | LSP  | DEDUC   | TIBLES .   |  | Хс   | ОМР                                    | SPEC<br>C OF L  |
| UNDER 15 MILES PLEASUR   |  | X LIAB  | MED PA  | Y & LAB  | DR :   |  | Х сомр   | A   | 4 <u>X</u>   | ST AMT   | <b>S</b>   | 1,                                     | 000   |
| VEH# YEAR MAKE TAITEDMAT   | <del></del>  | X PIP X   | UNINS<br>MOTOR<br>BODY                                | C OF I   |  | FTW :  | X COLL   | \$  |  | ,259   | \$   | 1,00                                   | 0 corr  |
| 00003 1994 MAKE: INTERNAT  | IONAL  | ••••••  | TYPE:   |  |  | •••••  |  |   |  | SYWAGE   |  | COST NE                                | w   |
| MODEL:1 RUCK   |  |   |   | 1HSDPPN9I  |  | ***********  |  |   |  |  | s  | 26                                     | 5,000   |
| CITY, STATE, ZIP<br>WHERE GARAGED  |  | TERR  | :   | gvwigcw<br>23000   | CL   | ASS  | SIC  | FACTOR  | SEAT C   | RADIU  | S F  | ARTHEST                                | TERM  |
| DRIVE TO WORK/SCHOOL USE   | X COMMIL   | CHECK<br>COVERAGES  |   | YIMBB  | NS .   |  | <u></u>  |   | <u></u> ,  | <u>.i</u>  |  |  |   |
| UNDER 15 MILES PLEASUR   |  | COVERAGES X LIAB  | ADD'L P   | TOWN   | IG :*****  | F  | LSP  | <b></b>   | TIBLES   |  | X c  | • • • • • •                            | COFL  |
| 15 MILES OR OVER FARM  |  |   | MED PA<br>UNINS<br>MOTOR                              |  | *******  | *  | X COMP   | *******   | ٠  |  | \$   |  | 000   |
| VEH # YEAR MAKE FORD   | SERVICE  | : X : FIF : X   | : BODY  |  | <del></del>  | FTW 2  | X COLL   | \$  |  | ,000<br>SYMAGE   | \$   |  | )0 corr   |
| 00004 1993 MODEL:TRUCK   | •  |   | TYPE:   | 1FDNK72C   | /D\/A20  | OE 4   |  |   |  | SIMMAGE  | 1  | COST NE                                |   |
| CITY, STATE, ZIP   | •••••  | TERR  |   | GVW/GCW  |  | ASS  | sic .  | FACTOR  | SEAT C   | P. RADIII  | ; <b>\$</b>  | ARTHEST                                | 5,000   |
| WHERE GARAGED  |  |   |   | 18000  | :  |  |  |   |  |  | •  | ANTINEST                               | · Ervin   |
| DRIVE TO WORK/SCHOOL USE   | X COMMIL   | CHECK   | ADD'L P   | PIP X UNDR   | NS   | F .  | LSP  | DEDUC   | TIBLES :   | ACV  | X  | ······································ | SPEC"   |
| UNDER 15 MILES PLEASUR   | RETAIL   | X LIAB  | MED PA  | TOM  | ig :   | · · ·  | Х сомр   | Α   | A X  | STAMT  | s  | OMP:                                   | 000   |
| 15 MILES OR OVER FARM  | SERVICE  | X PIP X   | UNINS   |  | ··· ;;   | :  | X COLL   | · · · · · · · · · · · · · · · · · · ·   | ******   | ,000   | s  |  | 000 COLF  |
| VEH# YEAR MAKE: FREIGHTL   | INER   |   | BODY<br>TYPE:   |  |  |  |  | : <u>``</u>   |  | SYMAGE   |  | COST NE                                |   |
| 00005 2001 MODEL TRUCK   | ***************************************  |   |   | 1FVABPAL   |  | 277  |  | ••••••  |  |  | s  | 69                                     | 9,837   |
| CITY, STATE, ZIP   | ***************************************  | TERR  |   | GVW/GCW  | ************   | ASS  | SIC  | FACTOR  | SEAT C   | RADIU  | ••••••   | ARTHEST                                |   |
| WHERE GARAGED  |  |   |   | 25500  |  |  |  |   |  | •  |  |  |   |
| DRIVE TO WORK/SCHOOL USE   | X COMMIL   | CHECK<br>COVERAGES  | ADD'L P   |  | NS<br>R  | F  | LSP  | DEDUC   | TIBLES   | ACV  | Χc   | OMP                                    | SPEC  |
| UNDER 15 MILES PLEASUR   | E RETAIL   | X LIAB  | MED PA  | Y TOWIN  | IG<br>DR   | FT 🗍   | Х сомр   | A   | A X  | STAMT  | \$   | 1,                                     | 000   |
| 15 MILES OR OVER FARM  |  | X PIP X   | UNINS<br>MOTOR  | SPEC<br>C OF I   |  | FTW 🗋  | X COLL   | \$  | 69   | ,837   | \$   |  | 0 corr  |
| ADDITIONAL INTEREST/CERTIFI  | TATE RECIPIEN  | T (Attach ACO   | RD 45 fc  | ir additional  | names)   |  |  |   |  |  |  |  |   |
| INTEREST RANK: NAME  | IND ADDRESS RI   | EFERENCE #:   |   |  |  | CEDTIE   | CATE REQ   |   |  |  |  |  |   |
|  | *****  |   |   |  | ii.  | CERTIFI  | CAIE REQ   | UIRED   | IN   | TEREST I   | I ITEM I   | NUMBER                                 | l   |
| ADDITIONAL INSURED   | *****  |   | ••••••  | •••••••••••••••••••••••••••••••••••••••  | i  | CERTIFI  | CALE REQ   |   | IN<br>LOCATION:  | •  |  | NUMBER<br>LDING:                       |   |
| LOSS PAYEE .   | <b>****</b> **   | ,   | ••••••••••••  |  | ii.  | CERTIFI  | CAIE REG   |   |  | •  |  | DING:                                  |   |
| LOSS PAYEE MORTGAGEE   | <b></b>  |   |   |  | İİ.  | CERTIFI  | CAIEREU  |   | LOCATION:<br>VEHICLE:<br>SCHEDULE  |  | BUIL<br>BOA  | DING:<br>IT:                           |   |
| LOSS PAYEE  MORTGAGEE  LIENHOLDER  | <b></b>  |   |   |  | ii.  | CERTIFIC   | CAICREG  |   | LOCATION:<br>VEHICLE:  |  | BUIL<br>BOA  | DING:<br>IT:                           |   |
| LOSS PAYEE  MORTGAGEE  LIENHOLDER  EMPLOYEE AS LESSOR  |  |   |   |  | i  |  | CAIEREQ  |   | LOCATION:<br>VEHICLE:<br>SCHEDULE  |  | BUIL<br>BOA  | DING:<br>IT:                           |   |
| LOSS PAYEE  MORTGAGEE  LIENHOLDER  EMPLOYEE AS LESSOR  ITEM D  | SCRIPTION:   |   |   |  | ii   | CERTIFI  | CATE REQ   |   | LOCATION:<br>VEHICLE:<br>SCHEDULE  |  | BUIL<br>BOA  | DING:<br>IT:                           |   |
| LOSS PAYEE  MORTGAGEE  LIENHOLDER  EMPLOYEE AS LESSOR  ITEM DI  GENERAL INFORMATION  | ESCRIPTION:  |   |   | iliai 7 000  |  |  |  | 1   | LOCATION:<br>VEHICLE:<br>SCHEDULE<br>DTHER   | D ITEM NU  | BUII<br>BOA<br>IMBER:  | DING:<br>IT:                           |   |
| LOSS PAYEE MORTGAGEE LIENHOLDER EMPLOYEE AS LESSOR ITEM D GENERAL INFORMATION EXPLAIN ALL "YES" RESPONSES  |  |   | YES   | NO 7. DO 0   | PERATION   | S INVOLV   | VE TRANSF  | PORTING H   | LOCATION:<br>VEHICLE:<br>SCHEDULE<br>DTHER   | D ITEM NU  | BUII<br>BOA<br>IMBER:  | DING:<br>IT:                           | X   |
| LOSS PAYEE  MORTGAGEE  LIENHOLDER  EMPLOYEE AS LESSOR  ITEM DI  GENERAL INFORMATION  | ES. ARE ANY VEHIC  | LES NOT SOLELY  | YES   | X 8. ANY   | PERATION<br>HOLD HAR   | S INVOLV   | VE TRANSF<br>GREEMEN   | PORTING H   | LOCATION:<br>VEHICLE:<br>SCHEDULE<br>DTHER   | D ITEM NU  | BUII<br>BOA<br>IMBER:  | DING:<br>IT:                           | X   |
| LOSS PAYEE MORTGAGEE LIENHOLDER EMPLOYEE AS LESSOR ITEM DI GENERAL INFORMATION EXPLAIN ALL "YES" RESPONSES  1. WITH THE EXCEPTION OF ENCUMBRANC OWNED BY AND REGISTERED TO THE ALL   | ES, ARE ANY VEHICI   |   | YES   | X 8. ANY   | PERATION<br>HOLD HAR   | S INVOLV   | VE TRANSF  | PORTING H   | LOCATION:<br>VEHICLE:<br>SCHEDULE<br>DTHER   | D ITEM NU  | BUII<br>BOA<br>IMBER:  | DING:<br>IT:                           |   |
| LOSS PAYEE MORTGAGEE LIENHOLDER EMPLOYEE AS LESSOR ITEM DO GENERAL INFORMATION EXPLAIN ALL "YES" RESPONSES  1. WITH THE EXCEPTION OF ENCUMBRANCO OWNED BY AND REGISTERED TO THE AND CONNECT OF THE EMPLOYEES USE   | ES, ARE ANY VEHICI<br>PLICANT?<br>THEIR AUTOS IN THE   | E BUSINESS?   | YES   | X 8. ANY<br>9. ANY<br>IF SO  | PERATION<br>HOLD HARF<br>JEHICLES I<br>PLEASE IK   | S INVOLY MLESS A USED BY DENTIFY   | VE TRANSF<br>GREEMEN'<br>Y FAMILY MI   | PORTING H   | OCATION: VEHICLE: SCHEDULE OTHER   | D ITEM NU  | BUII<br>BOA<br>IMBER:  | DING:                                  | X<br>X  |
| LOSS PAYEE MORTGAGEE LIENHOLDER EMPLOYEE AS LESSOR ITEM DI GENERAL INFORMATION EXPLAIN ALL "YES" RESPONSES  1. WITH THE EXCEPTION OF ENCUMBRANC OWNED BY AND REGISTERED TO THE ALL   | ES, ARE ANY VEHICI<br>PLICANT?<br>THEIR AUTOS IN THI<br>GRAM IN OPERATIO   | E BUSINESS?   |   | X 8. ANY<br>9. ANY<br>X IF SO<br>10. DOES  | PERATION<br>HOLD HARP<br>JEHIGLES<br>PLEASE II<br>THE APPL   | S INVOLVILLESS A USED BY DENTIFY   | VE TRANSF<br>GREEMEN'<br>FAMILY M<br>IN REMARI   | PORTING H<br>TS?<br>EMBERS?<br>KS.  | OCATION: VEHICLE: SCHEDULE DTHER  MAZARDOU   | D ITEM NU  | BUIL<br>BOA<br>IMBER:  | DING:                                  | х<br>х<br>х   |
| LOSS PAYEE  MORTGAGEE  LIENHOLDER  EMPLOYEE AS LESSOR  ITEM DI  GENERAL INFORMATION  EXPLAIN ALL "YES" RESPONSES  1. WITH THE EXCEPTION OF ENCUMBRANC OWNED BY AND REGISTERED TO THE AU  2. DO OVER 50% OF THE EMPLOYEES USE  3. IS THERE A VEHICLE MAINTENANCE PRO  | ES, ARE ANY VEHICI<br>PLICANT?<br>THEIR AUTOS IN THI<br>GRAM IN OPERATIO<br>?  | E BUSINESS?<br>N?   |   | X 8. ANY 9. ANY X IF SO 10. DOES X 11. DOES  | PERATION<br>HOLD HARR<br>/EHICLES I<br>PLEASE II<br>IS THE APPL  | S INVOLY MLESS A USED BY DENTIFY LICANT O  | VE TRANSF<br>GREEMEN'<br>FAMILY M<br>IN REMARI   | PORTING H<br>TS?<br>EMBERS?<br>KS.<br>R VERIFICA                                      | OCATION: VEHICLE: SCHEDULE DTHER  MAZARDOU ATIONS? VER RECRE   | D ITEM NL  | BUIL<br>BOA<br>IMBER:  | DING:                                  | X<br>X<br>X<br>X  |
| LOSS PAYEE  MORTGAGEE  LIENHOLDER  EMPLOYEE AS LESSOR  ITEM DI  GENERAL INFORMATION  EXPLAIN ALL "YES" RESPONSES  1. WITH THE EXCEPTION OF ENCUMBRANC OWNED BY AND REGISTERED TO THE AU  2. DO OVER 50% OF THE EMPLOYEES USE  3. IS THERE A VEHICLE MAINTENANCE PRO  4. ARE ANY VEHICLES LEASED TO OTHERS  | ES, ARE ANY VEHICI<br>PLICANT?<br>THEIR AUTOS IN THI<br>GRAM IN OPERATIO<br>?<br>RED OR HAVE SPECL   | E BUSINESS?<br>N?   |   | X 8. ANY 9. ANY X IF SO 10. DOES X 11. DOES  | PERATION HOLD HARY PEHICLES I PLEASE II THE APPL THE APPL ANY DRIVE  | S INVOLY MLESS A USED BY DENTIFY LICANT O LICANT H   | VE TRANSF<br>GREEMEN<br>FAMILY M<br>IN REMARI<br>BITAIN MVF<br>IAVE A SPE<br>COVERED   | PORTING H TS? EMBERS? KS. R VERIFICA CIFIC DRIV                                       | LOCATION: VEHICLE: SCHEDULE DTHER  MAZARDOU  ATIONS? VER RECRIE  | D ITEM NL  | BUIL<br>BOA<br>IMBER:<br>AL?<br>THOD?                                      | DING:                                  | X<br>X<br>X   |
| LOSS PAYEE  MORTGAGEE  LIENHOLDER  EMPLOYEE AS LESSOR  ITEM D  GENERAL INFORMATION  EXPLAIN ALL "YES" RESPONSES  1. WITH THE EXCEPTION OF ENCUMBRANC OWNED BY AND REGISTERED TO THE ALL THE ALL THE EMPLOYEES USE 3. IS THERE A VEHICLE MAINTENANCE PRO 4. ARE ANY VEHICLES LEASED TO OTHERS 5. ARE ANY VEHICLES CUSTOMIZED, ALTER   | ES, ARE ANY VEHICI<br>PLICANT?<br>THEIR AUTOS IN THI<br>GRAM IN OPERATIO<br>?<br>RED OR HAVE SPECI<br>RED?   | E BUSINESS?<br>N?   |   | X 8. ANY 9. ANY 10. DOES X 11. DOES X 12. ARE  | PERATION HOLD HARY PEHICLES I PLEASE II THE APPL THE APPL ANY DRIVE  | S INVOLY MLESS A USED BY DENTIFY LICANT O LICANT H   | VE TRANSF<br>GREEMEN<br>FAMILY M<br>IN REMARI<br>BITAIN MVF<br>IAVE A SPE<br>COVERED   | PORTING H TS? EMBERS? KS. R VERIFICA CCIFIC DRITE BY WORK                             | LOCATION: VEHICLE: SCHEDULE DTHER  MAZARDOU  ATIONS? VER RECRIE  | D ITEM NL S MATERIA  JITING ME ENSATION APPLICAT   | BUIL<br>BOA<br>IMBER:<br>THOD?<br>?  | DING:                                  | X<br>X<br>X<br>X<br>X   |
| LOSS PAYEE  MORTGAGEE  LIENHOLDER  EMPLOYEE AS LESSOR  ITEM D  GENERAL INFORMATION  EXPLAIN ALL "YES" RESPONSES  1. WITH THE EXCEPTION OF ENCUMBRANC OWNED BY AND REGISTERED TO THE ALL DO OVER 50% OF THE EMPLOYEES USE 3. IS THERE A VEHICLE MAINTENANCE PRO 4. ARE ANY VEHICLES LEASED TO OTHERS 5. ARE ANY VEHICLES CUSTOMIZED, ALTEI 6. ARE ICC, PUC OR OTHER FILINGS REQUIDESCRIPTION OF GARAGEISTORAGE LOC.   | ES, ARE ANY VEHICI<br>PLICANT?<br>THEIR AUTOS IN THI<br>GRAM IN OPERATIO<br>?<br>RED OR HAVE SPECI<br>RED?   | E BUSINESS?<br>N?   |   | X 8. ANY 9. ANY 10. DOES X 11. DOES X 12. ARE  | PERATION HOLD HARY PEHICLES I PLEASE II THE APPL THE APPL ANY DRIVE  | S INVOLY MLESS A USED BY DENTIFY LICANT O LICANT H   | VE TRANSF<br>GREEMEN<br>FAMILY M<br>IN REMARI<br>BITAIN MVF<br>IAVE A SPE<br>COVERED   | PORTING H TS? EMBERS? KS. R VERIFICA CCIFIC DRITE BY WORK                             | OCATION: VEHICLE: SCHEDULE DTHER  MAZARDOU  ATIONS? VER RECRIERS COMPI   | D ITEM NL S MATERIA  JITING ME ENSATION APPLICAT   | BUIL<br>BOA<br>IMBER:<br>THOD?<br>?  | DING:                                  | X<br>X<br>X<br>X<br>X   |
| LOSS PAYEE  MORTGAGEE  LIENHOLDER  EMPLOYEE AS LESSOR  ITEM D  GENERAL INFORMATION  EXPLAIN ALL "YES" RESPONSES  1. WITH THE EXCEPTION OF ENCUMBRANC OWNED BY AND REGISTERED TO THE AI  2. DO OVER 50% OF THE EMPLOYEES USE  3. IS THERE A VEHICLE MAINTENANCE PRO  4. ARE ANY VEHICLES LEASED TO OTHERS  5. ARE ANY VEHICLES CUSTOMIZED, ALTEI  6. ARE ICC, PUC OR OTHER FILINGS REQUI  | ES, ARE ANY VEHICI<br>PLICANT?<br>THEIR AUTOS IN THI<br>GRAM IN OPERATIO<br>?<br>RED OR HAVE SPECI<br>RED?   | E BUSINESS?<br>N?   |   | X 8. ANY 9. ANY 10. DOES X 11. DOES X 12. ARE  | PERATION HOLD HARY PEHICLES I PLEASE II THE APPL THE APPL ANY DRIVE  | S INVOLY MLESS A USED BY DENTIFY LICANT O LICANT H   | VE TRANSF<br>GREEMEN<br>FAMILY M<br>IN REMARI<br>BITAIN MVF<br>IAVE A SPE<br>COVERED   | PORTING H TS? EMBERS? KS. R VERIFICA CCIFIC DRITE BY WORK                             | OCATION: VEHICLE: SCHEDULE DTHER  MAZARDOU  ATIONS? VER RECRIERS COMPI   | D ITEM NL S MATERIA  JITING ME ENSATION APPLICAT   | BUIL<br>BOA<br>IMBER:<br>THOD?<br>?  | DING:                                  | X<br>X<br>X<br>X<br>X   |
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| ACORI                                   | O®              | V  | EHIC                                    | Ц                                     | ≣ \$3€                                  | H        | ED                                      | U                                  | ILE                          |   |           |            |          |              |          |               |   | DATE (MWDD/YY)<br>08/03/2001 |   |  |
|---|-----------------|--|---|---------------------------------------|---|----------|---|------------------------------------|------------------------------|---|-----------|------------|----------|--------------|----------|---------------|---|------------------------------|---|--|
|   |                 | n): (  | (973) 661                               | -15                                   | 00                                      | ,,,,,,,  |   | APPLICANT URBAN MOVING SYSTEMS INC |                              |   |           |            |          |              |          |               | 7.037.2004                              |                              |   |  |
|   | AX              |  | (973) 661                               |                                       |   |          |   | Name<br>Insure                     |                              |   |           |            |          |              |          |               |   |                              | :                                       |  |
| DeBellis I<br>492 Frankl                | nsura:<br>in Av | nce<br>enu                                   | Agency<br>e                             | , Ir                                  | ıc.                                     |          |   | EFFE                               | CTIVE DATE                   | EXPIRATIO                               | N DATE    |            | UIBE     | CT BIL       | •        | PAYI          | MENT PLAN                               | ı.                           | AUDIT                                   |  |
| Nutley, NJ                              |                 |  |   |                                       |   |          |   | 08/                                | 06/2001                      | 08/06/                                  | 2002      | Χ          |          | ICY BI       | -        |               |   |                              | 7.0011                                  |  |
| *************************************** |                 |  | *************************************** |                                       |   |          |   | FOR<br>COMP                        | ANY                          |   | ********* |            | ******** | ********     |          | •••••         | ••••••••••••••••••••••••••••••••••••••• | •••••                        |   |  |
| CODE:<br>AGENCY CUSTON                  | ED ID           |  | șus co                                  | DĘ:                                   |   |          |   | USE C                              | NLY .                        |   |           |            | ,        | ٠.           |          |               |   |                              | ٠, ١                                    |  |
| 00007675                                | ERIU            |  | •                                       | ,                                     |   |          |   |                                    |                              |   |           | _          |          |              |          | ***           |   |                              |   |  |
| VEHICLE DES                             | CRIPTI          | ON   |   |                                       |   |          | 1                                       |                                    |                              |   |           |            |          |              |          |               |   |                              |   |  |
| VEH# YEAR                               | MAKE:           | IN   | TERNATIO                                | DNAL                                  | •                                       |          |   | ******                             | BODY<br>TYPE:                |   |           |            |          |              |          |               | SYMAGE                                  | *********                    | COST NEW                                |  |
| 00006 2001                              | MODE            | ĿTR  | UCK                                     |                                       |   |          |   |                                    | V.I.N.: 1HI                  | *******************                     |           | ********** |          | ······       |          | y             | · · · · · · · · · · · · · · · · · · ·   | s                            | 63,964                                  |  |
| CITY, STATE, ZIP<br>WHERE GARAGEI       | )               |  |   |                                       |   |          | :                                       | RR                                 | GVW/C                        |   | CL        | ASS        | SI       |              | FACTOR   | SEAT C        | RADIUS                                  |                              | FARTHEST TERM                           |  |
| DRIVE TO WORK                           | CHOOL           | USE  |   | Х                                     | COMMIL                                  | CHE      | CK<br>ERAGE                             | s                                  | ADD'L PIP                    | V UNDRINS                               |           | F :        |          | LSP          | DEDUCT   | IBLES         | ACV                                     | X                            | COMP SPEC                               |  |
| UNDER 15 N                              | AILES           |  | PLEASURE                                |                                       | RETAIL                                  |          | LIAB                                    |                                    | MED PAY                      | TOWING & LABOR                          |           | FT         | Χ        | COMP         | AA       | Х             | ST AMT                                  | \$                           | 1,000                                   |  |
| OVER 15 MI                              |                 |  | FARM                                    |                                       | SERVICE                                 | X        | PIP                                     | X                                  | UNINS<br>MOTOR<br>BODY       | SPEC<br>C OF L                          |           | FTW :      | X        | COLL         | s        |               | ,964                                    | \$                           | 1,000 COLL                              |  |
| VEH# YEAR                               | MAKE            |  | *************************************** |                                       |   |          | ••••••                                  | ••••••                             | TYPE:<br>V.I.N.:             | •••••                                   |           |            | ••••••   | •••••        |          |               | SYMIAGE                                 | s                            | COST NEW                                |  |
| CITY STATE 210                          | *************   | L.   | •••••••                                 | •••••                                 | ••••••                                  |          | TE                                      | RR                                 | GVW/0                        | scw                                     | CI        | ASS        | S        | C            | FACTOR   | SEAT C        | RADIUS                                  |                              | FARTHEST TERM                           |  |
| CITY, STATE, ZIP<br>WHERE GARAGE        | )               |  |   |                                       |   |          |   | ,                                  |                              |   |           |            |          |              |          |               |   | <u>:</u>                     |   |  |
| DRIVE TO WORK                           |                 | USE  |   |                                       | COMML                                   | CHE      | ERAGE                                   | s                                  | ADD'L PIP                    | UNDRING<br>MOTOR<br>TOWING              |           | F          |          | LSP          | DEDUCT   | · ····•       | ACV                                     |                              | COMP SPEC                               |  |
| UNDER 15 M                              |                 |  | PLEASURE<br>FARM                        |                                       | RETAIL<br>SERVICE                       |          | LIAB<br>PIP                             |                                    | MED PAY<br>UNINS             | & LABOR<br>SPEC<br>C OF L               |           | FTW        | ••••••   | COMP<br>COLL | S AA     | Ĺi            | ST AMT                                  | \$                           |   |  |
| VEH# YEAR                               |                 | <u> </u>                                     | PARW                                    | : ;                                   | SERVICE                                 | :        |   | :                                  | MOTOR<br>BODY<br>TYPE:       | COFL                                    |           | 1100 :     | :        | COLL         | <u> </u> |               | SYM/AGE                                 | *                            | COLL.<br>COST NEW                       |  |
|   | MODE            | ••••••                                       |   | · · · · · · · · · · · · · · · · · · · |   |          |   |                                    | V.I.N.:                      | • |           | ••••••     |          |              |          | <u></u>       |   | \$                           |   |  |
| CITY, STATE, ZIP<br>WHERE GARAGE        | ,               |  |   |                                       |   |          | TE                                      | RR                                 | GVW/                         | SCW                                     | CI        | ASS        | S        | C :          | FACTOR   | SEAT CI       | RADIUS                                  | ; <u>:</u>                   | FARTHEST TERM                           |  |
| DRIVE TO WORK                           | SCHOOL          | USE  |   | ```                                   | COMML                                   | CHE      | CK<br>ERAGE                             | s:                                 | ADD'L PIP                    | UNDRINS<br>MOTOR                        |           | F          |          | i<br>LSP     | DEDUCT   | IBLES         | ACV                                     |                              | COMP SPEC                               |  |
| UNDER 15                                | /ILES           |  | PLEASURE                                |                                       | RETAIL                                  |          | LIAB                                    | ·····                              | MED PAY                      | TOWING & LABOR                          |           | FT         |          | COMP         | AA       |               | ST AMT                                  | \$                           | ,00,12                                  |  |
| OVER 15 M                               | <del></del>     | ·  | FARM                                    |                                       | SERVICE                                 |          | PIP                                     | <u>!</u>                           | UNINS<br>MOTOR<br>BODY       | SPEC<br>C OF L                          |           | FTW        |          | COLL         | \$       |               | SYMIAGE                                 | \$                           | COLL                                    |  |
| VEH# YEAR                               | INCIAL          | •••••  | •••••                                   |                                       |   | •••••    |   | •••••                              | TYPE:<br>V.I.N.:             | •••••                                   |           |            | •••••    | ••••••       |          |               | STIVE                                   | •                            | COST NEW                                |  |
| CITY CTATE 7ID                          | MODE            | L:   | •••••                                   | ••••••                                |   | •••••    | TE                                      | RR                                 | GVW                          | scw                                     | CI        | ASS        | s        | ic [         | FACTOR   | SEAT C        | RADIUS                                  |                              | FARTHEST TERM                           |  |
| CITY, STATE, ZIP<br>WHERE GARAGE        | <b>)</b>        |  | £                                       |                                       | -                                       | *******  |   |                                    |                              | ······                                  | ,         |            |          |              |          | <u>.</u>      | <u></u>                                 |                              |   |  |
| DRIVE TO WORK                           |                 | USE  |   |                                       | COMML                                   | CO/      | ERAGE                                   | s                                  | ADD'L PIP                    | WOTOR TOWING                            | <b>`</b>  | F_         | ••••••   | LSP          | DEDUCT   | , <u>.</u>    | ACV                                     | ·····                        | COMP SPEC<br>C OF L                     |  |
| UNDER 15 I                              |                 | ·  | PLEASURE<br>FARM                        |                                       | RETAIL                                  |          | LIAB<br>PIP                             | ļ                                  | MED PAY                      | & LABOR<br>SPEC                         | ļ         | FT<br>FTW  |          | COMP         | S AA     | i)            |   | \$                           | COLL                                    |  |
| VEH # YEAR                              |                 | i  | FARM                                    | :                                     | GERVIOL                                 |          | • | _:                                 | : MOTOR<br>: BODY<br>: TYPE: | COFL                                    |           |            | •        |              | · · ·    |               | SYMAGE                                  | Ť                            | COST NEW                                |  |
|   | MODE            |  |   |                                       |   |          |   |                                    | V.I.N.:                      |   |           |            |          | ••••••       |          |               |   | s                            | *************************************** |  |
| CITY, STATE, ZIP<br>WHERE GARAGE        |                 |  |   |                                       |   |          | TE                                      | RR                                 | GVW/                         | scw                                     | CI        | .ASS       | S        | C            | FACTOR   | SEAT CI       | RADIUS                                  | S :                          | FARTHEST TERM                           |  |
| DRIVE TO WORK                           |                 | USE  | <br>!                                   | ·······                               | COMMIL                                  | CHE      | CK                                      |                                    | ADD'L PIP                    | UNDRINS<br>MOTOR                        |           | F          | <u> </u> | i<br>LSP     | DEDUCT   | IBLES         | ACV                                     | <u> </u>                     | COMP SPEC                               |  |
| UNDER 15                                |                 |  | PLEASURE                                |                                       | RETAIL                                  | CO       | ERAGE<br>LIAB                           | •                                  | MED PAY                      | TOWING & LABOR                          |           | FT         |          | COMP         | AA       |               | STAMT                                   | \$                           | 0012                                    |  |
| OVER 15 M                               | ILES            |  | FARM                                    | <u> </u>                              | SERVICE                                 |          | PIP                                     |                                    | UNINS<br>MOTOR               | SPEC<br>C OF L                          |           | FTW        |          | COLL         | s        | <del></del>   | out or                                  | \$                           | COLL                                    |  |
| VEH# YEAR                               |                 |  |   |                                       |   |          |   |                                    | BODY<br>TYPE:                | *************************************** |           |            | •••••    |              |          |               | SYMAGE                                  |                              | COST NEW                                |  |
| <b></b>                                 | MODE            | L:   |   | •••••                                 |   | •••••    | TE                                      | RR                                 | V.I.N.:<br>GVW/              | gcw                                     | С         | .ASS       | s        | ic           | FACTOR   | SEAT C        | P RADIUS                                | s ;                          | FARTHEST TERM                           |  |
| CITY, STATE, ZIP<br>WHERE GARAGE        | D               |  |   |                                       |   |          |   |                                    |                              |   |           |            |          | <u></u>      |          |               |   |                              | ······                                  |  |
| DRIVE TO WORK                           | SCHOOL          | USI  | <u></u>                                 | T                                     | COMML                                   | CO       | CK<br>/ERAGE                            | s                                  | ADD'L PIP                    | UNDRING<br>MOTOR<br>TOWING              | <u>.</u>  | F          |          | LSP          | DEDUC    | TIBLES        | ACV                                     | ļ                            | COMP SPEC                               |  |
| UNDER 15                                | MILES           | ļ  | PLEASURE                                | ļ                                     | RETAIL                                  |          | LIAB                                    | ļ                                  | MED PAY<br>UNINS             | & LABOR<br>SPEC                         |           | FT         |          | COMP         | ······   | ·i            | ST AMT                                  | \$                           | COLL                                    |  |
| OVER 15 M                               | ILES<br>MAKE    | <u>.                                    </u> | FARM                                    | <u>i</u>                              | SERVICE                                 | <u>:</u> | PIP                                     |                                    | BODY                         | C OF L                                  | <u>:</u>  | FTW        | <u> </u> | COLL         | <u> </u> | -             | SYM/AGE                                 | •                            | COST NEW                                |  |
|   | MAKE            |  |   |                                       |   |          | •••••                                   |                                    | TYPE:<br>V.I.N.:             |   |           |            |          |              |          | i             |   | \$                           |   |  |
| CITY, STATE, ZIP                        |                 |  | ••••••                                  | ••••••                                | *************************************** | ••••••   | TI                                      | RR                                 | GVW/                         | GCW                                     | С         | LASS       | s        | IC :         | FACTOR   | SEAT C        | P RADIUS                                | S :                          | FARTHEST TERM                           |  |
| WHERE GARAGE                            | D               | Y'''''                                       | ·····                                   |                                       | :                                       | : CHI    | CK                                      | ···:·····                          |                              | UNDRIN                                  | 3 :       | :          |          |              | DEDUC    | :<br>TIBLES : |   | <u> </u>                     | COMP · · COE                            |  |
| DRIVE TO WORK                           |                 | USI  | <b>:</b>                                | ļ                                     | COMML                                   | čo       | /ERAGE                                  | s                                  | ADD'L PIP<br>MED PAY         | MOTOR<br>TOWING                         |           | F          | ·        | LSP          | ······   | ······        | ST AMT                                  | \$                           | GOMP; COFL                              |  |
| UNDER 15<br>OVER 15 M                   |                 | ļ  | PLEASURE<br>FARM                        |                                       | RETAIL                                  |          | LIAB<br>PIP                             | ļ                                  | UNINS                        | & LABOR<br>SPEC<br>C OF L               | `         | FTW        | ;<br>[   | COLL         | \$       |               |   | \$                           | COLI                                    |  |
| ACORD 129                               | ***********     |  | • • •                                   |                                       |   |          |   |                                    |                              |   |           |            |          |              |          | ©A            | CORDC                                   | ORF                          | PORATION 1993                           |  |

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|----------------------------|---|---|--|---|-----------------------------------|--|--------------------------------------|--|---------------------------|----------|
|                            |   | JERSEY CITY  COMPANY 01 L.O.B. 03 COMMEN MEET CLAIMANT EMPLOYER/DI DESC. 0F COMPANY | HJ 07302<br>VANLIHER IHSUR<br>RCIAL AUTO<br>BIVER NAME | ANCE COMPANY<br>CLAIH STATUS<br>ACCIDENT LOCA | REPORT DATE                       | OPEN IND.<br>OPEN EXP.<br>TOTAL RESERVE    | IND. PAID<br>EKP. PAID<br>TOTAL PAID | TOTAL IN. IND.<br>TOTAL IN. EXP.<br>TOTAL INCURRED | RECOVERY<br>HET I HOURRED | 16: 26HM |
| •                          | 99-12 <b>49</b><br>09/01/9                            | 29<br>CLAIMANY A  | 1/3  | CLOSED<br>WANAQUE<br>.OS<br>BI LOSS - BI/PD   | 09/10/99<br>HJ 07000<br>LIABILITY | 0,00<br>0,00<br>0,00                       | 0,00<br>320.10<br>120.10             | 0.00<br>320.10<br>320.10                           | 0.00<br>120.10            | VENTINER |
| ; (                        | CLAT I  | 2   | ,  |   |                                   |  | x *                                  |  | 4                         |          |
| 1                          | CLMT A<br>CLMT A<br>CLMT A<br>======                  | 35  |  | NEM AOUR<br>ODEN<br>ODEN                      | 09/07/99<br>HY 06300              | 00.000<br>00.000<br>00.000<br>00.0000      | 560.50<br>70.00<br>610.50            | 10560,50<br>670,00<br>11230,50                     | 0.00                      |          |
| 1200                       | OB/OB/S<br>CLIAT (<br>CLIAT (<br>CLIAT (              | VA ACTION<br>V2   | OTHER TALK COSS  | BI LOSS - BI/PD<br>PD LOSS - BI/PD            | LIABILITY<br>LIABILITY            |  | •                                    |  | erdanianske prijeka       | b6<br>b7 |
| RJET 3                     | CLMT CLMT OLMT 0141 0141 0141 0141 0141 0141 0141 014 | /5<br>/6 \$<br>   | G DRIVE ON LOT, HIT                                    | CLOSED<br>LINCOLN PK                          | 10/07/99<br>NJ 07000              | 00,0<br>00,0<br>00,0<br>00,0               | 2411.44<br>40.00<br>2453.4           | 2413,45<br>• 40,00                                 | 0.00<br>2453:41           |          |
| ASE                        | CLMT<br>CLMT<br>CLMT<br>CLMT                          | #1  | G DHIAF ON FALLUM                                      | ryb<br>C PD 1053 - Bi/fi                      |                                   |  |                                      |  | 0.00                      |          |
| FAX 518 82<br>FAX 512 884  | 99-12<br>08/ <b>0</b> 5                               | #6<br>6345 URBAN NO<br>/99  | VING SYSTEMS, INC.                                     | CLOSED<br>WEEHANKEN<br>C COLLISION            | 10/21/99<br>HJ 07000              | 0,00<br>0,00<br>0,00<br>0,00               | 0.0                                  | 0.00   | 4 41                      | ٠        |
| 1 3:2<br>14:59]<br>13:44 F | CLM7<br>CLM7<br>CLM7                                  | / //U   | Aldiene)   |   |                                   | annage din scotts                          |                                      |  |                           |          |
| 12 200<br>25/01 MON        | •   | **************************************  | 6 rz 6 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2             |   | ,                                 | ų  |                                      |  |                           |          |

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| 441 |

| THE 20:39:27 CUST. TYPE: N BUS CUSTOMER HUMBER AND NAME: 0000022518 URBAN HOYING SYSTEMS, 312 PAVONIA AVENUE #1 | INESS TYPE: N<br>FOR POLICY NUMB<br>POLICY DATES OF | BAOKER HAR<br>ER: BA0225<br>1/05/95 TO<br>PRODU<br>135<br>P.O. | 08/05/99<br>1960 NUMBER AND               | Hoffer mans cook        | PACI<br>Dati       | 7 61<br>E 07/31/00 |
|---|---|--|---|-------------------------|--------------------|--------------------|
| JERSEY CLTY HJ 07302  | 9/5   | i<br>Erves   | TOTAL<br>PAYMENTS<br>INCURRED LOSS        | POTENTIAL<br>DEDUCTIBLE | TOTAL<br>RECOVERED | HET<br>INCURRED    |
| FOLICY YEAR: 98 TOTALS FOR L.O.B.: 03 COMMERCIAL AUTO COVERAGE TYPE: COLLISION DPEN CLOSED                      | DEDUCTIBLE<br>O RESERVES<br>2 RESERVES              | 0,00<br>0,00<br>0,00   | ,00<br>0,00<br>0,0<br>76,50<br>76,5       | 0,00                    | 0,00<br>0,00       | 0.00<br>76.50      |
| POLICY YEAR: 90 TOTALS FOR L.O.B.: 03 COMMERCIAL AUTO COVERAGE TYPE: BI/PD LIABILITY OPEN CLOSED                | DEDUCTIBLE 3 RESERVES 1 RESERVES                    | 0,6124,20<br>0,60  | 964,40<br>964,40<br>7088.<br>0,00<br>0,00 | 0,00                    | 0,00<br>0,00       | 7088,60<br>0,00    |
| TOTAL FOR POLICY NURSER BAG2251800  | 2 CLAIMS  | 6124.20  | 7040.90<br>7165.                          | 0.00                    | 0.00               | 7165,10            |

RECOVERY

HET (HOURRED

0.00

76,50

0.00

7085.60

TOTAL IN. IND.

TOTAL IR. EXP.

TOTAL INCURRED

0.00

76.50

76,50

6000.00

1088.60

7088.60

DATE 07/11/00

PAGE

ACEICT NOR: 00000000

HY 11000 4308

IND. PAID

EXF. PAID

0.00

76.50

76,50

0,00

A.E. COETTELMAIN & CO., INC.

TOTAL RESERVE TOTAL PAID

0.00

0.00

0,00

6000.00

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Ö

CUST. TYPE: H

0000022518 URBAN HOVING SYSTEMS, INC.

NJ 07302

VAHLIHER HISURANCE COMPANY

CUSTOMER NUMBER AND MANE:

L.O.B. OJ COMMERCIAL AUTO

DESC. OF CLAIM

CLAT #1 URBAN MOVING SYSTEMS, INC.

EMPLOYER/DRIVER HAVE

URBAN HOVING SYSTEMS, INC.

CLAINANT ACTION OTHER TYPE LOS

312 PAVONIA AVENUE #1

JERSEY CITY

COMPARY OF

CLAIM NUMBER CLAIMANT .

LOSS DATE

99-122238

05/14/99 7

CLHT #2 CLMT #3

CLMT #5

CLMT #6

99-122995

05/14/99

CLHT #

CLMT 1/2 CLHT #1 CLUT #4 CLAT #5

CLMT #6

27222222

THEOTA2

TIME 20:39:27

07/16/99 964.40 124.20 NJ 07000 EL IZABETH 964.40 6124,20 CLAINANT ACTION OTHER TYPE LOS O PD LOSS - BI/PD LIABILITY .

VANLINER INSURANCE COMPANY . CUSTOMER OPEN/CLOSED REPORT

FOR POLICY HUMBER: BA02251800

POLICY DATES 08/05/98 TO 08/05/99

BUSINESS TYPE: H

BROKER NBH: 135

135

CLAIN STATUS REPORT DATE OPEN HID.

06/24/99

NJ 07000

ACCIDENT LOCATION

CLOSED

C COLLISION

ELIZABETH

P.O. BOX 4306

MANHASSETT

PRODUCER NUMBER AND HAVE:

OPER EXP.

06/25/01 08/01/00

3:22PM

2001 MON TUE

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|          | THE 20:39:27 CUST. TYPE: H BUSI-<br>CUSTOHER NUMBER AND NAME!<br>0000022510 URBAN MOVING SYSTEMS,<br>312 PAVONIA AVENUE #1          | FOR POLICY H                             | UMBER! BAC22516      | 100 .<br>1/05/98<br>IR NUMBER AND HA<br>A.E. COETTELY<br>DX 4308 |                         | PAGE<br>Date                 | 59<br>67/31/00             |
|----------|---|--|----------------------|--|-------------------------|------------------------------|----------------------------|
|          | JERSEY CITY HJ 07302  | 940 b helicana a puni                    | naru P.              | DTAL<br>AYMENTS<br>HCURRED LOSS                                  | POTENTIAL<br>DEBUCTIBLE | TOTAL<br>RECOVERED           | NET<br>INCURRED            |
| <u> </u> | POLICY YEAR: 97 TOTALS FOR L.O.B.; 03 COMPERCIAL AUTO COVERAGE TYPE: BI/PD LLABILITY OPEN CLOSED TOTAL FOR POLICY NUMBER BAD2251800 | DEOVOTIB<br>D RESERVES<br>2 RESERVES<br> | 0,00<br>0,00<br>0,00 | 0 0.00<br>0,00<br>1488.78<br>1488.78<br>1488.78<br>. 1488.78     | 0,00<br>0,00<br>0,00    | 0,00<br>0,00<br>1,00<br>0,00 | 0.00<br>1488.78<br>1488.78 |

TXX/RX NO 71981 (2003

ENG. TEG SINH

10:4947

VANLINER TUE 14:38

08/01/00

PAGE 58 DATE 07/31/00

| AUS CI    | <u>6</u>              |
|-----------|-----------------------|
| Q.        | 1981                  |
|           | NO 73                 |
| 10:456    | ITX/RX NO 71981 (2)00 |
| SHALIFER. | TUE 14:38             |
|           | 08/01/00              |
|           |                       |

| TYPE: 10 BUSINE: AND NAME: MOVING SYSTEMS, INC   | OR POLICY HUMB<br>OCLICY DATES OF  | ER: BA02251801<br>1/05/97 TO 08/9<br>PRODUCER<br>135<br>9.0. BOX   | )<br>15/90<br>Humber and Nam<br>1.E., Goettelman<br>1300   | ::<br>N & CO., 141G.   | •   | E 25<br>E 07/11/00  |
|--|--|--|--|--|---|---|
| ERCIAL AUTO  | CLAIN STATUS   | REPORT DATE  | OPEN IND.<br>OPEN ENP.<br>TOTAL RESERVE  | IND. FAID<br>EXF. PAID<br>TOTAL PAID   | TOTAL IN. IND. TOTAL IN. EXP. TOTAL INCURRED  | RECOVERY  HET INCURRED  0.00  |
| Mora shape and a s | CLOSED JERSEY CY 0 LOSS - B1/PD  | NJ 07000<br>LIABILITY  | 0.00<br>0.00<br>0.00<br>0.00   | 0,00<br>1488,78  | 0.00<br>1466.76   | 1488.78   |
|  | AND NAME: I MOVING SYSTEMS, INC NUE #1  NJ 07302  VANLINER INSURAL  ERCIAL AUTO  DRIVER NAME CLAIM | TYPE: IN BUSINESS TYPE: TO FOR FOLICY MUMB POLICY DATES OF AND NAME: I MOVING SYSTEMS, INC.  NJ 07302  VANLINER INSURANCE COMMANY ERCIAL AUTO  OR IVER NAME ACCIDENT LOCICLAIM  CLOSED JERSEY CY | FOR POLICY MUMBER: BA02251801 POLICY DATES 08/05/97 TO | TYPE: IN BUSINESS TYPE: M DRAWAR BAC2251800 FOR POLICY NUMBER: BAC2251800 POLICY DATES 08/05/97 TO 08/05/98 AND NAME: PRODUCER NUMBER AND NAME HOWING SYSTEMS, INC. 135 A.E. GOETTELNAME HOWING SYSTEMS, INC. 9,0, BOX 4308 HAMMASSETT  NJ 07302  VANLINER INSURANCE COMPANY ERCIAL AUTO CLAIM STATUS REPORT DATE OPEN IND. OPEN EMP. ACCIDENT LOCATION OPEN EMP. TOTAL RESERVE CLAIM  CLOSED 10/07/98 0,00 JERSEY CY NJ 07000 0.00  OTHER TYPE LOSS C PD LOSS - B1/PD LIABILITY | FOR FOLICY MUMBER: BRO2251800  FOR FOLICY MUMBER: BRO2251800  POLICY DATES 08/05/97 TO 08/05/98  PRODUCER MUMBER AND NAME:  PRODUCER MUMBER AND NAME:  135 A.E. COETTELNAMN & CO., INC.  9,0,80X 4308  NJ 07302  VARLINER INSURANCE COMMANY  VARLINER INSURANCE COMMANY  CLAIM STATUS REPORT DATE OPEN IND. IND. FAID  ORIVER NAME ACCIDENT LOCATION OPEN EMP. EXT. PAID  ORIVER NAME ACCIDENT LOCATION OPEN EMP. TOTAL RESERVE TOTAL PAID  CLOSED 10/07/98 0,00 1488.78  CLOSED 0.00/07/98 0.00 0.00  JERSEY CY NJ 07000 0.00  1488.78 | VARE THER INSURANCE COMPANY - CUSTOMER OPEN/CLOSED REPORT  TYPE: N BUSINESS TYPE: N BROKER HBR: 135 AGENT HBR: 00000000 DAT  FOR POLICY MUMBER: BA02251800  POLICY DATES 08/05/97 TO 08/05/98  AND NAME:  AND NAME:  NOWING SYSTEMS, INC.  PO. BOX 4308  NJ 07302  VARI THER INSURANCE COMPANY  ERCIAL AUTD  CLAIM STATUS REPORT DATE OPEN IND. IND. FAID TOTAL IN. IND.  DRIVER HAME ACCIDENT LOCATION OPEN EMP. EXP. PAID TOTAL IN. EXP.  TOTAL RESERVE TOTAL PAID TOTAL INCURRED CLAIM  CLOSED 10/07/98 0.00 1488.78 1468.78  CLOSED 10/07/98 0.00 1408.78 1468.78  OTHER TYPE LOSS  C PD LOSS - B1/PD LIABILITY |

### Urban Moving Systems, Inc.

New Jersey Headquarters 3, 18<sup>th</sup> Street Weehawken, NJ 07087 (201) 558-0031

0215

New York Headquarters 446 West 50<sup>th</sup> Street New York, NY 10019 (212) 338-9267

DeBellis Insurance Agency, Inc. VIA FACSIMILE: 973-661-9750

Re: Insurance proposal

Dear Please review the following and call me to let me know if you need anything else.

b6 b7С . 0

Thank you,

Liab = \$4.800 x7 = \$33,600 P.D = \$159,662 x 4% = \$6,400 + 3%

\* Auto Quote

\$ 40,292.

Cargo - BOR

· CPKG - BOR

WC - BOR

ALL INFORMATION CONTAINED A HEREIN IS UNCLASSIFIED AND BY GOS AND

| JUL 12 2001 3:22PM HPLF<br>08/25/01 MON 14:38 FAX 1 81 92  | ASERJET 3200<br>: 9200 BSC                        |   | p.2<br>Ø001 |
|--|---|---|-------------|
| Cargo  | Cz.   |   | •           |
| Baldwin Sadler Corporation<br>dba-CA-Baldwin Sadler Insura<br>National Managing Speciality I<br>CA License 0801356 | nce Services<br>Underwriters                      | PO Box 7001<br>Royersford, PA 19468-0841<br>(610) 792-9100 (800) 227-9040<br>(610) 792-9200 |             |
| June 25, 2001  20/-  Urban Moving Systems, Inc. 3 18TH STREET WEEHAWKEN, NJ 07087                                  | .558-0215   | ·   |             |
| Re: Urban Moving Systems, I<br>(IHZ5623720; 16-AUG-00  | nc.<br>) to 16-AUG-01)                            |   | <b>b</b> 6  |
| Dear   |   |   | b7C         |
| Baldwin Sadler Corporation is cargo insurance for The Hano   | a national managing spe<br>ver Insurance Company. | cialty underwriter for  |             |
| We have had no reported claim of June 25, 2001. $_{\odot}$   | ms on the above caption                           | ed policy as  |             |
| Sincerely,   | •   | v.  |             |
|  |   | -   |             |

COPY

45 .

#### Transmit.txt

1 PAGE 1

LOSSES AS OF:06/30/2001 ACROSS ACCOUNTS - BY ACCOUNT.
RUN DATE:07/05/2001 RMD DETAIL LOSS RUN

INSURED: URBAN MOVING SYSTEMS INC PRODUCER: 0004J REPORTING OFFICE: 04J

POLICY NUMBER: UB 688X6573 ACCIDENT PERIOD FROM: 01011990 TO 070520

CLAIMANT ACCIDENT O/ CLAIM MEDICAL
INJURY CLASS FILE NUMBER

DATE C AMOUNT AMOUNT

CODES CODE ADJ PRE- CLAÏM POLICY EFF.DATE:09/18/2000

NO CLAIMS FOR THIS POLICY PERIOD

0

STATE:

LOSSES AS OF:06/30/2001 ACROSS ACCOUNTS - BY ACCOUNT RUN DATE:07/05/2001 RMD DETAIL LOSS RUN

RUN DATE:07/05/2001 RMD DETAIL LOSS RUN

Injury Code: Class Code: The code number of the

D-Death manual classification u

nder which the P-Permanent Disability employee is covered for

compensation employee is covered for

M-Major Permanent Disability
N-Minor Permanent Disability

T-Temporary Total or Temporary Partial Prefix CM claims will h

ave 0000 until

X-Medical Claims 18 months after Policy

Eff Date

7-Contract Medical or Hospital

8-Closed Death Cases in CA

Page 1 '

```
Transmit.txt
   9-Permanent Partial not in CA, TX, or NJ
   0-Hospital Reimbursement in CA
 O/C - Open or Closed Indicator
1 PAGE 1
  Selection Criteria for: 01-RMD DTL LOSS RUN
  Member Name:Q6360Q01 Run-Time:15.57.36
  Parm Name: Parm Desc:
  IF ACC DATE FROM 01011990 TO 07052001
  IF POL NBR EQ 688X6573
  Format: 0
  Current or History Selection was: C
  The Type of Dollars Reported was:
  Claim Size Option:
  Report Title ==>
  Sort Field1:
                                   Heading:,
  Sort Field2:
                                   Heading:
  Sort Field3:
                                   Heading:
  Variable Selection Statements:
  >
```

## DEBELLIS INSURANCE AGENCY, INC.

## 492 FRANKLIN AVE. NUTLEY, NJ 07110

973-661-1500

FAX 973-661-9750

|   | E TRANSMITTAL SHEET                                |
|---|--|
| TO:   | FROM:  |
|   | ·  |
| COMPANY:  | DATE:  |
| Urban Moving Systems  | 08/01/01   |
| FAX NUMBER:   | TOTAL NO. OF PAGES INCLUDING COVER:                |
|   | 01   |
| PHONE NUMBER:   | SENDER'S REFERENCE NUMBER:                         |
| RE:   | YOUR REFERENCE NUMBER:                             |
| COMMERCIAL AUTO   |  |
| QUOTATION   |  |
| NOTES/COMMENTS:   |  |
| Per our conversation today please be your commercial autos: Liability Limit \$1,000,000         | advised I have obtained the following quotation on |
| Comprehensive & Collision Deducti   | ble \$1,000.                                       |
| Total Annual Premium = \$40,292<br>Deposit Required to Bind = \$10,073<br>monthly installments) | (the balance of the premium can be financed on 9   |
| This indication is based on 7 units w   | ith total values of \$159,662.                     |
| The quotes for the Cargo Warehous   | eman's Liability, and WC will be obtained shortly. |
| THE quotes for the Cargo, waterload   |  |
| If there are any questions please con-  |  |

### Urban Moving Systems, Inc.

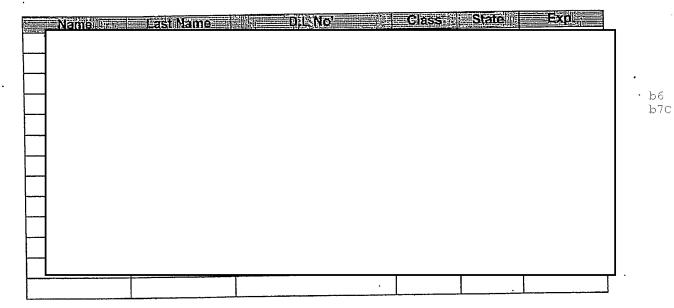
New Jersey Headquarters 3, 18<sup>th</sup> Street -Weehawken, NJ 07087 (201) 558-0031 New York Headquarters 446 West 50<sup>th</sup> Street New York, NY 10019 (212) 338-9267

| Dehellis Insurance   | . b6                                    |
|--|---|
| VIA FACSIMILE: 973-661-9750  | b70                                     |
|  |   |
| Dear The information you requested is below. Please call me to confirm that you received the | hem and that the application is on it's |
| way.   |   |
| Thank you.   | •                                       |
|  |   |
|  | •                                       |
| Urban Moving Systems, Inc.   |   |

MC 320465 NYS Dot t-33739 US Dot 691256 PC 0076006 Max Movers, Inc.
MC 398463
USDOT 923345

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE THE BOX BY GROWN LED CARLO

# **Drivers**



Urban Moving

URGENT

.

. Urban Moving Systems, Inc.

New Jersey Headquarters 3, 18th Street Weehawken, NJ 07087 (201) 558-0031 Caro ext 100 201- 556-0315 Fex New York Headquarters 446 West 50<sup>th</sup> Street New York, NY 10019 (212) 338-9267

DeBellis Insurance Agency, Inc.
VIA FACSIMILE: 973-661-9750

b6 b7С

Dearl Here is a revised list of trucks that we need covered by our policy. I apologize for the mix-up. Please give me a call so we can go over the details.

| Thank you.  | $\overline{}$ |  |
|-------------|---------------|--|
|             |               |  |
|             |               |  |
|             |               |  |
|             |               |  |
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|             |               |  |
| TIMON MANIE | a Systems Inc |  |

# **Revised Vehicle Schedule**

|           |      |               |         | ve iciem          |                 |   | 6VW     |
|-----------|------|---------------|---------|-------------------|-----------------|---|---------|
| Action 61 | Y UZ | Make          | MUUCE A |                   |                 | 1 | -       |
| 1         | 2000 | GMC           | Van     | 1GCEG15W4Y1142815 | \$<br>20,935.00 | 1 |         |
| 2         | 1999 | INTERNATIONAL | TRUCK   | 1HTSCAAM5X675087  | \$<br>42,259.00 | √ |         |
| . 3       | 1994 | INTERNATIONAL | TRUCK   | 1HSDPPN9RH559152  | \$<br>26,000.00 | / |         |
| 4         | 1993 | FORD          | TRUCK   | 1FDNK72CXPVA20054 | \$<br>15,000.00 | 1 |         |
| 5         |      | JFREIGHTLINER | TRUCK   | 1FVABPAL91HH68277 | \$<br>69,837.21 |   | 25,500  |
| . 6       |      | INTERNATIONAL | TRUCK   | 1HISCAAM01H393754 | \$<br>63,964.60 | ] | 25, 500 |

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 114/305 BY LOSS MULTIPLE Bloss

\* Total Value = \$ 237,995 x 4% = \$9500.



05/04/2001

Urban Moving Systems Inc 3 18th Street Weehawken, NJ 07087

Policy Number: Company: Effective Date:

Carriers Ins 08/05/2001 08/05/2002

**Expiration Date:** 

| and the second           | appear agreement | Window                    |                 |                                 | matton Date:    | 08/05/2002  |           |           |
|--------------------------|------------------|---------------------------|-----------------|---------------------------------|-----------------|-------------|-----------|-----------|
| VEH.                     | YEAR             | MAKE                      | MODEL           | VEHICLENDINUMBER                | GARAGE LOCATION | CQST<br>NEW | COMP      | COLL      |
| 1                        | 2000             | GWC                       | Van             | 1GCEG15W4Y1142815               | Jersey City, NJ | \$20,935.   | \$ 1,000. | \$ 1,000. |
| 2                        | 1984             | International             | Truck           | 1HTLDUP8EHA33628                | Jersey City, NJ | ,           |           |           |
| 3                        | 1999 -           | International             | Truck           | 1HTSCAAM5X675087                | Jersey City, NJ | \$45,259.   | \$ 1,000. | \$ 1,000. |
| 4                        | 1998             | International             | Fruck           | 1HTSLAAM7WH574499               | Jersey City, NJ | \$37,468.   | \$ 1,000. | \$ 1,000. |
| 5                        | 1994             | International             | Truck           | 1HSDPPN9RH559152                | Jersey City, NJ | \$26,000.   | \$ 1,000. | \$1,000.  |
| 6                        | 1993             | Ford'                     | Truck           | 1FDNK72CXPVA20054               | Jersey City, NJ | \$15,000.   | \$ 1,000. | \$ 1,000: |
| 7                        | 1993             | Ford                      | Truck           | 1FDNK72C2PVA19948               | Jersey City, NJ | \$15,000.   | \$ 1,000. | \$ 1,000. |
|                          |                  |                           |                 | ·                               | ·               |             |           |           |
|                          | ·                |                           |                 |                                 |                 |             |           |           |
|                          |                  |                           |                 |                                 |                 |             |           |           |
| ٠                        |                  |                           |                 |                                 |                 |             |           |           |
| ALL II<br>HEREII<br>DATE |                  | ON CONTAINED<br>LASSIFIED | :<br>21.P/PLI/C |                                 |                 |             |           |           |
|                          |                  |                           |                 | ·                               | ·               | •           |           |           |
|                          |                  |                           |                 |                                 | · :             |             |           | · ·       |
|                          |                  |                           |                 |                                 |                 | _           |           |           |
|                          |                  |                           | ·               | ·                               |                 | ٠           | /         |           |
|                          |                  |                           |                 | •                               |                 | . •         |           |           |
| <u>.</u>                 |                  |                           |                 | ه اکام درون<br>ه اکام سیاه هورم | 4               | • • •       |           |           |
|                          |                  |                           |                 | ·                               | -               |             |           |           |
|                          |                  | ·                         |                 |                                 |                 |             |           |           |
|                          |                  |                           |                 | Goeffelmann Insurar             | ıce             |             |           |           |

t208 Northern Bivd P.C. Box 4308 Mannasset NY 11030 4308 Phone: (516) 627:7800 Fax. (516) 627:1952 | Internet: www.goettelmann.com Email Into@goettelman.com

LASERJET 3200

Annual Receipts: \$1,168,970.00 .

₹ €

## Radius:

- 90% 300 miles
- 8% 120 miles
- 2% 2500 miles

| please also viclude Coverage                                      |
|---|
| for 3   |
| Suburban Mouing & Storage ( bability)                             |
| DBA- Slaver moves coon  |
| ALL INFORMATION CONTAINED BOMES A Stuff, Conchere is unclassified |
| DATE 07-30-2010 BY UC60322LP/PLJ/CC These are add as to our       |
| policy. They are under the  |
| Same financial control as   |
| Is training & employ  |
| the same people. Please   |
| call me y you have any  |
| questaxo.   |
| O Thank,  |
| . b6  |

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 07-30-2010 BY UC60322LP/PLJ/CC

٠. .

## Warehouse Insurance

for Urban as well

Square footage: 16,000

Construction: concrete cinder blocks

Total value of items stored: \$250,000

Security: closed circuit t.v. system and audio recording

Who has access: warehouse personnel, storage manager

Sprinklers: yes

Alarm System: ADT security linked to local police station 1 block from premises

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-30-2010 BY UC60322LP/PLJ/CC

481-0837 (09/99)

# HANOVER INSURANCE COMPANY

Worcester, Massachusetts

# MOTOR TRUCK CARGO COVERAGE PART

|               |   | 1122   |               |
|---------------|---|--|---------------|
| This part     | s endorsement, effective<br>t of Policy No. | ve 8/16/00 (12:01 A.M., standard time), f<br>IHZ5623720                            | orms a        |
| issu          | ed to                                       | Urban Moving Systems, Inc.   |               |
| by F          | Hanover Insurance Con                       | npany.   | <u> </u>      |
|               |   |  | b6<br>b7C     |
|               |   | Anthonius I D  | _             |
|               |   | Authorized Representative  |               |
| Vari<br>right | ous provisions in this p                    | policy restrict coverage. Read the entire policy carefully to dear is not covered. | etermine<br>- |
|               | Part I                                      | Applies to All Insureds  |               |
| •             | Parts II through XI                         | Apply Only if Checked Below:   | ٠             |
|               | Part II                                     | Spoilage or Freezing   |               |
|               | Part III                                    | Owner's Goods Extension - Insured's Merchandise                                    |               |
|               | Part IV                                     | Owner's Goods Extension - Extended Coverage Period                                 |               |
|               | Part V                                      | Specified Perils Including Theft   |               |
|               | Part VI                                     | Specified Perils Excluding Theft   |               |
|               | Part VII                                    | Theft From Locked Vehicle (Only)   |               |
|               | Part VIII                                   | Reduced Theft Limit On Target Commodities  |               |
|               | Part IX                                     | Theft of An Entire Load (Only)   |               |
| $\supset$     | Part X                                      | Theft From "Unattended" Vehicle Exclusion  |               |
| <b></b>       | Part XI                                     | Vehicle Alarm Warranty   |               |
|               |   |  |               |



## CONTINENTAL CASUALTY COMPANY

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-30-2010 BY UC60322LP/PLJ/CC

# WORKERS COMPENSATION AND EMPLOYERS LIABILITY INSURANCE POLICY

In return for the payment of the premium and subject to all terms of this policy, we agree with you as follows:

#### **GENERAL SECTION**

A. The Policy

This policy includes at its effective date the Information Page and all endorsements and schedules listed there. It is a contract of insurance between you (the employer named in Item 1 of the Information Page) and us (the insurer named on the Information Page). The only agreements relating to this insurance are stated in this policy. The terms of this policy may not be changed or waived except by endorsement issued by us to be part of this policy.

B. Who Is Insured

You are insured if you are an employer named in Item 1 of the Information Page. If that employer is a partnership, and if you are one of its partners, you are insured, but only in your capacity as an employer of the partnership's employees.

C. Workers Compensation Law

Workers Compensation Law means the workers or workmen's compensation law and occupational dis-

ease law of each state or territory named in Item 3.A. of the Information Page. It includes any amendments to that law which are in effect during the policy period. It does not include any federal workers or workmen's compensation law, any federal occupational disease law or the provisions of any law that provide nonoccupational disability benefits.

D. State

State means any state of the United States of America, and the District of Columbia.

E. Locations

This policy covers all of your workplaces listed in Items 1 or 4 of the Information Page; and it covers all other workplaces in Item 3.A. states unless you have other insurance or are self-insured for such workplaces.

## PART ONE-WORKERS COMPENSATION INSURANCE

A. How This Insurance Applies

This workers compensation insurance applies to bodily injury by accident or bodily injury by disease. Bodily injury includes resulting death.

1. Bodily injury by accident must occur during the

policy period.

Bodily injury by disease must be caused or aggravated by the conditions of your employment.
 The employee's last day of last exposure to the conditions causing or aggravating such bodily injury by disease must occur during the policy period.

B. We Will Pay

We will pay promptly when due the benefits required of you by the workers compensation law.

C. We Will Defend

We have the right and duty to defend at our expense any claim, proceeding or suit against you for benefits payable by this insurance. We have the right to investigate and settle these claims, proceedings or suits.

We have no duty to defend a claim, proceeding or suit that is not covered by this insurance.

D. We Will Also Pay

We will also pay these costs, in addition to other amounts payable under this insurance, as part of any claim, proceeding or suit we defend:

1. reasonable expenses incurred at our request, but not loss of earnings;

premiums for bonds to release attachments and for appeal bonds in bond amounts up to the amount payable under this insurance;

3. litigation costs taxed against you;

4. interest on a judgment as required by law until we offer the amount due under this insurance; and

5. . expenses we incur.

E. Other Insurance

We will not pay more than our share of benefits and costs covered by this insurance and other insurance or self-insurance. Subject to any limits of liability that may apply, all shares will be equal until the loss is paid. If any insurance or self-insurance is exhausted, the shares of all remaining insurance will be equal until the loss is paid.

F. Payments You Must Make

You are responsible for any payments in excess of the benefits regularly provided by the workers compensation law including those required because:

1. of your serious and willful misconduct;

 you knowingly employ an employee in violation of law;

3. you fail to comply with a health or safety law or regulation; or

 you discharge, coerce or otherwise discriminate against any employee in violation of the workers compensation law.

If we make any payments in excess of the benefits regularly provided by the workers compensation law on your behalf, you will reimburse us promptly.

#### PART I GENERAL TERMS AND CONDITIONS

Throughout this policy, the words "you" and "your" refer to the Named Insured shown in the Declarations. The words "we," "us" and "our" refer to the Company providing this insurance.

This coverage part, Part I, replaces the "Conditions" on the reverse of the Declarations Page (if any).

Other words and phrases that appear in quotation marks have special meaning. Refer to Section G - DEFINITIONS.

#### A. COVERAGE

We will pay for "loss" to Covered Property from any of the Covered Causes of Loss.

 Covered Property, as used in this Coverage Form, means property of others that you have accepted for transportation as a common or contract motor carrier under your tariff and bill of lading or shipping receipt issued by you, or as a contract carrier under contract.

We cover property only while:

- a. contained in or on any land vehicle while in "transit" and/or during "loading" or "unloading;" or
- b. at premises.

But, we cover property only at premises shown in the Declarations; coverage does not apply to property for which a storage charge is made.

#### 2. Property Not Covered

Covered Property does not include:

- accounts, bills, blueprints, currency, deeds, evidences of debt, money, notes, securities, commercial paper or other documents of value;
- bullion, gold, silver, platinum or other precious alloys or metals, jewelry, watches, precious or semiprecious stones or similar valuable property;
- c. furs;
- d. paintings, statuary and other works of art;
- e. "intermodal" containers, trailers or other carrying conveyance;
- f. live animals, birds or fish except as follows: .

We only cover your liability for theft or death or destruction directly resulting from or made necessary by fire, smoke, explosion, rioters, strikers, civil commotion, flood, or by collision upset or overturn of the vehicle carrying the property, if these causes of "loss" would be covered under this Coverage Form;

- g. contraband, or property in the course of illegal transportation or trade;
- th, pads, tarpaulins, handtrucks, chains, tiedowns and similar equipment used on or in connection with vehicles you own or operate.

#### 3. Covered Causes of Loss

Covered Causes of Loss means your legal liability as a common or contract motor carrier, either as imposed by law or assumed by contract, for Direct Physical "Loss" to Covered Property except those Causes of "Loss" listed in the Exclusions.

#### 4. Coverage Extensions

#### a. Earned Freight Charges

We cover your earned freight charges that you are unable to collect as a result of a "loss" covered by this Coverage Form. The most we will pay in any one occurrence is \$3,000. This limit is separate from the Limits of Insurance shown in the Declarations.

#### b. Debris Removal

- (1) We will pay your expense to remove debris of Covered Property caused by or resulting from a Covered Cause of Loss that occurs during the policy period. The expenses will be paid only if they are reported to us within 180 days of the earlier of:
  - (a) the date of direct physical "loss;" or
  - (b) the end of the policy period.
- (2) The most we will pay under this coverage is 10% of the applicable Limit of Insurance for direct physical "loss" to Covered Property, up to a maximum of \$6,000 for the sum of all such expenses for each occurrence. The Debris Removal Limit is separate from the Limit of Insurance stated elsewhere in the policy.

#### c. Reloading Expense

If Covered Property is spilled as a result of an accident to the conveying vehicle, we will pay your expense to reload the Covered Property. This coverage applies when there is no "loss" to the Covered Property. The most we will-pay in any one occurrence is \$6,000. This limit is separate from the Limits of Insurance shown in the Declaration.

The additional coverages for Debris Removal and Releading Expenses do not apply to the cost to:

- (a) extract "pollutants" from land or water, or
- (b) remove, restore or replace polluted land or water.

#### B. EXCLUSIONS

 We will not pay your liability for a "loss" caused directly or indirectly by any of the following. Such "loss" is excluded regardless of any other cause or event that contributes concurrently or in any sequence to the "loss."

#### a. Governmental Action

Seizure or destruction of property by order of governmental authority.

But we will pay for acts of destruction ordered by governmental authority and taken at the time of a fire to prevent its spread if the fire would be covered under this Coverage Part.

#### b. Nuclear Hazard

- (1) any weapon employing atomic fission or fusion; or
- (2) nuclear reaction of radiation, or radioactive contamination from any other cause. But we will pay for direct "loss" caused by resulting fire if the fire would be covered under this Coverage Form.

#### c. War and Military Action

- (1) war, including undeclared or civil war,
- (2) warlike action by a military force, including action in hindering or defending against an actual or expected attack, by any government, sovereign or other authority using military personnel or other agents; or
- (3) insurrection, rebellion, revolution, usurped power or action taken by governmental authority in hindering or defending against any of these.
- 2. We will not pay your liability for a "loss" caused by or resulting from any of the following:
  - a. delay, loss of use, loss of market or any other consequential loss.
  - dishonest acts by you, your employees or authorized representatives (including operators under contract to you).

This exclusion applies whether or not such persons are acting alone or in collusion with other persons or such acts occur during the hours of employment.

spoilage, deterioration, contamination, freezing, rusting, extremes of temperature, shrinkage, evaporation, loss of weight, or change in flavor, finish or texture.

But we will pay your liability for direct "loss" caused by fire, explosion, smoke, riot or civil commotion, vandalism or malicious mischief, theft, collision, flood, upset or overturn of the transporting conveyance.

- We will not pay your liability for a "loss" caused by or resulting from any of the following. But if "loss" by a Covered Cause of Loss results, we will pay for the resulting "loss."
  - a. Weather conditions. But this exclusion only applies if weather conditions contribute in any way with a cause in event excluded in paragraph 1 above to produce the "loss."
  - b. Wear and tear, any quality in the property that causes it to damage or destroy itself, insects, vermin and rodents.
- 4. We will not pay for any costs or penalties you incur for violation of any law or regulation that applies to your delay in payments, denial or settlement of any claim made against you by others for "loss" to Covered Property.

#### C. LIMITS OF INSURANCE

- The most we will pay for "loss" in any one occurrence is the applicable Limits of Insurance shown in the Declarations.
- The most we will pay for "loss" in any one occurrence to Race Horses, Show Animals, or High Valued Breeding Animals is 150% of the commodity meat price per pound on the day of the "loss" on the Chicago Mercantile Exchange.

#### D. DEDUCTIBLE

We will pay only the amount of the adjusted "loss" in any one occurrence in excess of the Deductible amount shown in the Declarations, up to the applicable Limit of Insurance.

#### E. GENERAL CONDITIONS

The following conditions apply in addition to the Common Policy Conditions:

#### 1. Coverage Territory

We cover properly within:

 a. the states of the United States (excluding Alaska);

#### b. Canada

but we do not cover any property in transit to or from Hawaii.

#### 2. Valuation

The value of property will be the least of the following amounts:

- a. 1. the amount for which you are liable;
  - the amount of invoice, or in the absence of an invoice, the actual cash value of that property as of the time of "loss;"
- the cost of reasonably restoring that property to its condition immediately before "loss;" or
- c. the cost of replacing that property with substantially identical property.

In the event of "loss," the value of property will be determined as of the time of "loss."

#### 3. Labels

In the event of "loss" only at the identifying labels or wrappers containing the Covered Property, we will pay the cost to replace those labels or wrappers if the "loss" is caused by or results from a Covered Cause of Loss.

#### 4. Concealment, Misrepresentation or Fraud

This Coverage Part is void in any case of fraud, intentional concealment or nuisrepresentation of a material fact, by you or any other Insured, at any time, concerning:

- this Coverage Part;
- b. the Covered Property;
- c. your interest in the Covered Property, or
- d. a claim under this Coverage Part.

#### 5. Legal Action Against Us

No one may bring a legal action against us under this Coverage Part unless:

- a. there has been full compliance with all the terms of this Coverage Part; and
- b. the action is brought within 2 years after you first have knowledge of the "loss."

#### 6. Records

You shall keep accurate records of your trucking business and all "gross receipts" from transporting the property covered by this Coverage Form. You

shall retain these records for three years after the policy ends.

#### . 7. Reimbursement to Us

We may endorse this policy at your request to comply with the requirements of the Interstate Commerce Commission or any other governmental authority.

If we pay any "loss" solely because of any such endorsement, you will promptly reimburse us for that payment and any other expense we have in connection with that payment.

#### 8. Adjustment and Payment of Loss

At our option, we may adjust the "loss" with and pay to:

- you, for the account of whom it may concern;
   or
- your customer, or the owners of the Covered Property.

If legal actions are taken to enforce a claim against you, we reserve the right, at our option, without expense to you, to conduct and control your defense. This action will not increase our liability under your policy, nor increase the Limits of Insurance specified.

#### 9. No Benefit to Bailee

No person or organization, other than you, having custody of Covered Property, will benefit from this insurance.

#### 10. Policy Period

We cover "loss" commencing during the policy period shown in the Declarations.

#### 11. Excess Insurance

You agree that no excess insurance over and above the Limits of Insurance of this policy shall be provided by any other policy.

#### F. LOSS CONDITIONS

#### 1. Abandonment

There can be no abandonment of any property to us.

#### 2. Appraisal

If we and you disagree on the value of the property or the amount of "loss," either may make written demand for an appraisal of the "loss." In this event, each party will select a competent and impartial appraiser. The two appraisers will select an umpire. If they cannot agree, either may request that selection be made by a judge of a court having

jurisdiction. The appraisers will state separately the value of the property and amount of "loss." If they fail to agree, they will submit their difference to the umpire. A decision agreed to by any two will be binding. Each part will:

- a. pay its chosen appraiser, and
- bear the other expenses of the appraisal and umpire equally.

If there is an appraisal, we will still retain our right to deny the claim.

#### 3. Duties in the Event of Loss

You must see that the following are done in the event of "loss" to Covered Property:

- Notify the police if a law may have been broken.
- b. Give us prompt notice of the "loss." Include a description of the property involved.
- c. As soon as possible, give us a description of how, when and where the "loss" occurred.
- d. Take all reasonable steps to protect the Covered Property from further damage. If feasible, set the damaged property aside and in the best possible order for examination. Also keep a record of your expenses, for consideration in the settlement of the claim.
- e. Make no statement that will assume any obligation or admit any liability, for any "loss" for which we may be liable, without our consent.
- f. Permit us to inspect the property and records proving "loss."
- g. If requested, permit us to question you under oath, at such times as may be reasonably required, about any matter relating to this insurance or your claim, including your books and records. In such event, your answers must be signed.
- h. Send us a signed, sworn statement of "loss" containing the information we request to settle the claim. You must do this within 60 days after our request. We will supply you with the necessary forms.
- Promptly send us any legal papers or notices received concerning the "loss."
- Cooperate with us in the investigation or settlement of the claim.
- k. You must promptly make claim in writing against any other party who may be liable for the "loss."

#### 4. Insurance Under Two or More Coverages

If two or more of this policy's coverages apply to the same "loss," we will not pay more than the actual amount of the "loss."

#### 5. Loss Payment

We will pay or make good any "loss" covered under this Coverage Part within 30 days after:

- a. we reach agreement with you;
- b. the entry of final judgment; or
- c. the filing of an appraisal award.

We will not be liable for any part of a "loss" that has been paid or made good by others.

#### 6. Other Insurance

If you have other insurance covering the same "loss" as the insurance under this Coverage Part, we will pay only the excess over what you should have received from the other insurance. We will pay the excess whether you can collect on the other insurance or not.

#### 7. Pair, Sets or Parts

- n. Pair or Set. In case of "loss" to any part of a pair or set we may:
  - repair or replace any part to restore the pair or set to its value before the "loss," or
  - pay the difference between the value of the pair or set before and after the "loss."
- b. Parts. In case of "loss" to any part of Covered Property consisting of several parts when complete, we will only pay for the value of the lost or damaged part.

#### 8. Privilege to Adjust with Owner

In the event of "loss" involving property of others in your care, custody or control, we have the right to:

- a. Settle the "loss" with the owners of the property. A receipt for payment from the owners of that property will satisfy any claim of yours.
- b. Provide a defense for legal proceedings brought against you. If provided, the expense of this defense will be at our cost and will not reduce the applicable Limit of Insurance under this insurance.

## PART FOUR - YOUR DUTIES IF INJURY OCCURS

Tell us at once if injury occurs that may be covered by this policy. Your other duties are listed here.

- Provide for immediate medical and other services required by the workers compensation law.
- Give us or our agent the names and addresses of the injured persons and of witnesses, and other information we may need.
- Promptly give us all notices, demands and legal papers related to the injury, claim, proceeding or suit.
- Cooperate with us and assist us, as we may request, in the investigation, settlement or defense of any claim, proceeding or suit.
- 5. Do nothing after an injury occurs that would interfere with our right to recover from others.
- 6. Do not voluntarily make payments, assume obligations or incur expenses, except at your own cost.

#### PART FIVE - PREMIUM

#### A. Our Manuals

All premium for this policy will be determined by our manuals of rules, rates, rating plans and classifications. We may change our manuals and apply the changes to this policy if authorized by law or a governmental agency regulating this insurance.

#### B. Classifications

Item 4 of the Information Page shows the rate and premium basis for certain business or work classifications. These classifications were assigned based on an estimate of the exposures you would have during the policy period. If your actual exposures are not properly described by those classifications, we will assign proper classifications, rates and premium basis by endorsement to this policy.

#### C. Remuneration

Premium for each work classification is determined by multiplying a rate times a premium basis. Remuneration is the most common premium basis. This premium basis includes payroll and all other remuneration paid or payable during the policy period for the services of:

- All your officers and employees engaged in work covered by this policy; and
- 2. All other persons engaged in work that could make us liable under Part One (Workers Compensation Insurance) of this policy. If you do not have payroll records for these persons, the contract price for their services and materials may be used as the premium basis. This paragraph 2 will not apply if you give us proof that the employers of these persons lawfully secured their workers compensation obligations.

#### D. Premium Payments

You will pay all premium when due. You will pay the premium even if part or all of a workers compensation law is not valid.

#### E. Final Premium

The premium shown on the Information Page, schedules, and endorsements is an estimate. The final premium will be determined after this policy

ends by using the actual, not the estimated, premium basis and the proper classifications and rates that lawfully apply to the business and work covered by this policy. If the final premium is more than the premium you paid to us, you must pay us the balance. If it is less, we will refund the balance to you. The final premium will not be less than the highest minimum premium for the classifications covered by this policy.

If this policy is canceled, final premium will be determined in the following way unless our manuals provide otherwise:

- If we cancel, final premium will be calculated pro rata based on the time this policy was in force. Final premium will not be less than the pro rata share of the minimum premium.
- If you cancel, final premium will be more than
  pro rata; it will be based on the time this policy
  was in force, and increased by our short-rate
  cancellation table and procedure. Final premium will not be less than the minimum premium.

#### F. Records

You will keep records of information needed to compute premium. You will provide us with copies of those records when we ask for them.

#### G. Audit

You will let us examine and audit all your records that relate to this policy. These records include ledgers, journals, registers, vouchers, contracts, tax reports, payroll and disbursement records, and programs for storing and retrieving data. We may conduct the audits during regular business hours during the policy period and within three years after the policy period ends. Information developed by audit will be used to determine final premium. Insurance rate service organizations have the same rights we have under this provision.

#### PART SIX - CONDITIONS

#### A. Inspection

We have the right, but are not obliged to inspect your workplaces at any time. Our inspections are not safety inspections. They relate only to the insurability of the workplaces and the premiums to be charged. We may give you reports on the conditions we find. We may also recommend changes. While they may help reduce losses, we do not undertake to perform the duty of any person to provide for the health or safety of your employees or the public. We do not warrant that your workplaces are safe or healthful or that they comply with laws, regulations, codes or standards. Insurance rate service organizations have the same rights we have under this provision.

#### 9. Recoveries

Any recovery or salvage on a "loss" will accrue entirely to our benefit until the sum paid by us has been made up.

## 10. Reinstatement of Limit After Loss

The Limit of Insurance will not be reduced by the payment of any claim, except for total "loss" of a scheduled item, in which event we will refund the unearned premium on that item.

# 11. Transfer of Rights of Recovery Against Others To Us

If any person or organization to or for whom we make payment under this insurance has rights to recover damages from another, those rights are transferred to us. That person or organization must do everything necessary to secure our rights and must do nothing after "loss" to impair them.

You may accept bills of lading or shipping receipts issued by other carriers that limit their liability to less than the actual value of the property.

#### G. Definitions

"Loss" means accidental loss or damage.

"Gross receipts" means the total amount of receipts to which you are entitled for the packing, loading, unloading and transporting of Covered Property, regardless of whether you or another carrier originated the transportation.

"Pollutants" means any solid, liquid, gaseous or thermal irritant or contaminant including smoke, vapor, soot, filmes, acids, alkalis, chemicals and waste. Wasteincludes material to be recycled, reconditioned or reclaimed.

"Transit" begins with the actual movement of the goods from the point of shipment bound for a specific destination. It remains in transit during the ordinary, reasonable and necessary stops, interruptions, delays or transfers incidental to the route and method of shipment, including rest periods taken by the driver(s). Transit ends upon acceptance of the goods by or on behalf of the consignee at destination, but shall not extend beyond 168 hours following arrival at destination.

"Intermodal" containers are containers used in combination with another mode of transportation, such as trailer on flatcar.

"Loading" means the lifting or moving of Covered Property from the ground, or a loading platform immediately adjacent to the transporting conveyance, onto the transporting conveyance.

"Unloading" means the lowering or moving of Covered Property from the transporting conveyance to the ground, or a loading platform immediately adjacent to the transporting conveyance.

#### H. Cancellation

This policy may be cancelled by the Insured by surrender thereof to the Company or any of its authorized agents or by mailing to the Company written notice stating when thereafter such cancellation shall be effective. This policy may be cancelled by the Company by mailing to the Insured at the address shown in this policy or last known address written notice stating when, not less than five (5) days thereafter, such cancellation shall be effective. The mailing of notice as aforesaid shall be sufficient proof of notice. The time of surrender or the effective date of the cancellation stated in the notice shall become the end of the policy period. Delivery of such written notice either by the Insured or by the Company shall be equivalent to mailing.

If the Insured cancels, earned premiums shall be computed in accordance with the customary short rate table and procedure. If the Company cancels, earned premiums shall be computed pro rata. Premium adjustment may be made at the time cancellation is effected and, if not then made, shall be made as soon as practicable after cancellation becomes effective. The Company's check or the check of its representative mailed or delivered as aforesaid shall be a sufficient tender of any refund of premium due to the Insured.

#### L Changes

Notice to any agent or knowledge possessed by any agent or by any other person shall not effect a waiver or a change in any part of this policy or estop the Company from asserting any right under the terms of this policy, nor shall the terms of this policy be waived or changed, except by endorsement issued to form a part of this policy.

### J. Conformity to Statute

Terms of this policy which are in conflict with the statutes of the State wherein this policy is issued are hereby amended to conform to such statutes.

#### PART II SPOILAGE OR FREEZING

We will pay for "loss" to Covered Property caused by spoilage or freezing due to mechanical or electrical breakdown of refrigeration or heating equipment, while on vehicles you own or operate, subject to the following additional conditions:

We will not pay for spoilage or freezing due to:

- lack of fuel required to operate refrigeration or heating equipment;
- disconnecting or unplugging refrigeration or heating equipment, or termination of power by turning off switches or similar devices;
- failure to perform proper "maintenance" of the cooling or heating equipment according to manufacturer's recommended schedule.

#### "Maintenance" means:

- to inspect cooling and heating equipment by you or your qualified representative at least once every 30 days;
- 2. repair or replace equipment as necessary;
- record maintenance activities. These records will be available to us upon request.

# PART III OWNER'S GOODS EXTENSION – INSURED'S MERCHANDISE

We provide coverage for loss or damage to your lawful goods and merchandise. The property must be in your custody and actually in "transit," in or on vehicles operated by you.

We do not cover your property while:

- 1. in or on your premises;
- in any garage or other building where your vehicle(s) are usually kept.

Such merchandise shall be valued at amount of invoice, or in the absence of invoice, at market value on date and at place of shipment.

Our liability shall not exceed the limits specified in the policy declarations for:

- the property of others for which you are legally liable;
- 2. the value of your own goods; or
- 3. both combined.

#### PART IV OWNER'S GOODS EXTENSION – EXTENDED COVERAGE PERIOD

Coverage on your property attached upon "loading" and ceases when "unloaded."

"Loading" means the lifting or moving of the Covered Property from the ground or loading platform immediately adjacent to the transporting vehicle onto the transporting vehicle.

"Unloading" means the lowering or moving of the Covered Property from the transporting vehicle to a loading platform or the ground immediately adjacent to the transporting vehicle. It is "unloaded" and coverage ceases when property has been lowered to or placed upon the ground or loading platform.

We will not cover property while it is being installed, erected or dismantled.

# PART V SPECIFIED PERILS INCLUDING THEFT

Clause A.3. COVERED CAUSES OF LOSS is replaced by the following:

Covered Causes of Loss means your legal liability as a common or contract motor carrier, either as imposed by law or assumed by contract for "loss" to Covered Property caused by or resulting from:

- 1. fire, explosion, windstorm;
- collision of a cargo carrying vehicle with any other vehicle or object, excluding contact with any portion of the roadbed, or curbing, and excluding the coming together of railroad cars during shifting or coupling;
- 3. overturning of the cargo carrying vehicle;
- 4. collapse of bridges and culverts;
- stranding, sinking, burning or collision of any regular ferry or railroad carfloat (including general average and salvage charges for which you may be liable);
- "flood" meuns "loss" to property, but only while such property is in transit, caused by any of the following:
  - a. the overflow of any body of water;
  - b. the release of water impounded by a dam; or
  - any rapid accumulation or runoff of surface water.
- 7. theft of an entire shipping package.

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#### PART VI

# SPECIFIED PERILS EXCLUDING THEFT

Clause A.3. COVERED CAUSES OF LOSS is replaced by the following:

Covered Causes of Loss means your legal liability as a common or contract motor carrier, either as imposed by law or assumed by contract for "loss" to Covered Property caused by or resulting from:

- fire, explosion, windstorm;
- collision of a cargo carrying vehicle with any other vehicle or object, excluding contact with any portion of the roadbed, or curbing, and excluding the coming together of railroad cars during shifting or coupling;
- overturning of the cargo carrying vehicle;
- collapse of bridges and culverts;
- stranding, sinking, burning or collision of any regular ferry or railroad carfloat (including general average and salvage charges for which you may be liable);
- 6. "flood" means "loss" to property, but only while such property is in transit, caused by any of the following:
  - a. the overflow of any body of water,
  - the release of water impounded by a dam; or
  - e any rapid accumulation or runoff of surface water.

# PART VII THEFT FROM LOCKED VEHICLE (ONLY)

We will not pay for "loss" caused by theft of Covered Property from "unattended" vehicles which you own or operate, unless:

- at the time of "loss" the doors, windows and compartments of the vehicle(s) were closed and locked;
- there are visible signs on the exterior of the vehicle that the theft was a result of forced entry.

# PART VIII REDUCED THEFT LIMIT ON . TARGET COMMODITIES

The most we will pay for "loss" caused by theft of alcoholic beverages (other than beer and wine), drugs and pharmaceuticals, electronics equipment manufactured tobacco products, and precious metals and alloys, is 10% of the applicable Limit of Insurance, up to a maximum of \$25,000 in any one "loss."

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## PART IX THE

# THEFT OF AN ENTIRE LOAD (ONLY)

Theft coverage provided by your policy for Covered Property in or on vehicles is limited to "loss" caused by theft of an entire carload, truckload, trailerload or container, excluding theft by your employees or authorized representative (whether or not such persons are acting alone or in collusion with other persons or such acts occur during the hours of employment).

# PART X THEFT FROM "UNATTENDED" VEHICLE EXCLUSION

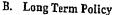
We will not pay for "loss" by theft of Covered Property from an "unaftended" vehicle which you own or operate.

"Unattended" means (a vehicle) without a person on or in the vehicle, whose duty is to safeguard the vehicle and its cargo.

## PART XI VEHICLE ALARM WARRANTY

We will not pay for any "loss" caused by theft of Covered Property from vehicles owned or operated by you, unless:

- the vehicle(s) are equipped with a Theft Alarm System;
- this alarm equipment is maintained in good working order at all times and inspected and approved at least once each 60 days by the manufacturer, or any of its authorized representatives, and proper inspection certificates issued;
- the alarm equipment protecting the cargo compartment of each vehicle is in the "ON" position while merchandise is in the compartment, except while being loaded or unloaded:
- during loading and unloading, at least one employee will attend the cargo compartment to guard the contents.



If the policy period is longer than one year and sixteen days, all provisions of this policy will apply as though a new policy were issued on each annual anniversary that this policy is in force.

C. Transfer of Your Rights and Duties

Your rights or duties under this policy may not be transferred without our written consent.

If you die and we receive notice within thirty days after your death, we will cover your legal representative as insured.

### D. Cancelation

 You may cancel this policy. You must mail or deliver advance written notice to us stating when the cancelation is to take effect.

- We may cancel this policy. We must mail or deliver to you not less than ten days advance written notice stating when the cancelation is to take effect. Mailing that notice to you at your mailing address shown in Item 1 of the Information Page will be sufficient to prove notice.
- The policy period will end on the day and hour stated in the cancelation notice.
- Any of these provisions that conflict with a law that controls the cancelation of the insurance in this policy is changed by this statement to comply with the law.

#### E. Sole Representative

The insured first named in Item 1 of the Information Page will act on behalf of all insureds to change this policy, receive return premium, and give or receive notice of cancelation.

In witness whereof, the company has caused this policy to be signed by its President and Secretary at Hartford, Connecticut, and countersigned on the information page by a duly authorized agent of the company.

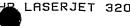
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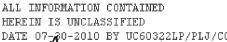
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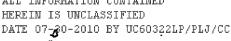
ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 07-30-2010 BY UC60322LP/PLJ/CC

CP-3349 Edition 2-92 Printed in U.S.A. (12-94)

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WORKERS COMPENSATION **EMPLOYERS LIABILITY POLICY** 

TYPE AR

INFORMATION PAGE WC 00 0001 (A)

NCCI CO CODE: 10243

ST ASSIGN: NJ

POLICY NUMBER: (6559UB-674X651-5-00)

NU TAX IDENTIFICATION NO.: 223511891000

NEW-00

INSURER: CONTINENTAL CASUALTY COMPANY

1. INSURED:

URBAN MOVING SYSTEMS INC 3 18TH STREET WEEHAWKIN NJ 07087

PRODUCER:

A E GOETTELMANN & CO INC 1208 NORTHERN BLVD PO BOX 1208 MANHASSET NY 11030-4308

insured is A CORPORATION

Other work places and identification numbers are shown in the schedule(s) attached.

- The policy period is from 09-18-00 to 09-18-01 12:01 A.M. at the insured's mailing address,
- WORKERS COMPENSATION INSURANCE: Part One of the policy applies to the Workers Compensation Law of the state(s) listed here:

ΝJ

EMPLOYERS LIABILITY INSURANCE: Part Two of the policy applies to work in each state listed in item 3.A. The limits of our liability under Part Two are:

·Bodily Injury by Accident: \$

100000 Each Accident

Bodily Injury by Disease: \$

500000 Policy Limit

Bodily Injury by Disease: \$

100000 Each Employee

OTHER STATES INSURANCE: Part Three of the policy applies to the states, if any, listed here:

COVERAGE EXCLUDED.

D. This policy includes these endorsements and schedules:

SEE LISTING OF ENDORSEMENTS - EXTENSION OF INFO PAGE

The premium for this policy will be determined by our Manuals of Rules, Classifications, Rates and Rating Plans. All required information is subject to verification and change by audit to be made ANNUALLY.

DATE OF ISSUE: 10-20-00

OFFICE: CNA

PRODUCER: A E GOETTELMANN &-CO INC

725LW

2



## WORKERS COMPENSATION AND **EMPLOYERS LIABILITY POLICY**

EXTENSION OF INFO PAGE-SCHEDULE-WC 00 00 01 ( A) POLICY NUMBER: (6559UB-674X651-5-00)

INSURER: CONTINENTAL CASUALTY COMPANY

INSURED'S NAME: URBAN MOVING SYSTEMS INC

10243-NJ

EXP. MOD. EFFECTIVE DATE: 09-18-00

RATE BUREAU ID: 317266

PREMIUM BASIS

ESTIMATED

RATES

ESTIMATED.

CLASSIFICATION

. CODE

TOTAL ANNUAL REMUNERATION

PER \$100 OF REMUNERATION

ANNUAL PREMIUM

LOCATION 001 01

FEIN 223511891 ENTITY CD 001 NJ TAX IDENTIFICATION NO.: 223511891000 URBAN MOVING SYSTEMS INC

3.18TH STREET WEEHAWKIN, NU 07087

FURNITURE MOVING & STDRAGE,

DRIVERS .

8293

236620

9:11

21556

CLERICAL OFFICE EMPLOYEES NOC

8810 :

IF ANY

TOTAL PREMIUM SUBJECT TO EXPERIENCE MODIFICATION CONTINGENT EXP MOD: 1.356 MODIFIED PREMIUM 21556 TOTAL ESTIMATED ANNUAL STANDARD PREMIUM 29230 6.00% PLAN PREMIUM ADJUSTMENT PROGRAM (0942)
2.90% PREMIUM DISCOUNT (0064)
EXPENSE CONSTANT(0900) 29230 1754 848 8.80% 0935 NJ SECOND INJURY FUND SURCHARGE 160 2572 .. TOTAL ESTIMATED PREMIUM 32868 DEPOSIT AMOUNT DUE 32868

DATE OF ISSUE: 10-20-00 HB

ST ASSIGN: NJ

SCHEDULE NO: 01

**OF LAST** 



WORKERS COMPENSATION
AND
EMPLOYERS LIABILITY POLICY

**ENDORSEMENT WC 00 04 12 (00)** 

POLICY NUMBER: (6559UB-674X651-5-00)

# CONTINGENT EXPERIENCE RATING MODIFICATION FACTOR ENDORSEMENT

The premium for this policy will be adjusted by an experience rating modification factor. The factor shown in the schedule is a Contingent Experience Rating Modification factor based on the appropriate experience data available and supersedes any prior experience modification factor. We will issue an endorsement to show a revised factor if appropriate additional experience data becomes available. The Contingent factor will apply unless a revised factor is subsequently issued.

#### . SCHEDULE

STATE

**MODIFICATION** 

NU

1.3560



WORKERS COMPENSATION
AND
EMPLOYERS LIABILITY POLICY

ENDORSEMENT WC 29 04 07 (00)

POLICY NUMBER: (6\$59UB-674X651-5-00)

# NEW JERSEY PREMIUM DISCOUNT ENDORSEMENT (SCHEDULE X)

The New Jersey premium for this policy and the policies, if any, listed in item 2 of the Schedule may be eligible for a discount. This endorsement shows the discount rates in item 1 of the Schedule. The final calculation of premium discount will be determined by our Manual and your New Jersey standard premium as determined by audit.

In certain cases where New Jersey retrospective rating applies, all of the premium may not be subject to retrospective rating. In such cases

So much of the New Jersey Standard Premium as is subject to retrospective rating shall not be subject to discount. The remainder is subject to discount and the discount is calculated as follows:

- (a) Determine the discount as though none of the Standard premium is subject to retrospective rating.
- (b) Determine the discount as though only the premium subject to retrospective rating is discounted.
- (c) The difference between (a) and (b) is the applicable premium discount.

#### SCHEDULE

- PREMIUM DISCOUNT. The first \$5,000 of the Standard Premium shall be charged in full without discount, the next \$95,000 shall be subject to a discount of 3.5%, the next \$400,000 shall be subject to a discount of 5.0%, and the remainder shall be subject to a discount of 7.0%.
- 2. OTHER POLICIES:



DATE OF ISSUE: 10-20-00

ST ASSIGN: NU

· 013018

# WORKSHEET FOR WORKERS' COMPENSATION TELEPHONE REPORTING THINGS TO REMEMBER WHEN COMPLETING THE INFORMATION BELOW:

| have the information handy<br>DO NOT DELAY IN CALL  |  |   |  | 1.00                                  |                      |                       | 40                  |           |             |                        |                                    | •  |
|---|--|---|--|---------------------------------------|----------------------|-----------------------|---------------------|-----------|-------------|------------------------|------------------------------------|--|
| CALLER'S PHONE NUMBER/EXT   |  |   | ACCOUN   | AT INF                                | ORMA                 | TION                  |                     |           |             |                        |                                    |  |
| ( )   | 21431014   | LERS NAME (FIRS   | it, MI,, LAST)   |                                       |                      |                       | CALLER              | STITLE    |             |                        |                                    | BENEFIT ST.  |
| MPLOYER'S NAME  |  | EMPLOYER'S AD   | DDRESS (STREET, CIT  | Y STATE                               | 9 710                |                       | <u> </u>            |           |             |                        |                                    |  |
| ·   | F  |   |  | ., טואוב                              | · 04 ZIP)            |                       | ٦                   |           |             | ILING ADDR             | ESS (ST                            | REET, CITY, S  |
| ARENT COMPANY/INSURED SI  | NAME   | <del></del>   | LOCATION CODE  | NATUR                                 | E OF BUS             | NESS                  |                     | SAM       | <del></del> |                        | <u> </u>                           |  |
| ·   |  |   |  |                                       |                      | بودي.                 |                     |           | - i         | OLICY FOR              |                                    | POUCY  |
|   |  |   | EMPLOY   | EE IN!                                | FORM                 | ATION                 |                     |           |             | 65.59UB-               | 674X                               | 651-5-00)  |
| MPLCYEE'S NAME (FIRST, MI, L  | AST)   |   | Littl LOT  |                                       | SENDER               | AHON                  |                     | 1600      | IAL CE      | URITY NUM              |                                    |  |
| 1010/500  |  |   | •  | Ir                                    |                      | П                     | MALE                | 300       | INL SE      | JURITY NUN             | iber<br>******                     |  |
| MPLOYEE'S MAILING ADDRESS   | (STREET, CIT   | Y, STATE & ZIP)   |  | 15                                    | S EMPLOY             | EE'S HOME             | ADDRES              | S THE SA  | ME? IF      | NO STREE               | T CITY                             | STATE & ZIP  |
| ARITAL STATUS EMPLOYMENT  | CT/710 000   |   | •  | - 11                                  | IVES                 | □ио                   |                     |           |             |                        | ., 0., .,                          | SINIEGZIP  |
| 1 c   | _  | 1   | OF DEPENDENTS C  | LASS CO                               | DE DA                | TE OF BIR             | TH V                | VAGE PE   | RIOD        | НОМ                    | EPHON                              | E NUMBER   |
| FULL-TII  | WE LIP   | ART-TIME  |  |                                       |                      |                       |                     |           |             | 10                     | )                                  |  |
| TE OF INJURY  | 120.22   | ·   | ACCIDEN  | IT INF                                | ORMA                 | TION                  |                     |           |             |                        |                                    |  |
|   | TIMEO  | F INJURY  |  | DATE CL                               | AIM REPO             | RTED TO E             | MPLOYER             | WAST      | HE AC       | CIDENT ON              | THE EM                             | PLOYER'S PRI   |
| CATION OF ACCIDENT ADDRES   | S (STREET C  | ITV STATE 0 7001  | AM PM  |                                       |                      |                       |                     | □ YE      |             | Jио                    |                                    |  |
|   | - (  | in it of ATE & ZiPy   |  |                                       |                      |                       |                     |           |             | COUNTY                 |                                    |  |
| EMPLOYEE LOSE<br>Y TIME FROM WORK?  | EMPLOYEE E   | BACK AT WORK? II  | F YES, DATE RETURN   | ED 7                                  | DATE 5:              |                       | •                   |           |             |                        |                                    |  |
| YES NO  |  | 888686 - 88886 - 88886                                      |  |                                       | DATE EMP             | LOYEELA               | STWORK              | ED WA     | SEMPL       | OYEE PAID<br>OF INJURY | DATE                               | EMPLOYEE I   |
| 3707558   | DATE DISABIL   |   | TIS / WAS EMPLOYED   |                                       |                      |                       |                     |           | YES         |                        | 1                                  |  |
|   |  |   | IS / WAS EMPLOYEE SALARY CONTINUED   | D? TO A                               | S EMPLOYE<br>COMPAN  | E'S INJUR<br>Y-SPONSO | Y RELATE<br>RED EVE | D WA      | S ACC       | DENT FATA              | L? IF YE                           | S DATE OF D  |
| L DESCRIPTION OF ACCIDENT   |  |   | LYES LIN   |                                       | YES                  | ] ио                  |                     |           | YES         | □ NO                   |                                    |  |
| •   |  |   |  |                                       |                      |                       |                     |           |             |                        |                                    |  |
|   | •  |   |  |                                       |                      |                       |                     |           |             |                        |                                    |  |
|   | `  |   |  |                                       |                      |                       |                     |           |             |                        |                                    |  |
|   |  |   |  |                                       |                      |                       | •                   |           |             |                        |                                    |  |
| USE OF ACCIDENT (E.G., SLIP/F)  | ALL, LIFTING, (  | CHEMICAL)   |  | · .                                   | IF MOTO              | R VEHICLE             | ACCIDEN             | IT. DRIVE | RSUC        | ENSE NUME              | 50 6                               |  |
| USE OF ACCIDENT (E.G., SLIP/F,  | ALL, LIFTING, (  | CHEMICAL)   |  | <u>·</u>                              | IF MOTO              | R VEHICLE             | ACCIDEN             | IT, DRIVE | R'S LIC     | ENSE NUME              | BER S                              | TATE WHERE   |
| USE OF ACCIDENT (E.G., SLIP)F   | ALL, LIFTING, (  | CHEMICAL)   |  | •                                     |                      | R VEHICLE             |                     |           |             |                        | BER S                              | TATE WHERE   |
| NTRIBUTING FACTORS  |  | CHEMICAL)   |  | ·                                     |                      |                       |                     |           |             |                        | BER S                              | TATE WHERE   |
| NTRIBUTING FACTORS  |  | CHEMICAL)  ADDRESS  |  | · · ·                                 |                      |                       |                     |           |             |                        |                                    |  |
| NTRIBUTING FACTORS  |  | •   |  | · · · · · · · · · · · · · · · · · · · |                      |                       |                     |           |             |                        |                                    | TATE WHERE   |
| NTRIBUTING FACTORS  |  | •   |  |                                       |                      |                       |                     |           |             |                        |                                    |  |
| NTRIBUTING FACTORS  THER PARTIES WERE INVOLVE  (FIRST, MI, LAST)  | D  | ADDRESS   |  |                                       |                      |                       |                     |           |             |                        |                                    |  |
| VIRIBUTING FACTORS  THER PARTIES WERE INVOLVE (FIRST, MI, LAST)  RE SAFEGUARDS PROVIDED?  | D  | ADDRESS   |  |                                       |                      |                       |                     |           |             |                        | PHONE                              | NUMBER   |
| ATRIBUTING FACTORS  THER PARTIES WERE INVOLVE THE (FIRST, MI, LAST)  THE SAFEGUARDS PROVIDED?  THE SAFEGUARDS PROVIDED?   | D  | ADDRESS   |  | · · · · · · · · · · · · · · · · · · · |                      |                       |                     |           |             |                        | PHONE                              | NUMBER<br>SAFEGUARDS   |
| VIRIBUTING FACTORS  THER PARTIES WERE INVOLVE (FIRST, MI, LAST)  THE SAFEGUARDS PROVIDED?  VES NO THE STAFFER NO THE STAFFER NO THE STAFFER NO THE STAFFER NO THE STAFFER NO  | D  | ADDRESS   |  |                                       |                      |                       |                     |           |             |                        | PHONE                              | NUMBER<br>SAFEGUARDS   |
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| ATRIBUTING FACTORS  THER PARTIES WERE INVOLVE (FIRST, MI, LAST)  E SAFEGUARDS PROVIDED?  (ES  | D  | ADDRESS   |  |                                       |                      |                       |                     |           |             |                        | PHONE WERE                         | SAFEGUARDS   |
| ATRIBUTING FACTORS  THER PARTIES WERE INVOLVE (FIRST, MI, LAST)  E SAFEGUARDS PROVIDED?  (ES  | D  | ADDRESS   |  |                                       |                      |                       |                     |           |             |                        | PHONE WERE                         | SAFEGUARDS   |
| VIRIBUTING FACTORS  THER PARTIES WERE INVOLVE  (FIRST, MI, LAST)  RE SAFEGUARDS PROVIDED?  YES NO  RESS INFORMATION   | D  | ADDRESS   |  |                                       |                      |                       |                     |           |             |                        | PHONE WERE                         | SAFEGUARDS   |
| VIRIBUTING FACTORS  THER PARTIES WERE INVOLVE  (E (FIRST, MI, LAST)  RE SAFEGUARDS PROVIDED?  YES NO  RESSINFORMATION  E (FIRST, MI, LAST)  | DESCRIPTION  | ADDRESS  OF SAFEGUARDS  AL                                  | DDRESS   | · · · · · · · · · · · · · · · · · · · | EQUIRM               | ENT, MATE             |                     |           |             |                        | PHONE WERE                         | SAFEGUARDS   |
| VIRIBUTING FACTORS  THER PARTIES WERE INVOLVE  (E (FIRST, MI, LAST)  RE SAFEGUARDS PROVIDED?  YES NO  RESSINFORMATION  E (FIRST, MI, LAST)  | DESCRIPTION  | ADDRESS  OF SAFEGUARDS  AL                                  | DDRESS   | IFORM<br>URE, SPR                     | EQUIRM               | ENT, MATE             | RIAL OR S           | ·         | DE INVO     | OLVED .                | WERE:                              | SAFEGUARDS S NC  |
| VIRIBUTING FACTORS  THER PARTIES WERE INVOLVE  ME (FIRST, MI, LAST)  RE SAFEGUARDS PROVIDED?  YES NO  MESS INFORMATION E (FIRST, MI, LAST)  OF BODY INJURED (E.G. HEAD,   | DESCRIPTION  | ADDRESS  OF SAFEGUARDS  ALL  LEG) NATURE OF                 | DDRESS   | IFOR N                                | EQUIRM               | ENT, MATE             | PREVO               | UBSTANO   | TED 1       | OLVED .                | WERE:                              | SAFEGUARDS   |
| VIRIBUTING FACTORS  THER PARTIES WERE INVOLVE  ME (FIRST, MI, LAST)  RE SAFEGUARDS PROVIDED?  YES NO  MESSINFORMATION E (FIRST, MI, LAST)  OF BODY INJURED (E.G. HEAD,  | DESCRIPTION  | ADDRESS  OF SAFEGUARDS  ALL  LEG) NATURE OF                 | INJURY IN  | IFORM<br>URE, SPR                     | EQUIRM               | ENT, MATE             | RIAL OR S           | UBSTANO   | TED NO      | PRE-EXIST              | PHONE PHONE                        | SAFEGUARDS S NO NUMBER   |
| VIRIBUTING FACTORS  THER PARTIES WERE INVOLVE  ME (FIRST, MI, LAST)  RE SAFEGUARDS PROVIDED?  YES NO  MESSINFORMATION E (FIRST, MI, LAST)  TOF BODY INJURED (E.G. HEAD,  ILATIVE INJURY? IF YES, LENGTES  ES NO   | DESCRIPTION  NECK, ARM, I                                      | ADDRESS  OF SAFEGUARDS  ALL  LEG; NATURE OF                 | INJURY INTES   | URE, SPR                              | MATIOI<br>RAIN, LACE | N<br>RATION)          | PREVC<br>CONDI      | UBSTANO   | TED NO      | PRE-EXIST              | PHONE PHONE                        | SAFEGUARDS S NC  |
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| NTRIBUTING FACTORS  THER PARTIES WERE INVOLVE  ME (FIRST, MI, LAST)  RE SAFEGUARDS PROVIDED?  YES   | DESCRIPTION  NECK, ARM, I                                      | ADDRESS  OF SAFEGUARDS  ALL  LEG; NATURE OF                 | INJURY INTES   | URE, SPR                              | MATIOI<br>RAIN, LACE | N<br>RATION)          | PREVC<br>CONDI      | UBSTANO   | TED NO      | PRE-EXIST              | PHONE  WERE:  YE  PHONE  TIME D    | SAFEGUARDS S NO NUMBER   |
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| NTRIBUTING FACTORS  WHER PARTIES WERE INVOLVE  ME (FIRST, MI, LAST)  RE SAFEGUARDS PROVIDED?  YES NO  WESSINFORMATION E (FIRST, MI, LAST)  OF BODY INJURED (E.G. HEAD,  ULATIVE INJURY? IF YES, LENGT  ES NO  REATMENT LI THAT APPLY)  NAME (FIRST,  IRST AID -                                 | DESCRIPTION  NECK, ARM, I  H OF EXPOSU                         | ADDRESS  OF SAFEGUARDS  ALL  LEG; NATURE OF                 | INJURY IN INJURY (E.G. FRACTI DUTIES   | OF FIRST                              | MATIOI<br>RAIN, LACE | N<br>RATION)          | PREVC<br>CONDI      | UBSTANCE. | TED NO      | PRE-EXIST              | PHONE  WERE:  YE  PHONE  TIME D    | SAFEGUARDS S NO NUMBER  DICAL CONDITI                              |
| NTRIBUTING FACTORS  WHER PARTIES WERE INVOLVE  ME (FIRST, MI, LAST)  RE SAFEGUARDS PROVIDED?  YES NO  SESSINFORMATION E (FIRST, MI, LAST)  FOF BODY INJURED (E.G. HEAD,  ILATIVE INJURY? IF YES, LENGT  ES NO  REATMENT NAME (FIRST,  LITHAT APPLY)  IRST AID -  NAME AND AE  OSPITAL/  LINIC - | DESCRIPTION  NECK, ARM, I  H OF EXPOSU  MI, LAST)  DRESS (STRE | ADDRESS  I OF SAFEGUARDS  AL  LEG; NATURE OF  JRE NATURE OF | INJURY IN INJURY (E.G., FRACTI DUTIES  WHAT TYPE:  | OF FIRST                              | MATIOI<br>RAIN, LACE | N<br>RATION)          | PREVC<br>CONDI      | UBSTANCE. | TED NO      | PRE-EXIST              | PHONE  WERE:  YE  PHONE  TIME D    | SAFEGUARDS S NO NUMBER  DICAL CONDITION OING ACTIVITY DAY OF TREAT |
| NTRIBUTING FACTORS  WHER PARTIES WERE INVOLVE  ME (FIRST, MI, LAST)  RE SAFEGUARDS PROVIDED?  YES NO  SESSINFORMATION E (FIRST, MI, LAST)  FOF BODY INJURED (E.G. HEAD,  ILATIVE INJURY? IF YES, LENGT  ES NO  REATMENT NAME (FIRST,  LITHAT APPLY)  IRST AID -  NAME AND AE  OSPITAL/  LINIC - | DESCRIPTION  NECK, ARM, I  H OF EXPOSU  MI, LAST)  DRESS (STRE | ADDRESS  I OF SAFEGUARDS  AL  LEG; NATURE OF                | INJURY IN INJURY (E.G., FRACTI DUTIES  WHAT TYPE:  | OF FIRST                              | MATIOI<br>RAIN, LACE | N RATION)             | PREVC<br>CONDI      | UBSTANCE. | TED NO      | PRE-EXIST LENGTH OF    | PHONE  WERE:  PHONE  TIME D  IST I | SAFEGUARDS S NO NUMBER  DICAL CONDITION DAY OF TREAT               |
| NTRIBUTING FACTORS  WHER PARTIES WERE INVOLVE  ME (FIRST, MI, LAST)  RE SAFEGUARDS PROVIDED?  YES NO  SESSINFORMATION E (FIRST, MI, LAST)  FOF BODY INJURED (E.G. HEAD,  ILATIVE INJURY? IF YES, LENGT  ES NO  REATMENT NAME (FIRST,  LITHAT APPLY)  IRST AID -  NAME AND AE  OSPITAL/  LINIC - | DESCRIPTION  NECK, ARM, I  H OF EXPOSU  MI, LAST)  DRESS (STRE | ADDRESS  I OF SAFEGUARDS  AL  LEG; NATURE OF  JRE NATURE OF | INJURY INTERPRETATION OF THE PROPERTY OF THE P | OF FIRST                              | MATIO<br>RAIN, LACE  | N RATION)             | PREVC<br>CONDI      | UBSTANCE. | TED NO      | PRE-EXIST LENGTH OF    | PHONE  WERE:  PHONE  TIME D  IST I | SAFEGUARDS S NO NUMBER  DICAL CONDITION OING ACTIVITY DAY OF TREAT |



# WORKERS' COMPENSATION - FIRST REPORT OF INJURY - STATE SPECIFIC QUESTIONS

Alabama

Employee's county

Employer's ID (U.C. Account) Number

Specific product (e.g., tires)

Alaska

Side of body affected (left or right)

Employer's Alaska address (if different from mailing address)

Date and time employee left work

Scheduled days off

Time workday began

Was accident caused by failure of a machine or product?

If injury was caused by a mechanical part, specify part

If the accident was caused by anyone besides employee, give name

If fatal, name and address of dependents

If you doubt validity of claim, state reason

Alaska Unemployment Insurance Account Number (U.I. Acct. No.)

Arizona

Last date of work after injury

Number of days per week company usually works

Department number

If validity of claim is doubted, state reason

If another person not employed by company caused accident, give name and address

Was worker in your employ when injured?

Hours per day employee worked the day of injury

Will work loss exceed 7 days?

Was injured paid for the day of injury? (If yes, specify amount)

Was employee hired for permanent employment?

Number of months employment available during the year

Is employee furnished lodging or board? (If yes, specify value)

Does employee claim dependents?

Actual gross earnings of employee for the 30 calendar days preceding injury

Is employee paid other than fixed weekly or monthly salary?

Does employee earn extra pay for overtime? (If yes, basis of payment/hourly amount)

Number of hours overtime considered normal per week

Has injured been employed for more than 12 months?

Gross wages of employee during 12 months preceding injury (fromthrough/amount) Gross wages of employee from date of hire through date of accident

Has employee received a wage increase within 12 months prior to

injury? (If yes, specify date, wage/per before and wage/per after increase) . Gross earnings from date of Increase through day prior to injury

Was employee in overtime when injured?

California

State Unemployment Insurance Account Number

Type of employer (private/state/city/county/school district/other government)

Was employee unable to work for at least one full day after the date of injury?

Date employee was provided claim form

Colorado

How long has employee worked for this employer?

Employee's length of experience at this assignment

Years of education completed (6 to 20)

Number of employees

If employee has not returned to work, estimate date of return

Did injury occur because of intoxication, failure to use safety

devices, failure to obey rules?

Will benefits continue during disability?

If employee's health insurance benefits discontinue, what will the

weekly cost be for continuing such benefits?

If fatal, give name, relationship and address of closest dependent of deceased

Is employee receiving overtime, commissions or piecework?

Connecticut

Reason for-report (lost time/medical-health care/occupational

disease/correct prior report)

Time employee's workday began

Extent of accident/health and life coverage for employee

For Occupational Disease

Date of last exposure

Date of diagnosis as occupationally related

Employer's Registration Number (CRN)

Was employee treated in an emergency room?

Employer's UC Reporting Number

Employee's county

If employee has returned to work, at same wage?

District of Columbia

If employee has returned to work, at what time?

Was injured hired in DC?

Was injured given Form #7 DCWC?

Piece or time worker

Florida

Time injury was reported

Rate of pay / per

Was physician/hospital authorized by employer?

Does the employer agree with the description of accident?

Did the employee knowingly refuse to use safety equipment provided by you, the employer?

Did the employee request medical care? (If yes, did the employer

provide medical care?)

Georgia

Specific products (e.g., tires)

Was employee furnished meals or lodging?

Monthly salary

Department of Labor Number

Medical deductible

ldaho

If gratuities (tips, etc.) were received in the course of employment,

estimate weekly value

Length of time employed by you at this occupation

If mechanical apparatus or vehicle caused injury, what part of it caused injury?

Type of treatment (inpatient/outpatient)

If fatal, name and address of nearest relative

What was employee doing when the accident occurred?

Illinois Unemployment Compensation Number

SIC Number

Total number of employees at the location where illness or injury

occurred

Was employee given Industrial Commission Handbook?

Did incident result in occupational injury or occupational disease? What unsafe act by a person caused or contributed to the injury or

illness?

Indiana Number of lost workdays to date

lowa

Number of employees

Was injury caused by failure to use safety equipment or observe

If employee has not returned to work, probable length of disability Is the injury expected to produce permanent disability?







#### WORKERS' COMPENSATION - FIRST REPORT OF INJURY - STATE SPECIFIC QUESTIONS

Does the employee receive either piecework or commission? Does the employee declare tips as income? Employer's Account Number

#### New Hampshire

If under age 18, is there a Child Labor Employment Certificate on

Was injured hired in New Hampshire?

Piece or time worker

Time disability began

Has injured filed a Form 8a WCA?

Part of machine on which accident occurred?

Kind of power (e.g., hand, foot, electrical, steam, etc.)

Was accident caused by injured's failure to use or observe safety equipment or regulation?

Probable length of disability

If employee has returned to work, at what time?

Federal I.D. Number

Has employee returned to full or light duty?

Initial treatment (none, employer, emergency, hospitalized,

outpatient, clinic or office visit)

If employee is a leased or temporary worker, client's business name

is there a managed care program? (If yes, name of provider)

Is there a written safety program in force?

is there an active safety committee?

Number of employees, full time and part time

SIC Code

#### New Jersey

Number of employees

Was employee unable to work on any day after the injury?

SIC Number

Employer's Registration Number

#### New Mexico

Federal ID Number

NM Unemployment Insurance Number

Does your business have a safety program? (If yes, specify administered period - weekly/monthly/ annually/other - if other, specify)

Highest educational level attained

Total lost work days

If occupational illness, date diagnosed and description of diagnosis Was employee under the influence of drugs/alcohol? (Yes/no/ unknown)

#### New York .

Code Number

NYS U.I. Employer Registration Number

Total earnings paid during 52 weeks prior to date of accident

(include bonuses, overtime, value of lodging, etc.)

Did employer provide medical care? (If yes, when?)

Has the injury/illness been previously reported on Form C-2.1?

Indicate days of week that employee regularly works

If fatal, name, address and relationship of nearest relative

#### North Carolina

Employer Code Number ·

Time disability began

Kind of power (hand, foot, electrical, steam, etc.)

Part of machine on which injury occurred

Was accident caused by injured's failure to use or observe safety

equipment or regulation?

Probable length of disability

If employee has returned to work, at what time?

#### North Dakota

Will employee be off the job for five or more consecutive days? Time employee left work due to this injury

Time workday began on the day of injury

If employee has not returned to work, estimate date of return Employee's gross total earnings for the past 52 weeks

List each dependent under age 18, or under age 22 if attending school, or incapable of self support (name, birth date and relationship)

Exact location of injury (e.g., plant, department, building, etc.) Workers Compensation Account Number

Season length (in months)

#### Ohio

Time accident reported to employer

Has employee ever filed a previous application for this injury?

Has employee filed any other claims with the Bureau or Industrial Commission? (If yes, specify claim number and body parts)

Employee's county

Employer's Risk Number

If under your employ for less than 12 months prior to injury, list former employers, dates if employment, wages and number of

#### Oklahoma

SIC Number

#### Oregon

Education (number of years completed, or GED)

Side of body affected (left or right)

Department regularly employed

Type of employer (individual/corporation/partnership/other)

Is worker an owner or corporate officer?

Did injury occur during the course of employment?

Was accident caused by failure of machinery or product?

Did someone (not worker) cause accident?

Time worker left work

Explain if number of hours per shift or week varies

Scheduled days off

#### Pennsylvania

Employer's Unemployment Compensation Reporting Number

If employee has returned to work, at what wage?

Émployee's county

If employee is under age 18, Certificate Number and occupation for which issued

Did injury occur because of mechanical defect or unsafe act?

Was employee amputated?

#### South Dakota

Federal ID Number

Unemployment Number

SIC Code Number

Number of employees

is the employee an officer or partner?

Time workday began

Exemption information (employee/spouse/over 65/blind/other dependents)

Does employee receive pay in kind? (If yes, explain)

Type of treatment (outpatient, emergency room or in house) Injury Codes:

Body part injured (2 digits)

Cause of injury (2digits)

Nature of injury (2digits)

#### Tennessee

Federal ID Number

If paid on other than a time basis, such as piece work or commissions, indicate method and actual average weekly earnings

If board, lodging or other advantages were furnished in addition to

wages, state nature and estimated weekly value If employee has returned to work, at what wage?

If fatal, name and address of nearest relative

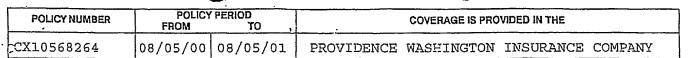
Federal Tax ID Number

Does the employee speak English? (if no, specify language)

Employee's mailing county

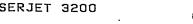
If married, spouse's name

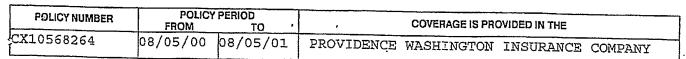




| COMMERCIAL PROPERTY<br>COVERAGE PART DECLARATIONS  | . 0 |
|--|-----|
| ⊠ See Supplemental Schedule Agent# 3100154   |     |
| BUSINESS DESCRIPTION: TRUCKER  | ٠   |
| DESCRIPTION OF PREMISES: Prem. Bldg  |     |
| No. No. Eccation Construction/Fire Protection and Occupancy.  SEE SCHEDULE ATTACHED  |     |
| COVERAGES PROVIDED: Insurance at the described premises applies only for coverages for which a limit of insurance is shown or for which an entry is made.  |     |
| Prem Bldg Limit Coverage Causes (2) Consulance (1) No Insurance Coverage Causes of (2) No Insurance  | •   |
| SEE SCHEDULE ATTACHED  |     |
| OPTIGNAL COVERAGES: Prem: Bidg: Agreed Value Replacement Cost: Inflation   |     |
| No. Coverage Amount Expiration Date Incl. Stock Guard SEE SCHEDULE ATTACHED  |     |
| OPTIONAL COVERAGES: APPLIES TO BUSINESS INCOME ONLY  Prem Bldg Agreed Value Agreed Value Monthly Emit or Maximum Penadion Extended Penadion  No. Date Amount Indemnity (Fraction) Indemnity Indemnity (Days) |     |
| SEE SCHEDULE ATTACHED  |     |
| DEDUCTIBLE; SEE SCHEDULE ATTACHED  |     |
| MORTGAGE HOLDERS: Refer To Mortgagee/ Loss Payee Schedule:   |     |
| FORM(S) AND ENDORSEMENT(S) APPLICABLE TO THIS COVERAGE PART:  Refer To Forms Schedule  |     |
| FEES AND SURCHARGES \$   | -   |
| OF / 10 / 2000  Countersignature Date Authorized Representative  |     |

74





## COMMERCIAL PROPERTY SUPPLEMENTAL DECLARATION

Agent# 31,001540

9

DESCRIPTION OF PREMISES:

Ligation, Occupancy, Fire Piotecilon, Construction
3: 18TH STREET WEEHAWKEN, NJ 07087
WAREHOUSE-NOC 002 001

PG 08 JOISTED MASONRY

COVERAGES PROVIDED: Insurance at the described premises applies only for coverages for which a limit of insurance

is shown or for which an entry is made:

farfilk of Prem. Blogs Goverage Causes of (2). Golpsurance (1). Premium

fisurance No No. 25,000 002 001 YOUR PERSONAL PROPERTY SPECIAL BUS

OPTIONAL COVERAGES:

Frem: Bldg Agreed Value Freplacement (not: Intlation, Not: Coverage Amount Expiration Date Cost Stock Guard % 002 001 Your reasonal property

OPTIONAL COVERAGES:

Plem Bldg), Agreed Value Agreed Value "If Monthly Elimit of "If Maximum Period of "If Extended Period of No. No. Date: Amount Indemnity (Fraction) (Indemnity Indemnity Indemnity (Daye)

DEDUCTIBLE: \$1.000 Other Thate Earthquake

Deductible Exceptions:

(1) Coinsurance %, it Extra Expense Coverage Limits on Loss Payment. (2) EQ:(ftshown) = Earthquake

11:Applies to 8 piness income: Qaly

| <b>POLICY NUMBER</b> | POLICY PERIOD<br>FROM TO |          | COVERAGE IS PROVIDED IN THE             |
|----------------------|--------------------------|----------|---|
| CX10568264           | 08/05/00                 | 08/05/01 | PROVIDENCE WASHINGTON INSURANCE COMPANY |

| COMMERCIAL GENERAL<br>LIABILITY COVERAGE PART<br>DECLARATIONS   |   |                   |                              |
|---|---|-------------------|------------------------------|
| Form of Business  |   | Agent# 3190       | 154                          |
| Business Description: TRUCKER  Location of All Premises You Own, Rept or Occu IN RETURN FOR THE PAYMENT OF THE PREMIUM, AND : INSURANCE AS STATED IN THIS POLICY. | DDV: SEESCHEDULEATTA  | ACHED             | TO PROVIDE THE               |
| LIMITS OF INSURANCE  \$ 2 000 000 General \$ 2000 000 Product   | Aggregate Limit (Other Than P<br>  Is/Completed Operations Aggre<br>  and Advertising Injury Limit (A   | agate Limit       |                              |
| \$ 10000.000 Each 0<br>\$ 100,000 Fire Dal  | ccurrence Limit<br>mage Legal Liability (Any One F<br>Expense Limit (Any One Perso  | lire)             |                              |
| Classifications Gode No.  | Premium<br>Basis<br>Premi<br>Opsi   | / Prod./ Prem./   | cs:Pfemiums Prod./ Comp:Ops. |
| SEE SCHEDULE ATTACHED   |   |                   |                              |
|   |   |                   |                              |
|   |   |                   |                              |
|   | S AND SURCHARGES:   |                   |                              |
| TOTAL PREMIUM FOR TO<br>FORM(S) AND ENDORSEMENT (S) APPLICAB<br>Refer to Forms Schedule.  | HIS COVERAGE PART:<br>LE TO THIS COVERAGE PAR   | \$ 1,69<br>T:     | 5 00<br>9 00                 |
| <del>-</del>  | JEAPPLICABLE TOGETHER WITH THE COMM MA PART THEREOF, COMPLETE THE ABOVEN 0.77./1.0./2.0.0.0  Counters greature Date:  Copyright Insurance Services Office: 1884 | AUTHORIZED ROLLOV |                              |

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| - POLICY NUMBER | POLICY<br>FROM | PERIOD<br>TO ' |            | COVERAGE IS PI | ROVIDED IN THE |         |
|-----------------|----------------|----------------|------------|----------------|----------------|---------|
| CX10568264      | 08/05/00       | 08/05/01       | PROVIDENCE | WASHINGTON     | INSURANCE      | COMPANY |

| COMMERCIAL GENERAL<br>LIABILITY COVERAGE PART<br>SUPPLEMENTAL SCHEDULE   |                     |  |                     |
|--|---------------------|--|---------------------|
| Classifications Code No:  NEW JERSEY Terricory 017 Press No. 002- 99938 WAREHOUSE-NOC  | Premium<br>Basis    | Agent#3:  Advanc  Prod./ Prem./ comp.Ops: Ops:  ENCL 1,464 | Prod./<br>Comp. Ops |
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## PROVIDENCE WASHINGTON INSURANCE CO LOCATIONS SCHEDULE

URBÀN MOVING SYSTEMS, INC. AGENT: A.E GOETTELMANN & CO. POLICY # CX10568264 312 PROVONIA AVENUE #1 JERSEY CITY, NJ 07302

# 31001540 ~

Prems Bldg

No. No. Street
001 001 445 WEST 50TH STREET

(LIABILITY ONLY)

002 ·001 3 18TH STREET

City County St Zip

NEW YORK NY 10019

WEEHAWKEN NJ 07087

HUDSON

POLĮCY NUMBER: CX10568264

COMMERCIAL POLICY

-FORM SCHEDULE

Forms and Endorsements applying to this Coverage Part and made a part of this policy at time of issue:

FORMS APPLICABLE TO ALL PREMISES AND COVERAGES

| Form   | Edition   | Description .   |
|--|---|---|
| FORM SCHP<br>FORM SCHL<br>IL0017<br>IL0023<br>IL0183<br>IL0208<br>IL0268<br>IL0935 | 12 96<br>12 96<br>11 85<br>04 98<br>04 98<br>07 00<br>08 98 | PROPERTY FORMS SCHEDULE LIABILITY FORMS SCHEDULE COMMON POLICY CONDITIONS NUCLEAR ENERGY LIABILITY EXCLUSION ENDT NEW YORK CHANGES-FRAUD NEW JERSEY CHANGES-CANCELLATION & NONRENEWAL NEW YORK CHANGES - CANCELLATION & NONRENEWAL EXCLUSION OF CERTAIN COMPUTER RELATED LOSSES |

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 07-30-2010 BY UC60322LP/PLJ/CC

Page 1 of 1

POLICY NUMBER: CX10568264

COMMERCIAL PROPERTY

.FORM SCHEDULE

Forms and Endorsements applying to this Coverage Part and made a part of this policy at time of issue:

FORMS APPLICABLE TO ALL PREMISES AND COVERAGES

| Form Edi                            | ition Desc | ription   |
|-------------------------------------|------------|---|
| CP0010 06<br>CP0090 07<br>IL0003 04 | 88 COMM    | DING AND PERSONAL PROPERTY COV FORM ERCIAL PROPERTY CONDITIONS ULATION OF PREMIUM |

FORMS APPLICABLE TO SPECIFIC PREMISES AND COVERAGES

Form Edition Description

CP1030 06 95 CAUSES OF LOSS-SPECIAL FORM PREMS 002 BLDG 001 YOUR PERSONAL PROPERTY

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-30-2010 BY UC60322LP/PLJ/CC

POLICY NUMBER: CX10568264

COMMERCIAL LIABILITY

FORM SCHEDULE

Forms and Endorsements applying to this Coverage Part and made a part of this policy at time of issue:

## FORMS APPLICABLE TO ALL PREMISES AND COVERAGES

| Form  | Edition  | Description  |
|---|--|--|
| CG0001<br>CG0001<br>CG0104<br>CG0163<br>CG2147<br>CG2147<br>CG2149<br>CG2160<br>CG2620<br>CG2621<br>CG2624<br>CG2649<br>IL0003<br>IL0021<br>IL0021<br>U9935 | 01 96<br>07 98<br>04 97<br>07 98<br>07 98<br>10 93<br>07 98<br>09 98<br>10 93<br>10 91<br>08 92<br>06 99<br>04 98<br>04 98<br>11 85<br>07 91 | COMML GENERAL LIABILITY COV FM (OCCURRENCE) COMM GEN LIAB COV FORM-OCCUR VERSION NEW YORK CHANGES-PREMIUM AUDIT NY CHGES COMML GENL LIAB COVERAGE FORM. EMPLOYMENT-RELATED PRACTICES EXCLUSION EMPLOYMENT-RELATED PRACTICES EXCLUSION TOTAL POLLUTION EXCLUSION ENDORSEMENT EXCL-YR 2000 COMPUTER-RELATED/ELECTRONIC PROB NJ CHANGES - LOSS INFORMATION NY CHANGES - TRANSFOER OF DUTIES WHEN A LIMIT NY CHANGES - LEGAL ACTION AGAINST US NJ CHGES-COV FO LIABILITY FOR HAZARDS OF LEAD CALCULATION OF PREMIUM NUCLEAR ENERGY LIABILITY EXCL ENDT |
|   | 07 91  | COMMERCIAL GENERAL LIABILITY   |

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DATE 07-30-2010 BY UC60322LP/PLJ/CC

Page 1 of 1

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Audit Type: AS Revision Type: O Prorate: Yes

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86,574 URBANMOVING!\$E\$34 44,404 \$ 184,331 URBANMOVINGI\$D\$34 153,195 \$

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE 07-30-2010 BY UC60322LP/PLJ/CC

Insured Name: URBAN MOVING SYSTEMS INC Policy Number: 6859 UB 688X6573

Policy Term: 09/18/2000 - 09/18/2001 Audit Term: 09/18/2000 - 12/17/2000 SAI: Loc: Aud ID:

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ANNUALIZED PAYROLL EXPOSURES

FOR YEAR ENDED 12/31/00

FURNITURE MOVING & STORAGE,

NJ 09/18/2000 001 01 8293 01 DRIVERS

8810 02

CLERICAL OFFICE EMPLOYEES NOC

ALL INFORMATION CONTAINED

DATE 07-30-2010 BY UC60322LP/PLJ/CC

# David MacGregor Co.

|   | •  |
|---|--|
| Company Names   | URBAN MENING   |
|   | (888) 668-3787   |
|   | 3 18th St. WEEHAWKEN, NJ   |
| CcNc  | . b6<br>b7c  |
| Type of Business  | MOVING CO  |
| Efective Dec  | AV C-  |
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DATE: 07-30-201

CLASSIFIED BY TEAM 222LP/PLJ/CC

REASON: 1.4 (C)

DECLASSIFY ON: 07-30-2035

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WHERE SHOWN OTHERWISE



### FEDERAL BUREAU OF INVESTIGATION

| Precedence: ROUTINE          |               | Date: 09     | 9/17/2001       |
|------------------------------|---------------|--------------|-----------------|
| To: Newark                   | Attn:         | IMA (Rotor), | Squad C-9       |
| From: Newark C-9 Contact: SA |               |              | ,               |
| Approved By                  | <del>UK</del> |              | b2<br>b6<br>b7C |

(S) <u>Case</u> ID #:

(Rev. 08-28-2000)

Title: 🔯

Request sub-files for to captioned investigation.

ending)

Synopsis:

Derived From : G-3 Declassify On: X1

Details: 09/14/2001, Newark Division, with the assistance of the New York Office (NYO), initiated an investigation predicated upon the detention of five (5) Israeli Nationals who may have possessed information about the terrorist incident targeting the "Twin Towers" of New York City's World Trade Center (WTC).

the following sub-files are requested to serve as repositories for the investigative information developed on the five (5) Israeli Nationals described herein:

|--|

b6 b7C

b1

Investigation at Newark continues.

DATE: 8/2/2005

CLASSIFIED BY: 40322 And the color of the

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WHERE SHOWN OTHERWISE

b1

(Rev. 08-28-2000)

DATE: 07-30-2010

CLASSIFIED BY UC60322LP/PLJ/CC

REASON: 1.4 (C)

DECLASSIFY ON: 07-30-2035



## FEDERAL BUREAU OF INVESTIGATION

ALL INFORMATION CONTAINED

WHERE SHOWN OTHERWISE

HEREIN IS UNCLASSIFIED EXCEPT

|   | Precedence: ROUTINE Dat  | e: 09/17/2001   |                |
|---|--|---|----------------|
|   | To: Newark Attn: Squad C   |   |                |
|   | From: Newark C-9 Contact: SA   |   |                |
|   | Approved By  | b2<br>b6<br>b7C   |                |
| (S)   | Drafted By: Inding)  | b1  |                |
|   | Title: \S  | <b>7</b> `  |                |
| •   | Synopsis: (X) peport obtained.   | £d.   |                |
|   | Derived From: G-3 Declassify On: X1  | _   |                |
|   | Administrative: (X(L)) The attached pursuant to a criminal subpoena served on  | were obtained   | £ď.            |
|   | Details: ( On 09/14/2001, Newark Division, assistance of the New York Office (NYO), initial investigation predicated upon the detention of Nationals who may have possessed information ab incident targeting the "Twin Towers" of New Yor Trade Center (WTC). | ted an<br>five (5) Israeli<br>out the terrorist         |                |
| ı   | (X(t)) The attached were of to a criminal subpoena served on   | btained pursuant  | b3<br><b>7</b> |
|   | (**DAccording to the display windows telephones, the following telephone numbers corfollowing individuals:   | of the<br>respond to the                                | J              |
| DATE: S<br>CLASSIFIE<br>REASON: DECLASSIFIE | ED BY: 60322 MICIEP CIPIUM WHEREST   | MATION CONTAINED<br>UNCEASSIFIED EXCI<br>TOWN OTHERWISE | EPT b1         |

To: Newark From: Newark
Re: 09/17/2001

(presumably (presumably (NFI)

Investigation at Newark continues.

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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

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#### FD-302 (Rev. 10-6-95)

DATE: 07-30-2010

CLASSIFIED BY UC60322LP/PLJ/CC

REASON: 1.4 (c)

b6 b7C

it and its contents are not to be distributed outside your agency

DECLASSIFY ON: 07-30-2035



### FEDERAL BUREAU OF INVESTIGATION

| Date of transcription 09/12/2001    Date of transcription 09/12/2001   b6   b6   b7   |
|---|
| After being shown numbered photographs of born (#1), born (#2), born (#3), born (#4) and born (#5), stated she recognized the #4 photograph. believed she recognized from standing in line for the bus at the Port Authority in New York, New York. |
| Lead covered for control number 1148.(4)  |
|   |
| DATE: \$\\\ 2\\\ 2005 CLASSIFIED BY: \(\lambda 0322 \) Anclept CVB \(\nu \) REASON: 1.4(\(\cappa \)) \(\gamma \) \(\gamma \) \(\gamma \) DECLASSIFY ON: \(\gamma \) \(\gamma \) \(\gamma \) \(\gamma \)   |
| ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERESHOWN OTHERWISE  |
| Investigation on 09/12/2001 at Union City, New Jersey   |
| b7A rile # Date dictated 09/12/2001   |
| by SA b1  |
| This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency:  |

#### FD-302 (Rev. 10-6-95)

DATE: 07-30-2010

CLASSIFIED BY UC60322LP/PLJ/CC

REASON: 1.4 (C)

DECLASSIFY ON: 07-30-2035

-1-

# FEDERAL BUREAU OF INVESTIGATION

Date of transcription 09/11/2001 b6 and On 09/11/01, Special Agents (SA) of the Federal Bureau of Investigation (FBI), interviewed Police Officer East Rutherford Police Department, East Rutherford, New Jersey, who provided the following information: (4) stated that while assigned to a traffic detail, diverting traffic from Route 3 East to Route 120 North and Route 3 observed a white <u>Chevrolet</u> van traveling slower than other vehicle on Route 3 East. recalled a message transmitted by dispatch of a national broadcast to be on the lookout for a white Chevrolet van bearing NJ registration JYJ13Y, related to the terrorist attack earlier in the day. immediately informed of the possibility that he has observed the white CHEVROLET van wanted in connection of the terrorists attack.(u) stopped the vehicle along with who assisted in removing the occupants from the vehicle. advised that the following occupants were transported to the State Police facilities inside the Meadowlands Sports Complex by New Jersey State Troopers: DOB: white male; DOB: white male; white male; DOB: white male; and DOB: white male. (u) advised that prior to the State Troopers <u>cransporting th</u>e occupants to their facility, was told by "We are Israeli. We are not your problem. problems are our problems. The Palestinians are the problem." "We were on the west side highway during then told the incident." (u) advised that he will write a detailed Police reported for his department documenting the incident. INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE Investigation on 9/11/01 at NEW JERSEY Date dictated 9/11/01 b1 b6 ŚΑ SAb7C

This document contains neither recommendations nor conclusions of the it and its contents are not to be distributed outside your agency.

## EAST RUTHERFORD POLICE DEPARTMENT

312 Grove Street

Chief of Police \*
John R. LaGreca

East Rutherford, New Jersey 07073

Telephone 201-438-0165

[X] PRELIMINARY POLICE REPORT
[ ] SUPPLEMENTAL REPORT

CSRR DATE 014157 09/11/01

TIME DAY 1556 Tue

LOCATION Rt-3 East

Service Rd. Mile 7.9

Nature of Report Police Information

b6 b7C

| COMPLAINANT LN P<br>Address   | 0-   | FN  | Ph.  | DOB   |
|---|--|---|--|---|
|   | was on special det<br>her travel on Rt 3   |   |  |   |
| While divertinational broadcas information relay NJ registration J (unclear as to matraveling quite stroad that appeare immediately informational broadcast strong | ng traffic, this of t related to the te ed was to be on the YJ13Y occupied with le or female). A sh lower than the rest d to be a newer moderate.  | errorist attack ea<br>e look out for a 2<br>n approximately 3<br>nort time later the<br>c of traffic east<br>del chevy with at<br>ne OIC at the scen                  | arlier in the of 2000 chevy van or more indiving officer obsetowards me on least two occurs of the possi                       | day. The color white iduals served a van the service upants. I  |
| a front license p   | cle. As this office<br>late.<br>e rear of the vehic  |   |  |   |
| JRJ13Y) I felt the mistake and request plate on the van driver door and redided not immediate appeared to be further passenger from placed on the graindividuals their  | the rear of the vehicle at the one letter of sted a confirmation matched the broadcast equested the driver the vehicle mbling with a black cically removed him from the passenger state of the should miranda rights. The diately notify the   | difference in the n. The return transet so at this time to stop the vehice and was asked see leather fanny poside of the van arolder and this office van was secured. | plate could hat a smission reveal to the course of the passer of the passer of the coupants were a coupants were and headquart | ave been a aled the to the The Driver mes but he ag. This ager and one assistance removed five ters was |
| All occupants<br>Meadowlands sport  | were transported to see the second terms of th | Troopers to await   | ce facilities the arrival of addi  | of the FBI.   |
| The occupants wer   | Brooklyn NY and  | Israel we   | earing blue je   |   |
| Miami Bead  | and black shirt. Lth Fl 33139 Wearing  | jean overalls.  | •  | no  |
| No addre  | earing a pink shirt<br>ess given and uncert<br>merican Express Card  | tain of clothing of   |  | m dob<br>t individual<br>  w/m  |
| dob of  | Manha  | atten NY  | only per   | sonal   |
| belongings were a<br>the position of t  | a pack of Cigarettes<br>the other passengers   | s and black sunglas.  S.  ALL INFORMATION  BUNCLAS  | contained.   | t sure to   |
|   | •  | MEREIN IS UNCLASS<br>DATE 7/14/2005   | CONTAINED COR  | , , , , , , , , , , , , , , , , , , ,   |

Report of PO-

Officer in Charge

EAST RUTHERFORD POLICE DEPARTMENT 312 Grove Street

\* Chief of Police \* East Rutherford, New Jersey 07073 John R. LaGreca

Telephone 201-438-0165

[x] PRELIMINARY POLICE REPORT

[ ] SUPPLEMENTAL REPORT

DATE CSRR 014157 09/11/01

COMPLAINANT LN PO-

TIME DAY 1556 Tue LOCATION Rt 3 East

b6 b7C

DOB

Service Rd #7.9

<u>Nature of Report</u> Police Information

FN

|   | Address Ph.  |      |
|---|--|------|
|   | Prior to the transportation to the State Police facilities this office was told without question by the driver "We are Israeli, We are not your problem. Your problems are our problems, The Palestinians are the problem. |      |
|   | I was also told by "We were on the west side highway dur<br>the incident." The black bag that the driver was fumbling with contained a   | ring |
|   | of his belongings (see attached Receipt from the FBI for its contents).  |      |
| L | was in possession of a white sock like sack filled with \$4 in cash ( see attached receipt from FBI).  | 4,70 |
|   | This officer did not speak to the Special Agent in charge Kevin Donovan ar   | nd   |
|   | there were many other agents involved in the investigation. Two of which was and   | were |
|   |  |      |

Report of PO

Officer in Charge

# EAST RUTHERFORD POLICE DEPARTMENT 312 Grove Street

\* Chief of Police \* Eas John R. LaGreca

East Rutherford, New Jersey 07073

Telephone 201-438-0165

DOB

[ ] PRELIMINARY POLICE REPORT [X] SUPPLEMENTAL REPORT

FN

CSRR DATE 014157 09/11/01

COMPLAINANT LN

Address ERPD

TIME DAY 1556 Tue LOCATION Rt-3

South-Service-Rd

b6 b7C

Nature of Report
Police-Information

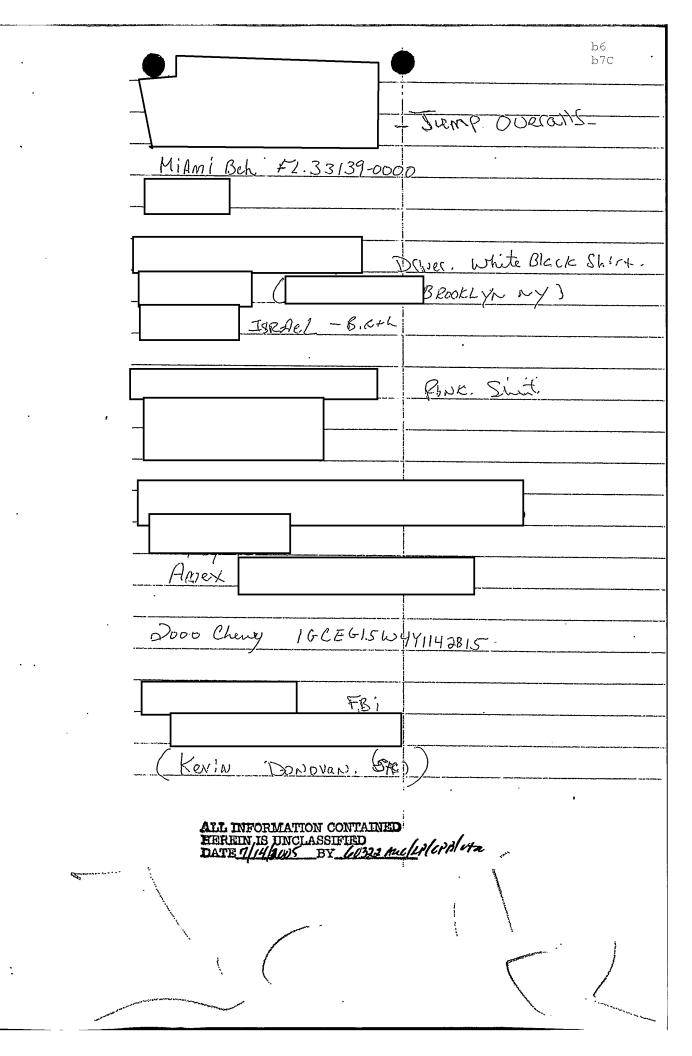
Ph.

]

| While on a traffic detail diverting traffic to Rt. 120 as Rt. 3 east was closed, we were informed by our desk officer PO that there was a broadcast looking for a 2000 white Chevy van, NJ reg. JYJ-13Y, occupied by at least 3 people. After a short period of time, PO who was on the traffic detail with me, advised me that a van which was slowly approaching us matches that description of the broadcast. PO approached the driver's side of the vehicle and I approached the passenger side. I was able to see at least 4 people in the van, two in the front and two in the back. Officer read the plate number and I contacted the desk for confirmation on the plate number. PO advised me that the plate #, NJ reg. JRJ-13Y is one number off. He then contacted Hq and then it was confirmed that the plate on the vehicle was in fact the plate that the FBI had stated in the broadcast. While PO was removing the driver from the vehicle, I removed the front seat passenger and one of the rear seat passengers. As I was removing the front seat passenger he stated "we're Isreali". He was identified, via Isreal passport as W/M Dob of Isreal. He advised me that they were on their way to in Brooklyn where they are staying with a roommate. He did not have the exact address. |
|---|
| arrived at the scene. All five males were handcuffed and PO   |
| read them their miranda warnings. All five spoke and understood English and   |
| they acknowledged their understanding of miranda.   |
| Bergen County Bomb Squad, State Police and FBI notified. The driver of the vehicle was W/M Dob of Brooklyn,   |
| the vehicle was W/M Dob of Brooklyn, NY. The rear passengers were: W/M Dob of   |
| Miami Beach, FL (he was wearing blue jean overalls); W/M  |
| Dob (no address given - wearing a pink shirt and blue jeans);   |
| and W/M Dob of Manhatten, NY.   |
| FBI agents responded and took over the scene. All five were seperately  |
| transported to the State Police facilities in the Meadowlands Sports Complex  |
| by State Troopers. Further investigation by the FBI.  |
| ~, ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~  |

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE: 114 2005 BY 60332 Aux 12 (18 1/4)

| •         |         |    |        |  |
|-----------|---------|----|--------|--|
| Report of | Officer | in | Charge |  |



STATEUIDE BROADCAST \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* \*\*\*\*\*\*\*\*\*

LAPD-90230 09/11/01 1615

AM.NJNSPODOO 13:10 09/11/2001 05286 -13:10 09/11/2001 06032 NJ TXT (AP) REQUEST NATIONAL BROADCAST TO: ALL RECEIVERS

RE: BOLO - VEHICLE POSSIBLY RELATED TO NYC TERRORIST ATTACK \* \* CORRECTION ON REGISTRATION

A WHITE 2000 CHEVROLET VAN WITH NEW JERSEY REG/JRJ13Y WITH "URBAN MOVING SYSTEMS" SIGN ON BACK WAS SEEN AT THE LIBERTY STATE PARK, JERSEY CITY N.J. AT THE TIME OF THE FIRST IMPACT OF A JET AIRLINER INTO THE WORLD TRADE CENTER. THREE INDIVIDUALS WITH THE VAN WERE SEEN CELEBRATING AFTER THE INITIAL HMPACT, AND SUBSEQUENT EXPLOSION.

F.B.I. NEWARK FIELD OFFICE IS REQUESTING THAT IF THE VAN IS LOCATED, HOLD FOR PRINTS AND DETAIN INDIVIDUALS. CONTACT S.A. WITH ANY INFORMATION.

\* NUSP OPERATIONAL DISPATCH

NUNSPODOO JG 1606ET

\*\* MSG ROUTED TO CRTS FROM NJSP OPE

\*\* MSG ROUTED TO CRTS | FROM NJSP OPERATIONAL DISPATCH | \* 09/11/01

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1/14/8005 BY 6032 2 Pre/LAKPINOTA



CHE 2000 VAN

PASS-COMM FE 15 DL:94090 90001 15300 DUPLICATE

PO BOX 83 GARDEN CITY NY 11530

PO BOX 83

GARDEN CITY

- MOTOR VEHICLE SERVICES A RECEIPT DOCUMENT ONLY

RU: NOV 2001 VIN:

1GCEG15W4Y1142815

MAKE: CHE

REG D:

5.00

YEAR: 2000

FD REG:

TYPE: VAN

POST AUDIT: PLATE FEE:

MODEL: COLOR: WT

PT:PA

AX:2

GW: 5000

TOTAL:

EQ: 5000 REGCD:15

IV2A (1-96)

INSURANCE IDENTIFICATION CARD

COMPANY NUMBER

COMPANY

111

**EMPIRE FIRE & MARINE INS CO** 

POLICY NUMBER

EFFECTIVE DATE

EXPIRATION DATE

CABIND080601

08/06/2001

10/06/2001

YEAR 2000 MAKE/MODEL GMC/VAN

VEHICLE IDENTIFICATION NUMBER 1GCEG15W4Y1142815

AGENCY / COMPANY ISSUING CARD DeBellis insurance Agency, inc. 492 Franklin Avenue (973)661-1500 Nutley, NJ 07110

INSURED

URBAN MOVING SYSTEMS INC 3 18TH STREET WEEHAWKEN, NJ 07087

SEE IMPORTANT NOTICE ON REVERSE SIDE

| TD-507  | (Ray | 8-11-94) |
|---------|------|----------|
| r D-091 | (rev | 0-11-94) |

| Pageof |  | Page _ |  | of _ |  |
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# UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION Receipt for Property Received/Returned/Released/Seized

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| 97 (Rev 8-11-94)                      |                     |   |                | •                 | -                                     |
|                                       | UNITED ST           | ATES DEPARTMEN<br>L BUREAU OF INV       | NT OF JUSTIC   | Œ .               |                                       |
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# FD-302 (Rev. 10-6-95)

DATE: 07-30-2010

CLASSIFIED BY UC60322LP/PLJ/CC

REASON: 1.4 (C)

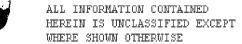
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DECLASSIFY ON: 07-30-2035





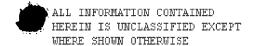
#### FEDERAL BUREAU OF INVESTIGATION

|  | Date of transcription 09/14/2001   |
|--|--|
| referenced Special Agent at the Union City, NJ   | , to identify individuals reporting apartment building over the prior  |
| was interviewed. After   | ate of birth Union City, NJ, telephone being advised of the official nt and the purpose of the interview mation: (4)                   |
| the rear parking lot of the apar and had no windows on the sides.  | erview, a white van was parked in tment complex. The van was white It appeared to be a utility van me of the company, since forgotten, |
| building parked in the front. T  | rvice vehicles at the complex his vehicle was parked in the back rviewee's attention. It seemed out n was available. (u)               |
| This report is being submitted   | d in connection with Lead NK1148.(4)   |
| NFORMATION CONTAINED<br>EIN IS UNCLASSIFIED EXCEPT<br>RE SHOWN OTHERWISE   | DATE: 8/e/2005 CLASSIFIED BY: LO322 And  LA CIPA   VIEW   REASON: 1.4( C ) DECLASSIFY ON: 8/2/2030                                     |
| Investigation on 09/11/2001 at Union City  | , NJ   |
| by SA  | Date dictated 09/14/2001   |
| This document contains neither recommendations nor conclusions of the F it and its contents are not to be distributed outside your agency. | 765  |

FD-302 (Rev. 10-6-95)







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DATE: 07-30-2010

CLASSIFIED BY UC60322LP/PLJ/CC

REASON: 1.4 (C)

DECLASSIFY ON: 07-30-2035

# FEDERAL BUREAU OF INVESTIGATION

| Date of transcription   | 09/14/2001    |
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| Pursuant to a Federal Grand Jury subpoena : District of New Jersey, | issued in the |
|   | b3            |
| (u)   |               |
| These records were placed in a 1-A envelope                         | ∍.(u )        |

DATE: 82 2005

CLASSIFIED BY: LOZZZ ALLIL P CHAPTE

REASON: 1.4( C )

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|     | Investigation on | 09/14/01 | at <u>Newark,</u> | NJ            |          |
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| b7A | File #           |          | <b></b>           | Date dictated | 09/14/01 |
|     | by SA            |          | b6<br>——b7C ——    | DISOURT U.    |          |

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